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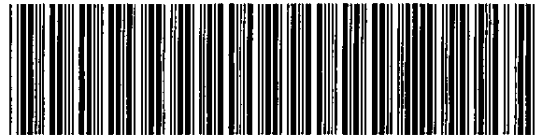
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SECRETARY OF STATE
TALLAHASSEE FLORIDA

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Logo

(Mark to be registered)

The enclosed Trademark/Service Mark Application, specimens and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:

PATRICK J. WALSH

(Name of Person)

PATRICK WALSH LLC

(Firm/Company)

12749 LAKE RIDGE CIRCLE

(Address)

CLERMONT FL 34711-5311

(City/State and Zip Code)

For further information concerning this matter, please call:

PATRICK WALSH

(Name of Person)

at (863) 420-4072

(Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

(NOTE: The information contained in this cover letter will be included in the permanent record and will be available to the general public.)



FLORIDA DEPARTMENT OF STATE
Division of Corporations

November 6, 2007

PATRICK J. WALSH
PATRICK WALSH LLC
12749 LAKE RIDGE CIRCLE
CLERMONT, FL 34711-5311

SUBJECT: AMERICAN HOMES RENTAL AND MANAGEMENT, INC. & DESIGN OF "AMERICAN HOMES" IN BLUE, CAPITAL "A" CONTAINING 21 WHITE STARS, RED FLAG STRIPES WAVING BEHIND THE "AMER" LETTERS

Ref. Number: W07000054825

We have received your document for AMERICAN HOMES RENTAL AND MANAGEMENT, INC. & DESIGN OF "AMERICAN HOMES" IN BLUE, CAPITAL "A" CONTAINING 21 WHITE STARS, RED FLAG STRIPES WAVING BEHIND THE "AMER" LETTERS and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Because of space limitations, our computer system will not allow our office to list the detailed description you have provided in part III. Please amend part III to reflect a more basic description of 25 words or less. Note: If the detailed description is not revised, this office will update our computer system with a more basic description of the mark. The detailed description you provided will remain listed in part III of the application and will be available to the public via our website www.sunbiz.org.

You must list a more specific service in #2(a) in Part I of the application.

Your mark contains word(s)/design(s) that must have a disclaimer. All geographical terms, such as cities, states, countries, and designs of same, must be disclaimed. Some commonly used words and corporate suffixes must also be disclaimed. You must disclaim the following term(s) by completing the disclaimer statement found in #2 of Part III of the application: "AMERICAN" "HOMES" "RENTAL" "MANAGEMENT" "INC"

Pursuant to s. 495.035(5), F.S., this application will be considered abandoned if the applicant fails to reply or resubmit the corrected/amended application within three months from date of this letter.

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:

Individual

General Partnership

APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK

PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: **Division of Corporations**

Post Office Box 6327

Tallahassee, FL 32314

PART I

1. (a) Applicant's name: **PATRICK WALSH LLC**

(b) Applicant's business address: **12749 LAKE RIDGE CIRCLE**

CLERMONT, FL 34711-5311

City/State/Zip

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:

If different, Applicant's mailing address:

City/State/Zip

(c) Applicant's telephone number: ()

Individual

Corporation

Joint Venture

Limited Liability Company

General Partnership

Limited Partnership

Union

Other: _____

If other than an individual:

(1) Florida registration/document number: **L03000049110**

(2) Domicile State: **FLORIDA**

(3) Federal Employer Identification Number: **20-0434327**

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:
(i.e., furniture moving services, diaper services, house painting services, etc.)

REAL ESTATE AFFAIRS TO INCLUDE BUT NOT LIMITED TO: REAL ESTATE SALES

PROPERTY MANAGEMENT INCLUDING MANAGEMENT OF HOME,

MAINTENANCE OF POOL AREA AND MAINTENANCE OF LAWN AREA

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

(c) The specific way the mark is applied to the good(s) or used in advertising:(i.e., labels, decals, newspaper advertisements, brochures, etc.)

NEWSPAPER ADS, BUSINESS CARDS, SIGNAGE, BROCHURES AND

ANY OTHER BUSINESS RELATED PRINTED MATERIALS

d) The class(es) in which goods or services fall:

CLASS 36 "REAL ESTATE AFFAIRS"

(Continued)

NO CLAIMS MADE TO THE EXCLUSIVE RIGHT TO USE THE MARK AS SHOWN

PATRICK J. WALSH

PART II

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):
(a) Date first used anywhere: 11-18-2000 (b) Date first used in Florida: 11-18-2000

PART III

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)
AMERICAN HOMES (IN BLUE) WITH CAPITAL A CONTAINING 21 WHITE STARS, RED FLAG STRIPES WAVING BEHIND THE "AMER" LETTERS, RENTAL & MANAGEMENT INC (IN RED)
English Translation

2. DISCLAIMER (if applicable)
NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM "AMERICAN" "HOMES" "RENTAL" "MANAGEMENT" "INC" "APART FROM THE MARK AS SHOWN.

I, PATRICK J. WALSH being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and to the best of my knowledge no other person except a related company has registered this mark in this state or has the right to use such mark in Florida either in the identical form thereof or in such near resemblance as to be likely, when applied to the goods or services of such other person to cause confusion, to cause mistake or to deceive. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct.

PATRICK J. WALSH

Typed or printed name of applicant

Applicant's signature (List name and title)

STATE OF FLORIDA
COUNTY OF POLK

On this 19 day of November, 2007, PATRICK J WALSH personally appeared before me,

who is personally known to me whose identity I proved on the basis of

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

Lisa M. Shepard
Notary Public Signature

LISA M. SHEPARD
Notary's Printed Name

My Commission Expires: March 9, 2008

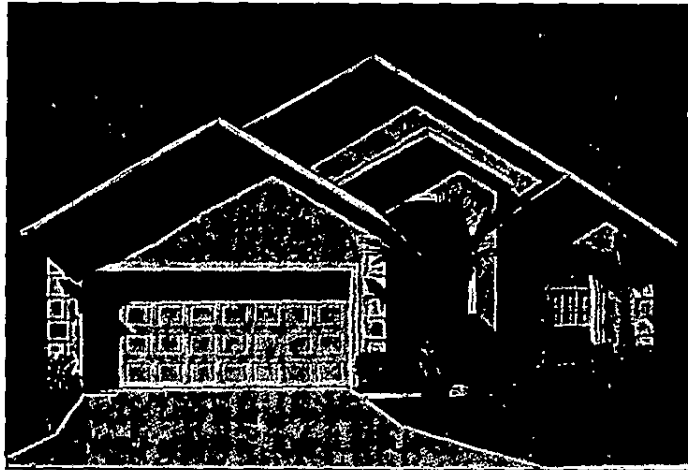
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www.floridavacation-villas.net

• Davenport, FL 33837



ORLANDO