FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # S99909 1. Corporation Name

ELECTRO MECHANICAL SOUTH, INC.

| Principal Place | Mailing Address | g Address | | | | | | | | |
|---------------------------|--|---|---------------------|------------------|-------------------|--|-----------------------------------|-------------|-----------------|--|
| 1575 CATTLEM | EN ROAD | 1575 CATTLEMEN ROAD | | | | | | . 4 . | 14 347 | |
| SARASOTA FL | | SARASOTA FL 34232 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| US , | • | US | US | | | | 3. Date Incorporated or Qualified | | | |
| | | | | | | 12/13/1991 | Qualileu . | • | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number 65-0308444 | | | Applied For | |
| 21 | • | 26 | 26 | | | | | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status D | esired 🗀 | | Additional | |
| 22 | | 27 | ·] | | | J. Certificate of Status D | | Fee | Required | |
| City & Stat | 8 | City & State | City & State | | | 6. Election Campaign Fi | nancing | \$5.0 | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | | | | |
| Zip Country | | Zip | Zip Country | | | 8. This corporation owes | the current year h | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Ta | | Yes | □No | |
| | 9. Name and Address of Curren | | | <u> </u> | | 10. Name and Address | of New Registered | i Agent | | |
| | Q-2004 | y | | 81 | Name | _ | | • | * | |
| | IANOFF, RICHARD B | | 82 Street Ad | | | ress (P.O. Box Number is Not Acceptable) | | | | |
| | CATTLEMAN ROAD | \$5.24 | OZ Street Ad | | | . 14 (4545 7), () 1 10 (A 155) . (45 5) per 1 4 (29) 4 (49 45) 6 (49 45) | | | | |
| SAR | ASOTA FL 34232 | | 83 | | | J. 1984 1984 1984 1984 1984 1984 1984 1984 | 海绵 医肾髓 | 2 1 2 2 | | |
| | | , | | | 20 | 128(1)121(1) | <u> Ris kuntt (f. 188 au.</u> | 85 Zi | p Code | |
| | | | | 84 | City | · · | FI | _ ' ' | · | |
| 11 Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes | s, the a | bove | -named corp | poration submits this statemen | nt for the purpose of | f changing. | its registered | |
| office or r agent. I a | to the provisions of Sections 607.050 egistered agent, or both, in the State im familiar with, and accept the obligations. | of Florida. Such change was au- tions of Section 607.0505, Flori | thorize da Stat | d by t tutes. | he corporati | on's board of directors. I here | eby accept the appo | ointment as | registered | |
| SIGNATURE | | A A NINE W Clearly (AlOTE: F | | 1 Acont | eignatura raquire | ed when reinstating) Şaşaşışı | DATE | | | |
| 42 | Signature, typed or printed name of registered ager | D DIRECTORS | 13. | Agent | signature require | ADDITIONS/CHANGE | | ND DIREC | TORS IN 12 | |
| TITLE | CS ·· | DELETE | 1.1 T | me | | (* 3000000000000000000000000000000000000 | 3111021101 | Chang | | |
| | ROMANOFF, RICHARD B. | | | AME | | A BOLLAND | | | _ | |
| NAME | 1575 CATTLEMAN ROAD | | | | ADDRESS | | | | İ | |
| STREET ADDRESS | I | | | | | | | • | | |
| CITY-ST-ZIP | SARASOTA FL | ☐ DELETE | 2,1 T | ITY-ST | - 219 | | | [] Chang | e Addition | |
| TITLE | BONANOEE OUIBLEY | Dereie | | | | | | onang | | |
| NAME | ROMANOFF, SHIRLEY | | 2.2 N | | | | | | | |
| STREET ADDRESS | 1575 CATTLEMEN ROAD | | 2.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34232 Services | | - | CITY-SI | r-ZIP | | · | | Addition. | |
| TITLE SATA | MAKERU RUSHURU A MAKERU | ☐ DELETE | 3.1 T | | | | | ☐ Chang | e Addition | |
| NAME: | | Q. | 3.2 N | AME | 1 | ŧ | | | | |
| STREET ADDRESS | APOINT OFF | | 3.3 S | TREET | ADDRESS | * (#4. ₁ .) + \$. | 3 1 2 3 3 4 1 2 2 | (73. 186 h | New Park | |
| CITY-ST-ZIP | 1.2.32*** | | 3.4. 0 | JITY-SI | r-ZIP | | 2016年 | 1941 | 81.65 Maria | |
| TITLE | | ☐ DELETE | 4.1 T | ITLE | | | | Chang | je 🏋 🗌 Addition | |
| NAME 1070 - N. C.S. | alternorm | 15.50 (T. \$1 - 4.) | 4.21 | AME | | | | | | |
| STREET ADDRESS | [* * 4* * ! [*** | i de la companya de La companya de la co | 4.3 S | TREET | ADDRESS | * | • • • | | | |
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| NAME | <i>*</i> | | 5.2 N | | | A12 194 1 | | | . [| |
| STREET ADDRESS | | | 5.3 S | TREET | ADDRESS | | | | ļ | |
| | 0\$ | | | ITY-ST | | $V = V + \sum_{i = 1, \dots, n-1}^{n} V \sum_{i \neq j} V_{ij}^{i} V_{ij}^{i}$ | | | , · · | |
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| | 1975 CALCES WILLIAM | | 6.2 N | AME | | •• | | | | |
| NAME | Salvoora EL | | | | ADDRESS | | | | | |
| STREET ADDRESS | 1 | | | ITY-ST | ŀ | | | | | |
| Aum r Art 210 | | | man nati | a i T - 31 l | */IC . | | | | I | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on; this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of O an attachment with an address, with all other like empowered.

FILED

Jan 25, 1999 8:00am

Secretary of State

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