

T03000000949

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Walton County's  
Credit Union (26)

07/09/03--01012--006 \*\*87.50

03 JUL 31 AM 9:31  
RECEIVED  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

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~~W03-19535~~  
T03-949

✓  
✓

**WILLIAMS, GAUTIER,  
GWYNN & DELOACH, P. A.**  
*Attorneys at Law*

JOHN H. DELOACH  
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GEORGE H. GWYNN  
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Civil Trial Lawyer  
Of Counsel  
JOHN J. KABBOORD, JR.

July 8, 2003

2010 Delta Boulevard (32303)  
Post Office Box 4128  
Tallahassee, Florida 32315-4128

Telephone: (850) 386-3300  
Facsimile: (850) 386-3663

Trademark/Service Mark Registration Section  
Division of Corporations  
State of Florida, Department of State  
Post Office Box 6327  
Tallahassee, FL 32314

Re: Army Aviation Center Federal Credit Union - Applicant  
Walton County's Credit Union - Service Mark to Register

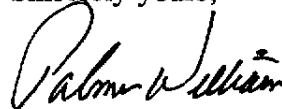
Gentlemen:

Enclosed are the following to be filed in your office:

1. Application for the Registration of a Trademark or Service Mark.
2. Three (3) specimens of the service mark.
3. My firm's check in the amount of \$87.50 as payment of your application fee (registration in one class).

As stated on the Application, please send the acknowledgment that the service mark has been registered to me at the address on this letterhead. Thank you.

Sincerely yours,



F. Palmer Williams

FPW:cmh  
Enclosures

cc: Mr. Jim H. Mitchell, President

cholland\clients\army aviation\division of corps cover ltr application.wpd



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

July 10, 2003

F. PALMER WILLIAMS, ESQUIRE  
WILLIAMS, GAUTIER, ET AL.  
P.O. BOX 4128  
TALLAHASSEE, FL 32315-4128

SUBJECT: WALTON COUNTY'S CREDIT UNION  
Ref. Number: W03000019535

We have received your document for WALTON COUNTY'S CREDIT UNION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must disclaim the term(s) WALTON COUNTY in addition to the term(s) already disclaimed. Please amend # 2 in Part III accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6918.

Nanette Causseaux  
Document Specialist Supervisor

Letter Number: 703A00040907

**WILLIAMS, GAUTIER,  
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July 28, 2003

2010 Delta Boulevard (32303)  
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Ms. Nanette Causseaux  
Document Specialist Supervisor  
Florida Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Re: Walton County's Credit Union  
Reference Number: W03000019535  
Your Letter Number: 703A00040907

03 JUL 31 AM 9:31  
SECTION OF CORPORATIONS  
FLORIDA DEPARTMENT OF STATE

Dear Ms. Causseaux:

In response to your letter referenced above dated July 10, 2003, we have amended our client's Application to include a disclaimer for the term "Walton County." The amended Application and a copy of your July 10 letter are enclosed for your review and consideration.

Thank you for your assistance in this matter.

Sincerely yours,



Christi M. Holland  
Legal Assistant to F. Palmer Williams

cmh

Enclosures

cc: Mr. Jim H. Mitchell, President

cholland\clients\armyaviation\division of corps 2nd cover ltr.wpd

APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK  
PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Name & address to whom acknowledgment should be sent:

F. Palmer Williams, Esq.  
Williams, Gautier, Gwynn & DeLoach, P.A.  
Post Office Box 4128  
Tallahassee, FL 32315-4128

( 850 ) 386-3300  
Daytime Telephone number

PART I

1. (a) Applicant's name: Army Aviation Center Federal Credit Union

(b) Applicant's business address: 341 North Daleville Avenue  
Daleville, AL 36322

City/State/Zip

(c) Applicant's telephone number: ( 334 ) 598-4411

Individual                       Corporation                       Joint Venture                       Other: Federally-chartered  
 General Partnership               Limited Partnership               Union                      credit union under the  
laws of the United States  
of America

If other than an individual,

(1) Florida registration number: n/a                      (2) Domicile State: Alabama

(3) Federal Employer Identification Number: x 63-0513743

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:  
(i.e., furniture moving services, diaper services, house painting services, etc.)

credit union services

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:  
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

n/a

(c) The mode or manner in which the mark is used:(i.e., labels, decals, newspaper advertisements, brochures, etc.)  
Advertisements (all forms); brochures; letterhead; business cards; other business-  
related forms

(Continued)

(d) The class(es) in which goods or services fall:  
Class 36 - Insurance and Financial

**PART II**

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):  
(a) Date first used anywhere: April 2001 (b) Date first used in Florida: April 2001

**PART III**

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)

Walton County's Credit Union

English Translation \_\_\_\_\_

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM "Credit Union or Walton County" APART FROM THE MARK AS SHOWN.

I, Jim H. Mitchell, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct

Jim H. Mitchell, President of Applicant

Typed or printed name of applicant

X [Signature]

Applicant's signature or authorized person's signature  
(List name and title)

FILED  
SECRETARY OF REGISTRATIONS  
DIVISION OF CORPORATIONS  
03 JUL 31 AM 9:31

STATE OF Alabama

COUNTY OF X Dale

On this X 3 day of X June, 2003, Jim H. Mitchell personally appeared before me,

who is personally known to me  whose identity I proved on the basis of \_\_\_\_\_

(Seal)

X [Signature]  
Notary Public Signature

X ROYAS L. SANDERS  
Notary's Printed Name

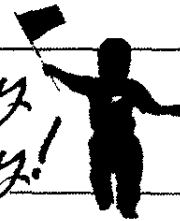
My Commission Expires: X Aug 20, 2003

FEE: \$87.50 per class



**Army Aviation Center Federal Credit Union  
Walton County's Credit Union**

*We're with you every  
step of the way!*



**If you missed the 19th Annual Credit Union  
Sale...We still have the rates for you!**

**CAR SALE VEHICLE RATES THROUGH JUNE**

**NEW CAR**

48 months ..... 3.75% APR\*  
60 months ..... 3.90% APR\*  
72 months ..... 4.99% APR\*

**PROGRAM CARS**

*Current and one-year-old  
(under 25,000 miles)*

48 months ..... 3.75% APR\*  
60 months ..... 3.90% APR\*  
72 months (over \$20,000)... 4.99% APR\*  
84 months (over \$30,000)... 5.99% APR\*

**NEW RECREATIONAL VEHICLES**

Over \$50,000 ..... 4.99% APR\*  
\$20,000 to \$49,999 ..... 5.35% APR\*  
Under \$20,000 ..... 5.75% APR\*

**NEW BOATS**

Over \$15,000 ..... 5.25% APR\*  
*Up to 120 months*  
Under \$15,000 ..... 5.25% APR\*  
*Up to 60 months*

**Compare!**

	Dealer Low Rate financing w/o Rebate	Take the Rebate and AACFCU Financing	Take the Rebate + AACFCU Extended Term Financing
Vehicle price:	\$25,000	\$25,000	\$25,000
Trade-in value:	\$2,000	\$2,000	\$2,000
Rebate:	\$0	\$3,000	\$3,000
Amount financed:	\$23,000	\$20,000	\$20,000
Terms (months):	36	36	60
Interest rate*:	0.00%	3.75%	3.90%
Monthly payment	\$638.89	\$588.24	\$367.42
Lower monthly payment by:		\$50.65	\$271.47

\*APR (Annual Percentage Rate)

12889 Emerald Coast Parkway • Suite 106-B Miramar Plaza • (850) 654-3087

682 Baldwin Avenue • DeFuniak • (850) 951-2099

Monday - Friday 8:30 - 5:00 pm



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