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6392/304/6260

Charitable Services fall under claus 36. In Part

THE you have stated "4 lion heads" EXAMINER your specimens only contain 3.

Please note we are unable to writestype the Buddist wheel pillars. If there is an English translation for these place advise.



300136773873 Palm Beach Mahabodh

10/28/08--01005--005 **87.50

W08-47046

10/13/08--01035--016 **87.50

SECRETARY OF STATE AND 48

N. CAUSSEAUX

OCT 28 2008

COVER LETTER

Polmen Mahabodhi

TO:

Registration Section Division of Corporations

SUBJECT: SERVICE MARK

(Mark to be registered)

The enclosed Trademark/Service Mark Application, specimens and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

OUANG MINH THICH
(Name of Person)

PALM BEACH MAHABODHI COMPASSIONATE CHARITY INC.
(Firm/Company)

621 S. FEDERAL HWY,

LAKE WORTH, FL 33460
(City/State and Zip Code)

For further information concerning this matter, please call:

OUANG MINHTHICH at (561) 398-8289
(Name of Person) (Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

(<u>NOTE</u>: The information contained in this cover letter will be included in the permanent record and will be available to the general public.)



FLORIDA DEPARTMENT OF STATE Division of Corporations

October 13, 2008

QUANG MINH THICH PALM BEACH MAHABODHI COMPASSIONATE CHARI 621 S. FEDERAL HWY. LAKE WORTH, FL 33460

SUBJECT: PALM BEACH MAHABODHI COMPASSIONATE CHARITY & SLOGAN "AT THIS COMPASSIONATE ABODE, EVERYONE CAN FIND A PATH TO MAHABODHI" & DESIGN OF CANOPY OF COMPASSION WITH 3 STANDING 4 LION HEADED BEARING

Ref. Number: W08000047046

We have received your document for PALM BEACH MAHABODHI COMPASSIONATE CHARITY & SLOGAN "AT THIS COMPASSIONATE ABODE, EVERYONE CAN FIND A PATH TO MAHABODHI" & DESIGN OF CANOPY OF COMPASSION WITH 3 STANDING 4 LION HEADED BEARING and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You have indicated in number 1(c) of Part I of the application that the owner and applicant of the mark will be a business entity and not an individual. Therefore, you must delete the individual's name listed in number 1(a) of Part I and insert the correct name of the appropriate business entity.

Class(es) "41 and 36" would appear applicable to your specific mark. Please delete the class(es) you have on line 2 (d) and insert the pertinent class(es) "41 and 36".

There is a balance due of \$87.50.

Because of space limitations, our computer system will not allow ouroffice to list the detailed description you have provided in part III. Please amend part III to reflect a more basic description of 25 words orless. Note: If the detailed description is not revised, this office will update our computer system with a more basic description of the mark. The detailed description you provided will remain listed in part III of the application and will be available to the public via our website www.sunbiz.org.

"CHARITABLE SERVICES" fall under class 36. In Part III you state the design as "4 LION HEADS" however only 3 lion heads are shown. Please note we do not



have the capability to write/type the Buddist inscriptions, as shown in Part III of the application.

Pursuant to s. 495.035(5), F.S., this application will be considered abandoned if the applicant fails to reply or resubmit the corrected/amended application within three months from date of this letter.

If you have any questions concerning the filing of your document, please call (850) 245-6918.

Nanette Causseaux Document Specialist Supervisor

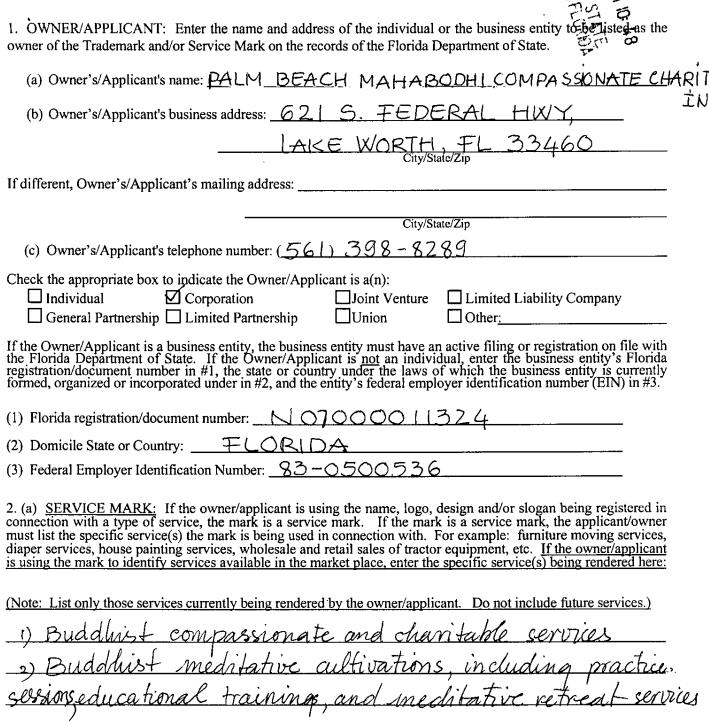
Letter Number: 608A00053569

APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK

PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

PART I



2. (b) TRADEMARK: If the owner/applicant is using the name, logo, design and/or slogan being registered in connection with an actual product manufactured by the owner/applicant or on the owner/applicant's behalf, the mark is a trademark. If the mark is a trademark, the applicant/owner must list the specific product(s) the name, logo, design and/or slogan is being used to identify. For example: ladies sportswear, cat food, barbecue grills, shoe laces, etc. If the owner/applicant is using the name, logo, design and/or slogan to identify goods available in the market place, enter the specific product(s) the name, logo, design and/or slogan is being used to identify:
(Note: List only those product(s) currently available. Do not include future products.)
•
2 () HOW IS EVEN AND A GOOD DESIGN AND/OD STOCKEN CURPENTALIANCED
2. (c) HOW IS THE NAME, LOGO, DESIGN AND/OR SLOGAN CURRENTLY USED:
SERVICE MARKS: If the name, logo, design and/or slogan are/is being used in connection with a type of service, you must specify the form(s)/mean(s) of advertisement the applicant/owner is using to advertise the services to the general public. For example: newspaper advertisements, business cards, brochures, flyers, pamphlets, menus, etc. If the mark is being used in connection with a type of service, state how the name, logo, design and/or slogan are/is being used in advertising here:
Business cards. DVD covers website (lotlers)
Business cards, DVD covers, website (letters) As the official seal of our non-profit corporation, the mark is directly printed/posted on those samples of services.
TRADEMARKS: If the name, logo, design and/or slogan are/is being used to identify a product manufactured by or
fore the applicant/owner, you must specify how the mark is applied or affixed to the actual product or its packaging. For example: a tag, label, imprinted or engraved on the actual product, etc. If the mark is being used in connection with a specific product, state how the name, logo, design and/or slogan is applied or affixed to the actual product(s) or the packaging:
2. (d) <u>FEE(S) AND CLASS(ES)</u> : There are a total of 45 classes or categories in which all products or services must be categorized. The fee to register a mark is \$87.50 per class. Make check payable to Florida Department of State.
List the class(es) which apply to the product(s) and/or service(s) listed in 2(a) and/or 2(b) above:
CLASS 41 and 36

PART II

1. You must state the date the name, logo, design and/or slogan was first used in the state of Florida, and, if it was used in another state or country, the date you first used the name, logo, design and/or slogan in the other state or country. Enter the month, day, and year the name, logo, design and/or slogan was first used by the applicant/owner, the predecessor, or a related company in Florida. If the name, logo, design and/or slogan has been used in another state or country, then you must also enter the month, day, and year the name, logo, design and/or slogan was/were used in another state or country, when applicable.

Note: The Florida Statutes require a mark to be in use prior to registration.

(a)	Date first used in other sta	te or country, if applicable:	
(b)	Date first used in Florida:	December 24,2	<i>0</i> 07

PART III

ENTER NAME, LOGO, DESIGN AND/OR SLOGAN BEING REGISTERED:

1. Enter the name, a brief description of the logo or design, and/or the slogan you are registering. The description of the logo and/or design must be 25 words or less. List the exact name, slogan, and/or description of the logo/design here: (NOTE: The name, logo, design and/or slogan listed in this section must match the exact name, logo, design and/or slogan listed on your specimens or examples.)

Name: PALM BEACH MAHABOPHI COMPASSIONATE CHARITY

Slogan: At this compassionate abode, everyone can find a path to Mahabodhi.

Excliption Logo: The canopy of compassion shades three standing 3-lion-headed-bearing-multispoke—

Buddhist-wheel pillars of ATT, ATT as being inscribed

Provide the English translation of any and all terms listed #1 above, when applicable: MAHABOPHI: Great Enlightenment (Sila) (samadhi) (Prajna)

2. DISCLAIMER STATEMENT (if applicable):

Your mark may include a word or design that is commonly used by others. Commonly used terms or designs must be disclaimed. When you disclaim a specific term or design, you are acknowledging this term is commonly used by others and that you do not claim the exclusive right to use the disclaimed term or design. All geographical terms and representations of cities, states or countries must be disclaimed (i.e., Miami, Orlando, Florida, the design of the state of Florida, the design of the United States of America, etc.). Corporate suffixes and terms readily associated with the specific product(s) and/or(s) service being provided must also be disclaimed.

Enter all terms listed in #1 above which require a disclaimer in the space provided below:

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM(S)" All the ferms, including all the Buddhist Terms in Sanskrit "Apart From the Mark as shown."

3. ATTACH OR INCLUDE THREE SPECIMENS OR EXAMPLES OF THE TRADEMARK OR SERVICE MARK BEING-REGISTERED

Chapter 495, F.S., requires you to submit three specimens (samples or examples) of the mark in use. You must submit three specimens FOR EACH CLASS listed in Part I #2(d). The name, logo, design and/or slogan on the specimens must be identical to the name, logo, design and/or slogan being registered. You may provide three identical specimens or three different specimens. For each service mark class (classes 35-45), you may provide three newspaper advertisements, business cards, brochures, flyers, or any combination thereof. For each trademark class (classes 1-34), you may provide three tags, labels, boxes, etc. or any combination thereof. Photographs of bulky specimens are acceptable if the mark being registered and the good(s) or product(s) are clearly legible.

SIGNATURE OF APPLICANT/OWNER AND NOTARIZATION:

I, OUANGE MINH THICH, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and to the best of my knowledge no other person except a related company has registered this mark in this state or has the right to use such mark in Florida either in the identical form thereof or in such near resemblance as to be likely, when applied to the goods or services of such other person to cause confusion, to cause mistake or to deceive. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct.	
Typed or printed name of applicant	
Applicant's signature (List name and title)	
STATE OF 1 DE CE	
On this day of day of day of day of day of day of	
who is personally known to me whose identity I proved on the basis of	
STEPHEN J. JOHNSON MY COMMISSION # DD 675614 EXPIRES: September 9, 2011	
(Seal) South of Bonded Thru Budget Notary Services Notary Public Signature STEPHEN JOHNSON	_
Notary's Printed Name My Commission Expires: 09/09///	

FILING FEE: \$87.50 per class



HABODI

Service Selection

Palm Beach Mahabodhi Compassionate Charity
Bodhi Productions Presents



Thich Minh-Quang, Director