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AMERICAN CONSULTING ENGINEERS, PLC  
400 East Vine Street, Suite 100  
Lexington, Kentucky 40507-1577  
859.233.2100 • Fax 859.254.9664  
www.ace-plc.com

September 19, 2002

Registration Section  
Division of Corporations  
PO Box 6327  
Tallahassee, Florida 32314

**RE: Application for the Registration of a Trademark or Service Mark**

Dear Secretary Smith:

Enclosed are two "Application for the Registration of a Trademark or Service Mark" forms for the registration of two versions of our company logo. Each application form has three specimens attached that show the logo in use.

Please contact the above office if you have any questions or need additional information.

Thank you for your time in this matter.

Sincerely,

AMERICAN CONSULTING ENGINEERS, PLC

*Stephen Davis*

Stephen Davis  
Business Director

SD:ac

Enclosures

pc: File

F:\Marketing\Trademark or Service Mark Applications\FL Secretary of State\Cover Letter.doc

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-09/23/02--01060--006  
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(42)

102-1121

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 SEP 23 PM 2:00

✓✓

**APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK**  
PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: **Division of Corporations**  
Post Office Box 6327  
Tallahassee, FL 32314

Name & address to whom acknowledgment should be sent:

Stephen Davis  
400 East Vine Street, Suite 100  
Lexington, Kentucky 40507  
( 859 ) 233-2100  
Daytime Telephone number

**PART I**

1. (a) Applicant's name: American Consulting Engineers, PLC

(b) Applicant's business address: 400 East Vine Street, Suite 100  
Lexington Kentucky 40507  
City/State/Zip

(c) Applicant's telephone number: ( 859 ) 233-2100

Individual                       Corporation                       Joint Venture                       Other: PLC  
 General Partnership               Limited Partnership               Union

If other than an individual,

(1) Florida registration number: M95000000016 ✓ (2) Domicile State: Kentucky

(3) Federal Employer Identification Number: 61-0734565

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:  
(i.e., furniture moving services, diaper services, house painting services, etc.)

Engineering and Surveying Services

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:  
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

(c) The mode or manner in which the mark is used: (i.e., labels, decals, newspaper advertisements, brochures, etc.)

Advertisements of the service, documents delivered in connection of  
the service as a Company Logo.

(Continued)

(d) The class(es) in which goods or services fall:

42 - Miscellaneous

**PART II**

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):

(a) Date first used anywhere: 01 / 01 / 1995 (b) Date first used in Florida: 01 / 01 / 1995

**PART III**

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)

Red and blue "A" with a blue line accompanied by the word "American"

Coated Pantone colors for logo: Blue / 3015CVC and Red / 485CVC

English Translation

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM " American " APART FROM THE MARK AS SHOWN.

I, James David Sigler, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct

American Consulting Engineers, PLC

Typed or printed name of applicant

*James David Sigler*

Applicant's signature or authorized person's signature  
(List name and title)

James David Sigler  
Chief Executive Officer

STATE OF Kentucky

COUNTY OF Fayette

On this 19<sup>th</sup> day of September, 2002, James David Sigler personally appeared before me,

who is personally known to me  whose identity I proved on the basis of \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 SEP 23 PM 2:00

(Seal)

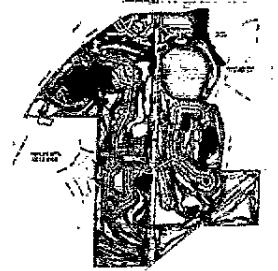
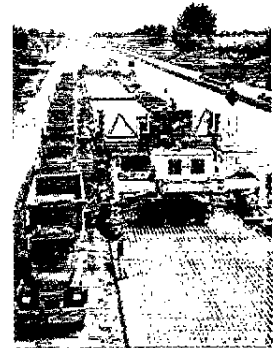
*Angela Chronister*  
Notary Public Signature  
Angela Chronister  
Notary's Printed Name

My Commission Expires: 6/1/2005

FEE: \$87.50 per class

# **A** AMERICAN

*American Consulting Engineers, PLC*



**Transportation Engineering & Design**  
**Structural Engineering & Design**  
**Right of Way Acquisition Services**  
**Intermodal & Transit Planning, Design, & Operation**  
**Land Use / Site Development**  
**Water / Wastewater / Utilities Engineering & Design**  
**Environmental Overviews & Statements**  
**Construction Engineering**

