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Of Counsel  
F.B. ESTERGRIN

HOKE SMITH, III\*  
\*admitted in GA only

Legal Assistants  
MARCIA SARANPA  
NIKKI WILSON

December 5, 2000

Division of Corporations  
P. O. Box 6327  
Tallahassee FL 32314

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-12/08/00--01113--016  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Re: Registration of Trademark

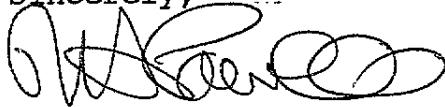
Gentlemen:

Enclosed are the following documents on behalf of Giuseppe's Wharf, Inc.

- (42)
1. Application for the Registration of a Trademark or Service Mark.
  2. Three (3) copies of the proposed trademark.
  3. Filing fee check in the amount of \$87.50.

Please confirm the registration of this trademark and if you have any questions regarding the foregoing, please do not hesitate to contact me.

Sincerely,



RICHARD H. POWELL

Name	RHP/mws
Availability	Enclosures
Document Examiner	cc: Giuseppe's Wharf, Inc. w/enc DCC
Updater	DCC
Printer	DCC
Element	DCC
Printer	DCC

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

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6 pages

**POWELL & STROM, P.A.**  
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December 29, 2000

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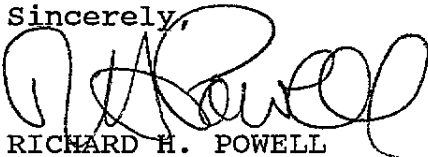
Division of Corporations  
P. O. Box 6327  
Tallahassee FL 32314

Re: Registration of Trademark -  
Giuseppi's Wharf and Design of a Goggled Duck with Bib  
in Life Ring  
Ref No. W0000029395  
Letter No. 500A00063107

Gentlemen:

In response to your letter of December 14, 2000 requesting permanent specimens, enclosed are three dinner menus from Giuseppi's Wharf along with three business cards. If the specimens provided are sufficient to meet your requirements, please file the Registration of Trademark you are holding. If you need any further information, please do not hesitate to notify me.

Sincerely,

  
RICHARD H. POWELL  
RHP/mws

Enclosures

cc: Giuseppi's Wharf, Inc. w/o enc



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

December 14, 2000

RICHARD H. POWELL  
POWELL & STROM, P.A.  
P.O. DRAWER 2167  
FORT WALTON BEACH, FL 32549-2167

SUBJECT: GIUSEPPI'S WHARF AND DESIGN OF A GOGGLED DUCK WITH  
BIB IN LIFE RING  
Ref. Number: W00000029395

We have received your document for GIUSEPPI'S WHARF AND DESIGN OF A GOGGLED DUCK WITH BIB IN LIFE RING and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The specimens provided this office are not acceptable; we need three permanent specimens, which may be the same or different. We do not accept photocopies or camera ready copies. We do not accept specimens which have been altered or defaced in any manner. In order to register your service mark, we need specimens from which we can determine the services being rendered. We will accept brochures, newspaper, or magazine advertisements, or business cards. If business cards are used, we must be able to determine from the business card the services offered. The mere mark, address, city, etc., on the business card, brochure, or advertisement is not acceptable -- we must be able to look at the specimens provided and be able to determine the services being rendered. We need specimens for each class of registration. We DO NOT accept letterhead, stationery, envelopes, invoices or mailing labels.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6913.

Diane Cushing  
Corporate Specialist

Letter Number: 500A00063107

**APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK**  
PURSUANT TO CHAPTER 495, FLORIDA STATUTES

**TO: Division of Corporations**  
Post Office Box 6327  
Tallahassee, FL 32314

Name & address to whom acknowledgment should be sent:

Richard H. Powell, Esq.  
Powell & Strom, P.A.  
P. O. Drawer 2167  
Ft. Walton Beach FL 32549-2167  
( 850 ) 243-7184  
Daytime Telephone number

**PART I**

1. (a) Applicant's name: Giuseppi's Wharf, Inc.

(b) Applicant's business address: 821 Bayshore Drive

Niceville FL 32578

City/State/Zip

(c) Applicant's telephone number: ( 850 ) 678-4229

Individual       Corporation       Joint Venture       Other:  
 General Partnership       Limited Partnership       Union

If other than an individual,

(1) Florida registration number: G24530      (2) Domicile State: Florida

(3) Federal Employer Identification Number: 59-2308093

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:  
(i.e., furniture moving services, diaper services, house painting services, etc.)

restaurant service

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:  
(i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

(c) The mode or manner in which the mark is used: (i.e., labels, decals, newspaper advertisements, brochures, etc.)

menus, advertising, business cards

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d) The class(es) in which goods or services fall:

Class 42 Miscellaneous

**PART II**

1. Date first used by the applicant, predecessor, or a related company (must include month, day and year):

(a) Date first used anywhere: 9/1/95 (b) Date first used in Florida: 9/1/95

**PART III**

1. The mark to be registered is: (If logo/design is included, please give brief written description which must be 25 words or less.)

Goggled duck with bib in life ring lettered "Restaurant & Marina", framed by rope, red "Giuseppi's" at top, red "Wharf" at bottom.

English Translation

2. DISCLAIMER (if applicable)

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM "restaurant, marina, wharf" APART FROM THE MARK AS SHOWN.

Giuseppi's Wharf, Inc.

*I, Hugh Kendrick Parmer, III, President of Giuseppi's Wharf, Inc., being sworn, depose and say that I am the owner and the applicant herein, or that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct*

Giuseppi's Wharf, Inc.

Typed or printed name of applicant

By: Hugh Kendrick Parmer III Hugh Kendrick Parmer, III, President  
Applicant's signature or authorized person's signature  
(List name and title)

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DIVISION OF CORPORATIONS  
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STATE OF FLORIDA

COUNTY OF OKALOOSA

On this 5th day of DECEMBER, 2000, Hugh Kendrick Parmer, III personally appeared before me,

who is personally known to me  whose identity I proved on the basis of \_\_\_\_\_

(Seal)



Marcia Saranpa  
MY COMMISSION # CC737890 EXPIRES  
June 19, 2002  
BONDED THRU TROY FAIR INSURANCE, INC

Marcia Saranpa  
Notary Public Signature

Notary's Printed Name

My Commission Expires: \_\_\_\_\_

FEE: \$87.50 per class



**DINNER**