

106000001098

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

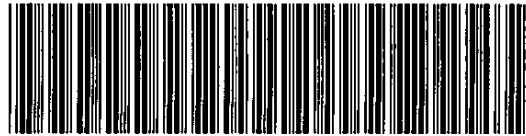
(Business Entity Name)

(Document Number)

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6223 (42) 71161
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"Dade County"

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(10) 106-34625

✓ corp let ind.

disclaim
"Crime Stopper"
"Dade County"

06 AUG 30 AM 9:46
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TALLAHASSEE, FLORIDA

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✓ ✓

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: MIAMI DADE CRIME STOPPERS
(Mark to be registered)

The enclosed Trademark/Service Mark Application, specimens and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

JACK SULLIVAN
(Name of Person)

MIAMI-DADE CRIME STOPPERS, INC.
(Firm/Company)

1030 NW 111 AVENUE
(Address)

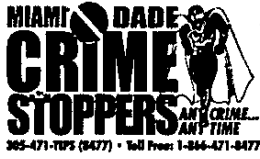
MIAMI, FLORIDA 33172-5800
(City/State and Zip Code)

For further information concerning this matter, please call:

JACK SULLIVAN at (305) 471 - 6160
(Name of Person) (Area Code & Daytime Telephone Number)

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



Together we do make a difference.

Administrative Offices:
1030 Northwest 111th Avenue
Miami, Florida 33172
Phone: 305.471.6160
Facsimile: 305.471.6155
www.crimestoppersmiami.com

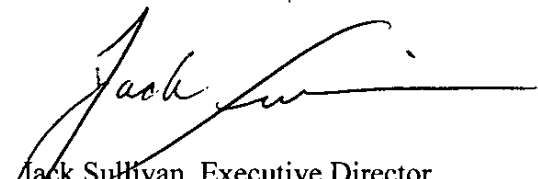
July 28, 2006

Registration Section
Division of Corporations
Clifton Building
1661 Executive Center Circle
Tallahassee, Florida 32301

Gentlemen:

Please find enclosed our Trade/Service Mark Application. Per the instructions in the application package, the Cover Letter, the signed and notarized two page original application, and a "Specimen" are enclosed. If you require additional documentation or editing to this submission please contact us immediately. Our contact information appears in the letterhead of this correspondence.

Very truly yours,



Jack Sullivan, Executive Director
Miami Dade Crime Stoppers, Inc.

305-471-TIPS (8477) • Toll Free: 1-866-471-8477

FUNDED IN PART THROUGH THE ATTORNEY GENERAL'S OFFICE CRIME STOPPERS TRUST FUND • SPONSORED BY DADE COUNTY ASSOCIATION OF CHIEFS OF POLICE



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 7, 2006

JACK SULLIVAN, EXECUTIVE DIRECTOR
MIAMI DADE CRIME STOPPERS, INC.
1030 NORTHWEST 111TH AVENUE
MIAMI, FL 33172

SUBJECT: MIAMI DADE CRIME STOPPERS AND SLOGAN "ANY CRIME ANY
TIME" & DESIGN OF CAPED MAN (PAGE ONE)
Ref. Number: W06000034625

We have received your document for MIAMI DADE CRIME STOPPERS AND
SLOGAN "ANY CRIME ANY TIME" & DESIGN OF CAPED MAN (PAGE ONE)
and your check(s) totaling \$175.00. However, the enclosed document has not
been filed and is being returned for the following correction(s):

You must list a more specific service in #2(a) in Part I of the application.

Class(es) would appear applicable to your specific mark. Please delete the
class(es) you have on line 2 (d) and insert the pertinent class(es) .

In Part II(1) a & b we need a month, a day, and a year for the date the mark was
first used anywhere and for the date it was first used in Florida.

If the mark includes a logo or design, a brief written description must be provided.

#1 of Part III must contain the mark to be registered. If a logo/design is included,
you must include a brief written description, which must be 25 words or less.

FURTHER INSTRUCTIONS CONTINUED ON PAGE TWO.

Please return your document, along with a copy of this letter, within 60 days or
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call
(850) 245-6918.

Nanette Causseaux
Document Specialist Supervisor

Letter Number: 106A00049020



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 7, 2006

JACK SULLIVAN, EXECUTIVE DIRECTOR
MIAMI DADE CRIME STOPPERS, INC.
1030 NORTHWEST 111TH AVENUE
MIAMI, FL 33172

SUBJECT: MIAMI DADE CRIME STOPPERS AND SLOGAN "ANY CRIME ANY
TIME" & DESIGN OF CAPED MAN (PAGE TWO OF TWO)
Ref. Number: W06000034625

We have received your document for MIAMI DADE CRIME STOPPERS AND
SLOGAN "ANY CRIME ANY TIME" & DESIGN OF CAPED MAN (PAGE TWO
OF TWO) and your check(s) totaling \$175.00. However, the enclosed document
has not been filed and is being returned for the following correction(s):

Your mark contains word(s)/design(s) that must have a disclaimer. All
geographical terms, such as cities, states, countries, and designs of same, must
be disclaimed. Some commonly used words and corporate suffixes must also be
disclaimed. You must disclaim the following term(s) by completing the disclaimer
statement found in #2 of Part III of the application: "CRIME STOPPERS", "DADE
COUNTY"

Section 495.031(4), F.S., requires the application for registration to be
accompanied by three specimens or facsimiles. Although the specimen(s) you
submitted with your application is/are acceptable, you neglected to send three.
Please submit the additional specimens or facsimiles as required by law.

Please return your document, along with a copy of this letter, within 60 days or
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call
(850) 245-6918.

Nanette Causseaux
Document Specialist Supervisor

Letter Number: 406A00049020



Together we do make a difference.

Administrative Offices:
1030 Northwest 111th Avenue
Miami, Florida 33172
Phone: 305.471.6160
Facsimile: 305.471.6155
www.crimestoppersmiami.com

August 22, 2006

Ms. Nanette Causseaux
Document Specialist Supervisor
Florida Department of State, Division of Corporations
P. O. Box 6327
Tallahassee, Florida 32314-6327

RE: Letter Number 106A00049020

Dear Ms. Causseaux,

We have reviewed your letter dated August 7, 2001 and have made the following revisions to our Trademark/ Servicemark application per your instructions:

Part I, 2(a) A request was made for a more specific description of the services to be used in connection with our Servicemark:

Our Servicemark is intended to be used in conjunction with public presentations and fund raising events, at community outreach programs, in media public service announcements, and on internet web pages.

Part I, 2(d) The classification categories from which we are allowed to choose that most closely (but not specifically) describe our functions would appear to be:

Class 35 Advertising and business

Class 41 Education and entertainment

Part II, 1(a, b) After consulting former employees and officers of the corporation, it has been determined that our mark was most likely used first on or about June 18, 2002. This date applies to both its first use ever and its first use in the state of Florida.

Part III, 1 Narrative description of logo (25 words or less): MIAMI DADE CRIME STOPPERS, TWO SLOGANS, DESIGN OF CAPED/MASKED MAN (CAPTAIN CRIME STOPPER), AND TWO TIP LINE PHONE NUMBERS (TOLL FREE AND LOCAL).

305-471-TIPS (8477) • Toll Free: 1-866-471-8477

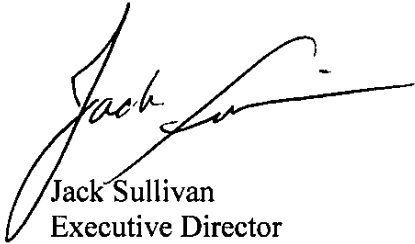
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Part III, 2 Disclaimer: No claim is made to the exclusive right to use the terms
"Miami-Dade" or "Crime Stoppers" apart from the mark as shown.

Additionally, we have enclosed the required three samples of our mark to our revised
application package per your instructions.

Please feel free to contact us should you require further clarification or if you have any
questions. Our contact information appears at the top of the first page of this
correspondence.

Very truly yours,



Jack Sullivan
Executive Director

APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK
PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

Name & address to whom acknowledgment should be sent:

JACK SULLIVAN
1030 NW 111 AVENUE
MIAMI, FLORIDA 33172-5800
(305) 471 - 6160
Daytime Telephone number

PART I

1. (a) Applicant's name: CRIME STOPPERS OF MIAMI-DADE COUNTY, INC.

(b) Applicant's business address: 1030 NW 111 AVENUE
MIAMI, FLORIDA 33172-5800
City/State/Zip

If different, Applicant's mailing address: SAME
City/State/Zip

(c) Applicant's telephone number: (305) 471 - 6160
 Individual Corporation Joint Venture Other:
 General Partnership Limited Partnership Union

If other than an individual,

(1) Florida registration/document number: 763386 (2) Domicile State: FLORIDA

(3) Federal Employer Identification Number: 592214818

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:
(i.e., furniture moving services, diaper services, house painting services, etc.)

OUR MARK IS INTENDED TO BE USED IN CONNECTION WITH PUBLIC PRESENTATIONS, AT
COMMUNITY OUTREACH PROGRAMS, IN MEDIA PUBLIC SERVICE ANNOUNCEMENTS, ON INTERNET
WEB PAGES AND OTHER ASSORTED MEDIA.

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

BROCHURES, POSTERS, FLYERS, SIGNS, HANDOUTS, WEB PAGES, PENS, PENCILS, TEES,
POLOS, STATIONARY, BAGS, TOWELS, BACKPACKS, ETC. ALSO, OUR CHILD/MISSING
PERSON ID PRINTOUT FROM CROSSMATCH TECHNOLOGIES.

(c) The mode or manner in which the mark is used:(i.e., labels, decals, newspaper advertisements, brochures, etc.)

LETTERHEAD/LOGOS, PRINTED/ELECTRONIC DOCUMENTS, LABELS, WATER MARKS, FLYERS,
BROCHURES, ADVERTISEMENTS, DECALS, SIGNS, BILLBOARDS, ETC.

(Continued)

d) The class(es) in which goods or services fall:

CLASS 35 ADVERTISING AND BUSINESS

~~CLASS 41 EDUCATION AND ENTERTAINMENT~~

PART II

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):

(a) Date first used anywhere: JUNE 18, 2002 (b) Date first used in Florida: JUNE 18, 2002

PART III

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)

MIAMI DADE CRIME STOPPERS, TWO SLOGANS, DESIGN OF CAPED/MASKED MAN (CAPTAIN CRIME STOPPER)

English Translation _____

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERMS "MIAMI-DADE" AND "CRIME STOPPERS" "APART FROM THE MARK AS SHOWN.

I, JACK SULLIVAN, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct

JACK SULLIVAN - EXECUTIVE DIRECTOR
Typed or printed name of applicant

[Signature]
Applicant's signature
(List name and title)

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

On this 21 day of AUGUST, 2006, JACK SULLIVAN personally appeared before me,

who is personally known to me whose identity I proved on the basis of _____

(Seal)

NOTARY PUBLIC-STATE OF FLORIDA
John R. Roper
Commission # DD395193
Expires: FEB. 09, 2009
Bonded Thru Atlantic Bonding Co., Inc.

[Signature]

Notary Public Signature

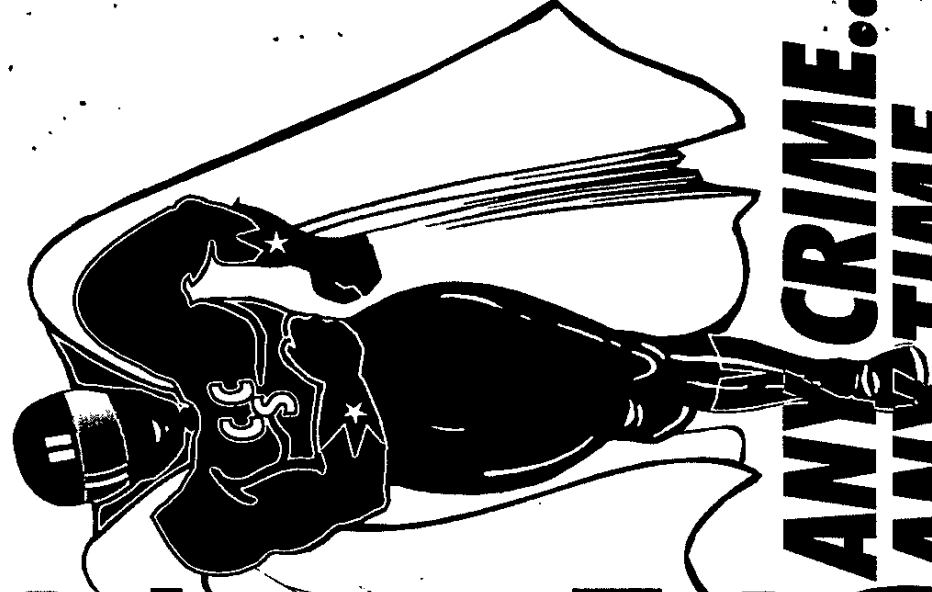
John R. Roper

Notary's Printed Name

My Commission Expires: FEB. 09, 2009

FEE: \$87.50 per class

MIAMI DADE DIVE CRIMINALS STOPPERS



**ANY CRIME...
ANY TIME**

305-471-TIPS (8477) • Toll Free: 1-866-471-8477

Together we do make a difference.