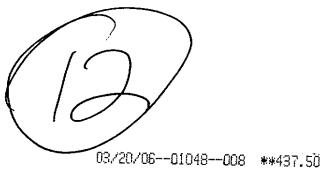
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### CHIPOLA COLLEGE

3094 INDIAN CIRCLE MARIANNA, FLORIDA 32446-2053

March 6, 2006

Florida Department of State Registration Section Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

RE: Trademark Registration

T14442 (Chipola Junior College)

The original trademark registration for Chipola Junior College was first registered on 04/30/1991 and renewed on 04/30/2001.

In May 2003, the Florida Legislature approved the name change to Chipola College. A copy of the Board Resolution is attached. We are using the same logo with just the name change from Chipola Junior College to Chipola College.

Enclosed is our check in the amount of \$437.50 (5 classes @87.50) and several specimen to register our new name.

If you need additional information, please call me at 850-718-2299.

Sincerely,

H. Dale O'Daniel

Special Assistant to President

Enclosures

I



March 22, 2006

H. DALE O'DANIEL, SPECIAL ASS'T. TO PRES. CHIPOLA COLLEGE, OFFICE OF ADMIN. SERVIC 3094 INDIAN CIRCLE MARIANNA, FL 32446-2053

SUBJECT: CHIPOLA COLLEGE AND DESIGN OF CIRCULAR SHAPED, BLUE AND GOLD CONTAINING THE RIGHT PORFILE OF INDIAN WITH FULL FEATHER HEADDRESS, "CHIPOLA COLLEGE", "MARIANNA, FLORIDA", "1947"

Ref. Number: W06000013831

We have received your document for CHIPOLA COLLEGE AND DESIGN OF CIRCULAR SHAPED, BLUE AND GOLD CONTAINING THE RIGHT PORFILE OF INDIAN WITH FULL FEATHER HEADDRESS, "CHIPOLA COLLEGE", "MARIANNA, FLORIDA", "1947" and your check(s) totaling \$437.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

In Part I(2)(a) or (b) you must state the goods or services the mark is used in connection with. If the mark is a trademark, you must specify the specific goods or products. If the mark is a service mark, you must specify the exact services you are providing.

If the term(s) "CHIPOLA COLLEGE" is/are to be included as part of the mark registration, you must include the term(s) in #1 of Part III of the application.

We need a disclaimer for the term "COLLEGE" in Part III 2. DISCLAIMER.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6918.

Nanette Causseaux Document Specialist Supervisor

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

Letter Number: 506A00019538



## CHIPOLA COLLEGE

3094 INDIAN CIRCLE MARIANNA, FLORIDA 32446-2053

March 29, 2006

Ms. Nanette Causseaux Document Specialist Supervisor Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

REF: Number: W06000013831

Letter Number: 506A00019538

Dear Ms. Causseaux,

Enclosed is our corrected application reference your Letter Number 506A00019538.

If you need additional information, please let me know.

Sincerely,

H. Dale O'Daniel

Special Assistant to President

Enclosure

APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK PURSUANT TO CHAPTER 495, FLORIDA STATUTES Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 TO: Name & address to whom acknowledgment should be sent: H. Dale O'Daniel 3094 Indian Circle Marianna, FL 32446 (850) 718-2299 Daytime Telephone number PART I 1. (a) Applicant's name: CHIPOLA COLLEGE (b) Applicant's business address: 3094 Indian Circle Marianna, FL 32446 City/State/Zip If different, Applicant's mailing address: City/State/Zip (c) Applicant's telephone number: (850) 718-2299 \_\_ Individual □Joint Venture ☐ Corporation ✓ Other: College General Partnership Limited Partnership Union If other than an individual, (1) Florida registration/document number: Original: T14442 (2) Domicile State: FL (3) Federal Employer Identification Number: 59-6004084 2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used: (i.e., furniture moving services, diaper services, house painting services, etc.) (b) If the mark to be registered is a trademark, the goods in connection with which the mark is used: (i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.) sportswear, books, office supplies, pamphlets, brochures, souveniers, catalogs (c) The mode or manner in which the mark is used: (i.e., labels, decals, newspaper advertisements, brochures, etc.)

clothing, books, office supplies, greeting cards, pamphlets, brochures, souveniers

(Continued)

$\sim$ , $\sim$
d) The class(es) in which goods or services fall:
14, 16, 20, 21, and 25
PART II  1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):  1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):
(a) Date first used anywhere: orig:10/03/63/NEW: (b) Date first used in Florida: orig:10/03/63/NEW:
PART III  1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.) circular shaped, blue and gold, containing the right profile of Indian with full feather headdress,
containing the name and location of college, containing date founded
Chipola College, Marianna, Florida, 1947
English Translation
2. DISCLAIMER (if applicable)  NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM "
the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my'the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct
Chipola College  Typed or printed name of applicant  Typed or printed name of applicant
ASSE 3 E
Applicant's signature (List name and title)  STATE OF Florida
COUNTY OF Jackson
On this 6th day of March , 2006 , H Dale O'Daniel personally appeared before me,  who is personally known to me whose identity I proved on the basis of
(Seal)  Notary Public Signature  Notary's Printed Name
My Commission Expires:

FEE: \$87.50 per class

EXPIRES: May 15, 2009 Sonded Thru Netary Public Underwriters

#### RESOLUTION

WHEREAS, Chipola Junior College was established in 1947 and is committed totally to excellence in education and serving its district; and

WHEREAS, the Chipola Junior College District Board of Trustees exemplifies outstanding leadership in the thrust toward excellence; and

WHEREAS, the administration, faculty, staff, and students of Chipola Junior College accept the challenge of excellence in education; and

WHEREAS, honor and recognition have accrued for over 50 years to the college, its students and the state community college system as a result of Chipola Junior College's commitment to excellence in education; and

WHEREAS, there is an increasing awareness in Florida and the United States of the need for degrees in education to meet a critical teacher shortage; and

WHEREAS, as a result of the Florida Legislature approving SB 1162, community colleges may request to grant Baccalaureate degrees; and

WHEREAS, the Florida Board of Education in June, 2002 approved Chipola Junior College granting a Baccalaureate degree in Secondary Education with majors in Mathematics and Science; to provide enhanced opportunities for advanced education to students in the district and to address the critical teacher shortage, and

WHEREAS, the Florida Legislature approved the name change in May, 2003

WHEREAS, the Southern Association of Colleges and Schools, Commission on Colleges, approved in June, 2003 a substantive change from a Level 1 to a Level 2 institution; and

THEREFORE BE IT RESOLVED, the Chipola Junior College District Board of Trustees approves a name change whereby Chipola Junior College shall be known as Chipola College as it grants the Baccalaureate degree. This resolution is adopted on August 18, 2003.

Gary F Clark

Jeff Crawfood Ir

ennie B. Goodman

Abby Hinson

T. Gerald Holley

The SW Dalley

Mark S. Plummer

Danne Ryals

Tina Stuart

Brenda G. Taylor

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## CHIPOLA COLLEGE

A Higher Degree of Success

H. Dale O'Daniel, Ed. D.
Special Assistant to the President for
Institutional Programs and Director of Athletics

3094 Indian Circle Marianna, FL 32446-2053 odanield@chipola.edu www.chipola.edu (850) 718-2299 Cell: (850) 718-5270 Suncom: 776-2299 FAX: (850) 718-2477

## Should you attend Chipola?

Yes.

## Contact Us

## For more information, please write or call:

Chipola College 3094 Indian Circle Marianna, FL 32446

(850)526-2761

## **Electronic Access to Information**

Chipola's catalog and yearly class schedule are available electronically. This information lists majors, course descriptions, student services, tuition and fees, financial aid, and academic policies. You may find this information on our website: www.chipola.edu

This publication is available in alternate format upon request.



A comprehensive public community college supported by the State of Florida serving Calhoun, Holmes, Jackson, Liberty, and Washington Counties.

#### **Applied Welding Technologies**

Applied Welding Technologies is designed to prepare students for employment or advanced training in the welding industry. Handson training, combined with laboratory and classroom experiences will give the students a full understanding of welding processes and equipment.

The sequence of instruction includes: Welding Assistant, Shielded Metal Arc Welder, Gas Metal Arc Welder, Flux Cored Arc Welder, Gas Tungsten Arc Welder, and Pipe Welder. For further information contact Freddie Foran at 718-2303

#### **Automotive Service Technology**

Automotive Service Technology prepares students for employment, and/or specialized training in the automotive industry. This program prepares students for positions as an Automotive Lube Technician, Automotive Service Assistant, Engine Repair Technician, Automatic Transmission and Transaxle Technician, Manual Drive Train and Axle Technician, Automotive Suspension and Steering Technician, Automotive Brake System Technician, Automotive Electrical/Electronic System Technician, Automotive Heating and Air Conditioning Technician, and Automobile Engine Performance Technician. For further information, call John Gardner at 718-2306.



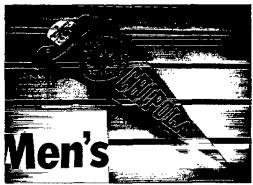
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Continuing Education
and Professional

Development Center

Education for Life

**FALL 2003** 









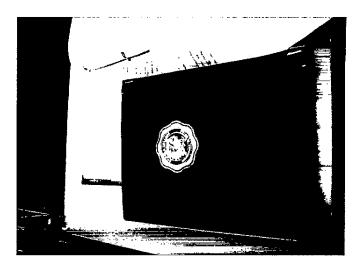




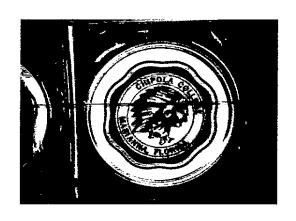












## CHPOLA COLLEGE

## RINE & PERFORMING ARTS DEPARTMENT

