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STATE  
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# EMMANUEL, SHEPPARD & CONDON

ATTORNEYS AT LAW

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PENSACOLA, FLORIDA 32501-1271

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CHARLES P. YOUNG  
WM. DOUGLAS MARSH OF COUNSEL  
ALAN C. SHEPPARD OF COUNSEL

May 16, 2003

## VIA FEDERAL EXPRESS

Registration Section  
Division of Corporations  
409 East Gaines Street  
Tallahassee, FL 32399

RE: Florida Trademark Application for A.B.U.C.4U., Inc.  
for "ALLEGIANCEWEAR" Logo

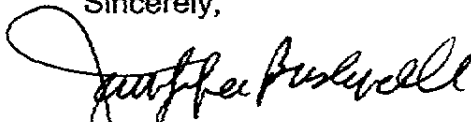
Dear Sir/Madam:

Enclosed please find the following:

1. **Original and one copy** of the Trademark Application of A.B.U.C.4U., Inc.;
2. Three (3) Original Specimens; and
3. Check payable to Florida Department of State for \$87.50.

Please call me if you have any questions regarding this application.

Sincerely,

  
Jennifer Lee Bushnell  
For the Firm

JLB:pmg  
Enclosures  
cc: Larry Champlin



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

May 20, 2003

JENNIFER LEE BUSHNELL, ESQUIRE  
EMMANUEL, SHEPPARD & CONDON  
P.O. DRAWER 1271  
PENSACOLA, FL 32591-1271

SUBJECT: ALLEGIANCEWEAR  
Ref. Number: W03000014486

We have received your document for ALLEGIANCEWEAR and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The specimens provided this office are not acceptable; we need three permanent specimens, which may be the same or different. We do not accept photocopies or camera ready copies. We do not accept specimens that have been altered or defaced in any manner. We will accept labels, decals or tags that are affixed to the actual goods or products. We will accept three LEGIBLE photographs of the goods or products with the specimens affixed. If this is some kind of publication, newspaper, magazine, or column, we need three of the actual publications. We need specimens for each class of registration. We DO NOT accept letterhead, stationery, envelopes, invoices or mailing labels.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6918.

Nanette Causseaux  
Corporate Specialist Supervisor

Letter Number: 203A00031490

**EMMANUEL, SHEPPARD & CONDON**

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WARREN R. TODD  
CHARLES P. YOUNG  
WM. DOUGLAS MARSH OF COUNSEL  
ALAN C. SHEPPARD OF COUNSEL

July 3, 2003

**VIA CERTIFIED MAIL**

Registration Section  
Division of Corporations  
Florida Department of State  
**Attn: Nanette Causseaux**  
409 East Gaines Street  
Tallahassee, FL 32399

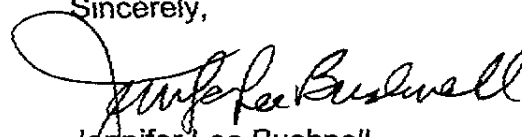
RE: Florida Trademark Application for A.B.U.C.4U., Inc.  
for "ALLEGIANCEWEAR" Logo

Dear Sir/Madam:

Enclosed please find three (3) original photographic specimens as requested and a copy of your letter dated May 20, 2003. This should complete the information required to process our application.

Please call me if you have any questions regarding this application at 1-800-433-6581.

Sincerely,



Jennifer Lee Bushnell  
For the Firm

JLB:pmg  
Enclosures  
cc: Larry Champlin

**APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK**  
PURSUANT TO CHAPTER 495, FLORIDA STATUTES

**TO: Division of Corporations**  
Post Office Box 6327  
Tallahassee, FL 32314

Name & address to whom acknowledgment should be sent:

Sally Bussell, Esquire  
30 South Spring Street  
Pensacola, Florida 32501  
( 850 ) 433-6581  
Daytime Telephone number

**PART I**

1. (a) Applicant's name: A.B.U.C.4U., Inc.

(b) Applicant's business address: 3881 Pasco Street  
Pensacola, FL 32505  
City/State/Zip

(c) Applicant's telephone number: ( 850 ) 434-8787  
☐ Individual      ☒ Corporation      ☐ Joint Venture      ☐ Other;  
☐ General Partnership      ☐ Limited Partnership      ☐ Union

If other than an individual,

(1) Florida registration number: P03000031267 ✓ (2) Domicile State: Florida

(3) Federal Employer Identification Number: 03-0510659

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:  
(i.e., furniture moving services, diaper services, house painting services, etc.)

\_\_\_\_\_  
\_\_\_\_\_

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:  
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

Ladies and Mens Uniform Clothing

\_\_\_\_\_  
\_\_\_\_\_

(c) The mode or manner in which the mark is used:(i.e., labels, decals, newspaper advertisements, brochures, etc.)

The mark is used as clothing labels, clothing tags, clothing decals,  
advertisements and other business purposes

(Continued)

(d) The class(es) in which goods or services fall:

Class 25 Clothing

**PART II**

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):

(a) Date first used anywhere: May 6, 2003 (b) Date first used in Florida: May 6, 2003

**PART III**

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)

The logo "ALLEGIANCEWEAR" is in black typeface centered between a red triangle at upper left and a blue triangle at lower right of rectangular shape.

English Translation

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM "

" APART FROM THE MARK AS SHOWN.

*I, Lawrence Champlin, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct*

Lawrence Champlin, President

Typed or printed name of applicant

*Lawrence E. Champlin*  
Applicant's signature or authorized person's signature  
(List name and title)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

On this 16th day of May, 2003, Lawrence Champlin personally appeared before me,

☒ who is personally known to me ☐ whose identity I proved on the basis of

(Seal)



Jennifer Lee Warfel-Bushnell

My Commission DD 197054

Expires March 26, 2007

*Jennifer Lee Warfel-Bushnell*  
Notary Public Signature

Jennifer Lee Warfel-Bushnell

Notary's Printed Name

My Commission Expires:

FEE: \$87.50 per class

