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SECTION OF STATE

## **COVER LETTER**

| SUBJECT: HCP   |   |  |  |  |
|--|---|--|--|--|
|  | (Mark to be registered)   |  |  |  |
| The enclosed Trademark/Service Mark Application  | , specimens and fee(s) are submitted for filing.  |  |  |  |
| Please return all correspondence concerning this matter to the following:                          |   |  |  |  |
|  |   |  |  |  |
| Abby R. Dritz, Esq.  |   |  |  |  |
| (Name of Person)   |   |  |  |  |
| Trenam, Kemker, Scharf, Bark   | in, Frye, O'Neill & Mullis  |  |  |  |
| (TimeCompany)  |   |  |  |  |
| 101 E. Kennedy Blvd. Suite 2700  |   |  |  |  |
| (Address)  |   |  |  |  |
| Tampa, Florida 33602   |   |  |  |  |
| (City/State and Zip Code)  |   |  |  |  |
| For further information concerning this matter, plea   | se call:  |  |  |  |
| Abby R. Dritz, Esq.  | at (813 ) 223-7474  |  |  |  |
| (Name of Person)   | (Area Code & Daytime Telephone Number)  |  |  |  |
| MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |  |  |  |

TO:

Registration Section Division of Corporations

.06 DCT 30 PM 2: 53

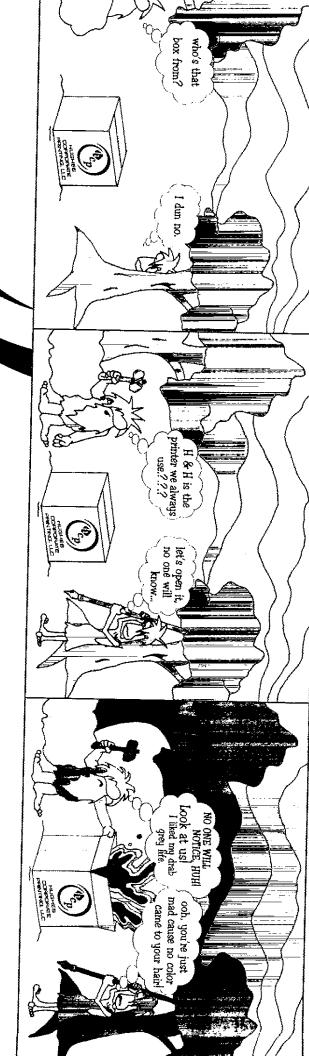
## APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK PURSUANT TO CHAPTER 495, FLORIDA STATUTES

| 10:                   | Post Office Box 6327   | Name & address to whom acknowledge   | ment should be sent:            |  |  |
|-----------------------|--|--|---------------------------------|--|--|
| Tallahassee, FL 32314 | Tallahassee, FL 32314  | Abby R. Dritz, Esq.  |                                 |  |  |
|                       |  | Trenam, Kemker, Scharf, Barkin, Frye, O'Neill & Mullis                         |                                 |  |  |
|                       |  | 101 E. Kennedy Blvd. Suite 2700  |                                 |  |  |
|                       |  | (813) 223-7474 Daytime Telephone number  |                                 |  |  |
|                       |  | PART I   |                                 |  |  |
| 1. (a)                | Applicant's name: Hughes Corporate   | Printing, LLC  |                                 |  |  |
| (b)                   | Applicant's business address: 101 Orang  | ge Co. Circle NE   |                                 |  |  |
|                       | Winter Ha  | ven, Florida 33881   |                                 |  |  |
|                       |  | City/State/Zip   | 75g 06                          |  |  |
| If diffe              | erent, Applicant's mailing address:  |  |                                 |  |  |
|                       | ·  |  |                                 |  |  |
|                       | 202  | City/State/Zip   |                                 |  |  |
| (c)                   | Applicant's telephone number: (863) Individual Corporation                                   | 297-7090   | <b>_</b>                        |  |  |
| 片                     | Individual ☐ Corporation General Partnership ☐ Limited Part                                  |  |                                 |  |  |
|                       | r than an individual,  | легыр <u>п</u> оног  | β''' ω                          |  |  |
|                       | orida registration/document number: L970   | 00001048 (2) Domici  | ile State: Florida              |  |  |
| (3) Fe                | deral Employer Identification Number: 62   | 21710265   |                                 |  |  |
| 2. (a)                | If the mark to be registered is a service ma<br>(i.e., furniture moving services, diaper ser | ark, the services in connection with whi vices, house painting services, etc.) | ich the mark is used:           |  |  |
| Printin               | ng services  |  |                                 |  |  |
|                       |  |  |                                 |  |  |
|                       |  |  |                                 |  |  |
| (b)                   | If the mark to be registered is a trademark (i.e., ladies sportswear, cat food, barbecue     | , the goods in connection with which the grills, shoe laces, etc.)             | ne mark is used:                |  |  |
|                       | The mode or manner in which the mark is tisements, brochures, direct mailings                | used:(i.e., labels, decals, newspaper ad                                       | lvertisements, brochures, etc.) |  |  |
|                       |  |  |                                 |  |  |
|                       |  | (Continued)  |                                 |  |  |

| d) The class(es) in which goods or services fall:  |  |  |
|--|--|--|
| 35   |  |  |
|  |  |  |
|  | PART II  |  |
| 1. Date first used by the applicant, predecessor, or a r   | related company (must include month, day and year):  |  |
| (a) Date first used anywhere: October 1, 2006  | (b) Date first used in Florida: October 1, 2006  |  |
| <ol> <li>The mark to be registered is: (If logo/design is incl<br/>must be 25 words or less.)</li> </ol>   | PART III luded, please give brief written description which rounded corners, and "c" and "p" diagonally down to the right  |  |
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|  | <u>&gt;≥∞</u>  |  |
| English Translation  |  |  |
|  | केंद्र थे म  |  |
| <ol><li>DISCLAIMER (if applicable)</li><li>NO CLAIM IS MADE TO THE EXCLUSIVE RIGH</li></ol>  | IT TO LICE THE TERM!   |  |
| NO CLAIM IS MADE TO THE EXCLUSIVE MON  | " APART FROM THE MARK AS SHOWN   |  |
| the right to use such mark in Florida either in the identical form   | , being sworn, depose and say that I am the owner and the applicant nd applicant herein, and no other person except a related company has n or in such near resemblance as to be likely to deceive or confuse or to mythe applicant's behalf. I further acknowledge that I have read the ted herein are true and correct |  |
| Dwain E. Hughes  |  |  |
| Typed or pri   | inted name of applicant  |  |
| /hum.  | E. Hyle owner  |  |
|  | icant's signature  |  |
| STATE OF The do  | t name and fittle)   |  |
| COUNTY OF POLY   | ····   |  |
|  | , 11 3   |  |
| On this <u>at the day of bot dow</u> ?   | 106, Dwan E Hughes personally  |  |
| - 3_8  | dentity I proved on the basis of   |  |
|  |  |  |
|  | 2 de Ludalles  |  |
| PATRICIA L WALLACE VI COMMISSION # DD 406522  Notary Public Signature  Notary Public Signature   |  |  |
| (Scall HSS May 14, 2009<br>donded Tran Notary Fublic Underwinters  | - toke a L Wallace   |  |
| The state of the s | Notary's Printed Name  |  |
| Mari   | Commission Expires: 5 14-09  |  |

FEE: \$87.50 per class

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Deople will notice!