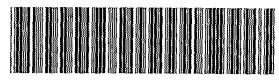
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W03-26591

/ All of

TRANSMITTAL LETTER

Division of Corporations				
SUBJECT: PRIME				
(Mark to be Registered)				
The enclosed Trademark/Service Mark Application, s Please return all correspondence concerning this matter	- · · · · · · · · · · · · · · · · · · ·			
MIGNANO MIGNANO				
(Name of Person)				
JNS MARKETING ENTERP	rises, Inc.			
(Firm/Company)				
12672 NW 9TH WAY (Address)	<u>.</u>			
MIAMI, FL 33182- (City/State and Zip Code)-				
(City/State and Zin Code)				
For further information concerning this matter, please	call:			
(Name of Person)	_{#(} 305 , 971 - 5323			
(Name of Person)	(Area Code & Daytime Telephone Number)			
Registration Section I Division of Corporations I	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327			

Tallahassee, Florida 32314

Tallahassee, Florida 32399



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 17, 2003

GIANCARLO MIGNANO 12672 N.W. 9TH WAY MIAMI, FL 33182

SUBJECT: PRIME

Ref. Number: W03000026591

We have received your document for PRIME and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Although we received your application and check(s), no specimens were included. Section 495.031(5), F.S., requires every trademark and/or service mark application to be accompanied by three specimens (or examples). Please submit three specimens for each class of registration. (NOTE: Letterhead, stationery, envelopes, invoices and mailing labels are not accepted.)

We need three permanent specimens, which may be the same or different. TYPED, HANDWRITTEN or PHOTOCOPIED MATERIALS ARE NOT ACCEPTABLE. We do not accept specimens which have been ALTERED or DEFACED. ANY SIZE SPECIMENS ARE ACCEPTABLE. If your mark falls under the classification of a trademark (classes 1-34), we need the labels, tags, decals, containers, boxes, wrappers or 3 LEGIBLE photographs of the goods or products with the specimen affixed. IF YOUR MARK FALLS UNDER THE CLASSIFICATION OF A SERVICE MARK (CLASSES 35-42), WE NEED SPECIMENS FROM WHICH WE CAN DETERMINE THE SERVICE(S) BEING RENDERED. We will accept magazine and-or newspaper advertisements, brochures or business cards. If business cards are submitted, we must be able to determine the services being rendered. If your mark falls under the classification of both a trade and service mark, we need specimens for both. WE WILL NOT ACCEPT LETTERHEAD STATIONERY, ENVELOPES OR INVOICES AS SPECIMENS.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6918.

Nanette Causseaux Document Specialist Supervisor

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

Letter Number: 503A00051550



A division of JNS Marketing Enterprises, Inc.

September 25, 2003

Florida Department of State Division of Corporations Attn: Nanette Causseaux Ref #: W03000026591

Dear Nanette:

I'm sending you 3 copies of the specimens (label tags) along with the copy of your letter to process Prime as a trademark.

Please file and process the appropriate document.

If you have any questions you may want to contact me at my office (305) 971 - 5323 or to my mobile at (786) 355 - 9191.

Giancario Mignano

Sincerely

APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MAR PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO:	Division of Corporations Post Office Box 6327 Tallahassee, FL 32314	·
	Tananassee, FL 52514	Name & address to whom acknowledgment should be sent:
		GIANCARLO MIGNANO
		= 12672 NW 9m WAY
		=MIANI, FL 33182
		The second section of the second section secti
		(305) 971 - 5323 Daytime Telephone number
		PART I
1. (a)	Applicant's name: GIANCARLO	MIGNANO
(b)	Applicant's business address: 12127	SW 131 AVE.
	Mismi,	
(a)	Applicant's telephone number: (786)	City/State/Zip
(c)	Individual Corporation	□ Joint Venture □ Other:
_	General Partnership	<u>_</u> *
	r than an individual,	•
	orida registration number:	(2) Domicile State:
(3) Fed	deral Employer Identification Number:	41-2056794
2. (a)		the services in connection with which the mark is used:
		
(b)	If the mark to be registered is a trademark, the (i.e., ladies sportswear, cat food, barbecue gri	e goods in connection with which the mark is used: lls, shoe laces, etc.)
A	IR CONDITION FILTERS	
	· · · · · · · · · · · · · · · · · · ·	
(c) '	The mode or manner in which the mark is us	ed:(i.e., labels, decals, newspaper advertisements, brochures, e
	SELS, DECAL, ADVERTISEMEN	
<u> </u>		
-		
		(Continued)

d) The class(es) in which goods or services fall:
CLASS II (ENVIRONMENTAL CONTROL APARATUS).
PART II 1. Date first used by the applicant, predecessor, or a related company (must include month, day and year): (a) Date first used anywhere: 10-01-2002 (b) Date first used in Florida: 10-01-2002
PART III 1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)
PRIME
THE LOGO APPEARS AS A DECAL ON THE SLOPE OF A/C FILTER
English Translation
2. DISCLAIMER (if applicable)
NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM " " APART FROM THE MARK AS SHOWN.
Grand Me dans
I, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct
Applicant's signature or authorized person's signature
STATE OF
COUNTY OF
On this 1 day of SEPTEMBER, 2003, CHANCARLO MICHANO personal appeared before me, who is personally known to me whose identity I proved on the basis of FL DL#
who is personally known to me whose identity I proved on the basis of FL DL# M 255 - 230 - 59 - 470 - 0
(Seal) OFFICIAL NOTARY SEAL PATRICIA CALDERON OOMMISSION NUMBER CC047061 MY COMMISSION EXPIRES JUNE 19,2004 Notary's Printed Name
My Commission Expires: 4-19-04

FEE: \$87.50 per class