

107000000777

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

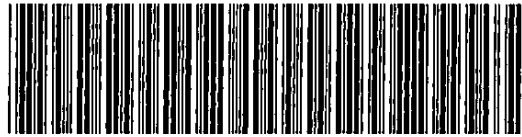
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

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35) Enterprises

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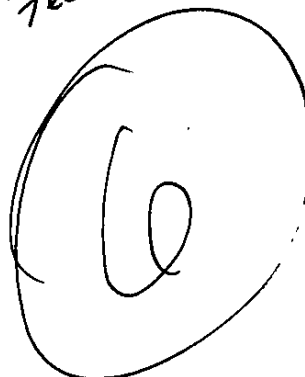
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05/18/07--01033--005 **288.75

87.50

W07-2442

Same owners as
Fed. reg. 32/4240



07 JUN 11 PM 1:14
SECRETARY OF STATE
TALLAHASSEE FLORIDA

FILED

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Sheriffs Ranches Enterprises logo
(Mark to be registered)

The enclosed Trademark/Service Mark Application, specimens and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Alison Evans

(Name of Person)

Florida Sheriffs Youth Ranches, Inc.

(Firm/Company)

P.O. Box 2000

(Address)

Boys Ranch, FL 32064

(City/State and Zip Code)

For further information concerning this matter, please call:

Maria Knapp

(Name of Person)

at (386) 842-5501

(Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 22, 2007

ALISON EVANS
FLORIDA SHERIFFS YOUTH RANCHES, INC.
P.O. BOX 2000
BOYS RANCH, FL 32064

SUBJECT: SHERIFFS RANCHES ENTERPRISES & DESIGN OF A BOY AND GIRL'S SILHOUETTE INSIDE A FIVE POINT STAR WITH ROUNDED POINTS, THE BOY IS GREEN AND THE GIRL IS GOLD, THE STAR IS GOLD
Ref. Number: W07000024412

We have received your document for SHERIFFS RANCHES ENTERPRISES & DESIGN OF A BOY AND GIRL'S SILHOUETTE INSIDE A FIVE POINT STAR WITH ROUNDED POINTS, THE BOY IS GREEN AND THE GIRL IS GOLD, THE STAR IS GOLD and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Class(es) (35) would appear applicable to your specific mark. Please delete the class(es) you have on line 2 (d) and insert the pertinent class(es) (35).

Your mark contains word(s)/design(s) that must have a disclaimer. All geographical terms, such as cities, states, countries, and designs of same, must be disclaimed. Some commonly used words and corporate suffixes must also be disclaimed. You must disclaim the following term(s) by completing the disclaimer statement found in #2 of Part III of the application: "ENTERPRISES"

Pursuant to s. 495.035(5), F.S., this application will be considered abandoned if the applicant fails to reply or resubmit the corrected/amended application within three months from date of this letter.

If you have any questions concerning the filing of your document, please call (850) 245-6918.

Nanette Causseaux
Document Specialist Supervisor

Letter Number: 507A00035516

APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK
PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

Name & address to whom acknowledgment should be sent:

Alison Evans

P.O. Box 2000

Boys Ranch, FL 32064

(386) 842-5501
Daytime Telephone number

PART I

1. (a) Applicant's name: Florida Sheriffs Youth Ranches, Inc.

(b) Applicant's business address: P.O. Box 2000

Boys Ranch, FL 32064

City/State/Zip

If different, Applicant's mailing address: _____

City/State/Zip

(c) Applicant's telephone number: (386) 842-5501

☐ Individual

☒ Corporation

☐ Joint Venture

☐ Other: _____

☐ General Partnership

☐ Limited Partnership

☐ Union

If other than an individual,

(1) Florida registration/document number: 725877 ✓ (2) Domicile State: Florida

(3) Federal Employer Identification Number: 23-7303117

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:
(i.e., furniture moving services, diaper services, house painting services, etc.)

Non-profit corporation selling donated items for the support of the Florida Sheriffs Youth Ranches.

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

(c) The mode or manner in which the mark is used:(i.e., labels, decals, newspaper advertisements, brochures, etc.)

Brochures, magazines, newsletter, event programs and building signage.

(Continued)

d) The class(es) in which goods or services fall:

35

PART II

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):

(a) Date first used anywhere: July 2006 (b) Date first used in Florida: July 2006

PART III

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)

A boy and girl's silhouette inside a five point star with rounded points. The boy is green and the girl is gold. The star is gold. This is surrounded (3/4ths) by a bar stating "Sheriffs Ranches Enterprises."

English Translation _____

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM "Enterprises" APART FROM THE MARK AS SHOWN.

I, Alison Evans, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct

Alison E. Evans

Typed or printed name of applicant

Alison E. Evans VP Donorrelch

Applicant's signature
(List name and title)

STATE OF Florida

COUNTY OF Suwannee

On this 20th day of October, 2006, Alison E. Evans personally appeared before me,

☒ who is personally known to me ☐ whose identity I proved on the basis of _____

(Seal)

Debra C. Parnell
Notary Public Signature

Debra C. Parnell

Notary's Printed Name

My Commission Expires: _____

FEE: \$87.50 per class

