

# T02000000170

## FOWLER WHITE BURNETT P.A.

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BANK OF AMERICA TOWER  
SEVENTEENTH FLOOR  
100 SOUTHEAST SECOND STREET  
MIAMI, FLORIDA 33131  
TELEPHONE (305) 789-9200  
FACSIMILE (305) 789-9201

WWW.FOWLER-WHITE.COM

CODY FOWLER (1892-1978)  
MORRIS E. WHITE (1892-1988)  
JAMES L. HURLEY (1920-1989)

February 14, 2002

Registration Section  
Division of Corporations  
409 East Gaines Street  
Tallahassee, FL 32399

VIA FEDERAL EXPRESS

900004931339--9  
-02/15/02--01062--002  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

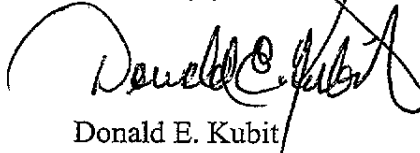
Re: Registration of "E-Partner" Service Mark  
Our File 57724 (36)

Dear Sir or Madam:

Enclosed please find the original and one copy of the application for the captioned service mark, three specimens of a flyer showing the mark as used for banking services, and our check for the filing fee for one class in the amount of \$87.50. Please register the mark. If you require anything further for the mark to be registered, please let me know.

Many thanks for your help.

Very truly yours,

  
Donald E. Kubit

cc: Jack La Mont  
{dek} WA57724\LETTTR600.DEK{2/14/2-15:25}

02 FEB 15 AM 10:27  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

(84)

✓✓  
102-170

**APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK**  
PURSUANT TO CHAPTER 495, FLORIDA STATUTES

**TO: Division of Corporations**  
Post Office Box 6327  
Tallahassee, FL 32314

Name & address to whom acknowledgment should be sent:  
Fowler White Burnett P.A.  
Attn: Donald E. Kubit, Esq.

100 Southeast Second Street, 17th Floor

Miami, Florida 33131

( 305 ) 789-9223

Daytime Telephone number

**PART I**

1. (a) Applicant's name: City National Bank Corporation

(b) Applicant's business address: 25 West Flagler Street

Miami, Florida 33130

City/State/Zip

(c) Applicant's telephone number: ( 305 ) 349-5468

Individual       Corporation       Joint Venture       Other:  
 General Partnership       Limited Partnership       Union

If other than an individual,

(1) Florida registration number: 350020 ✓ (2) Domicile State: Florida

(3) Federal Employer Identification Number: 59-1271281

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:  
(i.e., furniture moving services, diaper services, house painting services, etc.)

Banking Services

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:  
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

(c) The mode or manner in which the mark is used:(i.e., labels, decals, newspaper advertisements, brochures, etc.)

Advertisements, brochures and displays on internet website.

(Continued)

(d) The class(es) in which goods or services fall:

Class 36

PART II

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):

(a) Date first used anywhere: 6/15/2000 (b) Date first used in Florida: 6/15/2000

PART III

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)

E-Partner

English Translation N/A

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM " Partner" " APART FROM THE MARK AS SHOWN.

I, Jack Lamont, being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct

City National Bank Corporation

Typed or printed name of applicant

Jack Lamont

Applicant's signature or authorized person's signature (List name and title)

Jack Lamont, Vice President

STATE OF Florida

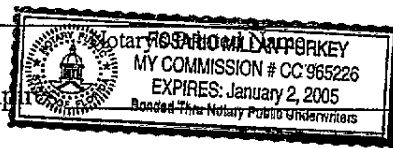
COUNTY OF Miami-Dade

On this February, 2002, Jack Lamont personally appeared before me,

who is personally known to me whose identity I proved on the basis of

(Seal)

Francis M. Dierker Notary Public Signature



My Commission Expires

FEE: \$87.50 per class

02 FEB 15 AM 10:27 STATE DEPARTMENT OF REVENUE DIVISION OF CORPORATIONS



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**INTERNAL TRANSFERS**  
**STOP PAYMENTS**  
**ACCOUNT ALERTS**

\*Includes two electronic reports per month. Additional reports \$15/month each.  
Controlled Disbursement Reporting not included.

\*\*Includes balance reporting for 15 accounts. Additional accounts \$15/month each.



[www.citynational.com](http://www.citynational.com)

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