FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUN 1. Corporation | MENT # \$9936 | 7 (2) | | | | | | | | | |
|-----------------------------------|--|--|----------------------|---------------------|------------------|--------------|--|------------|-------------|------------------------|------------|
| CHRIS CHURCH & SONS, INC. | | | | | | | | | | | |
| Principa' Place | of Business | Mailing Address | Mailing Address | | | | - | | | | |
| 442 S.E. MOI Stuart FL S | | 442 S.E. MONTEREY RD. Stuart Fl 34994 | | | | | | | | | |
| | | | | | | į | 3. Date incorporated or Qua 12/10/1991 | lified | | e of Last F 9/22/19 | |
| 2. Principal Pla 21 | ace of Business | 2a. Mailing Address 26 | | | | | 4. FEt Number 65-0303863 | | • | - | Applied Fo |
| Suite, Apt. # | t, etc. | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desir | eri | | \$8.7 | 5 Additic |
| 22 | | 27 | | | | | | | | Fea | Require |
| City & State | | City & State | City & State | | | | 6. Election Campaign Finance Trust Fund Contribution | cing | | | 00 May E |
| 23] Zip | Country | 7ip | Col | Country | | | 8. This corporation has liabil | ity for in | stangible t | | ed to Fee: |
| 24 | 25 | 29 | 30 | • | | | | | □ No | an arraging | , 100.00E |
| | 9. Name and Address of Currer | it Registered Agent | | | | | 10. Name and Address of I | New Ro | gistered | Agent | |
| BOND JAMES A | | | | 81 | Name | | | | | | |
| | ames a V 27TH ST | | 82 Street Add | | | Addres | ss (P.O. Box Number is Not Ac | ceptabl | e) | | |
| PALM C | | | 83 | | | | | • | | | |
| | | | 84 City | | | | | FL | 85 Z | ip Cor | |
| familiar wit | ed agent, or both, in the State of Flori h, and accept the obligations of, Sect Styretize, typed or printed name of registered agent | ion 607,0505, Florida Statutes | S. OTE Registered | | | | dren renskangi | | DATE | | |
| 12. 1016 | OFFICERS AN | D DIRECTORS DELETE | 13. | 13. | | т | ADDITIONS/CHANGES TO | O OFFI | | | |
| NAME | CHURCH, CHRISTOPHER L. | L] Deter | 1.2 N | | | | | | | Chang: | ☐ Addit-c |
| STREET ADDRESS | 751 NW TREEMONT AVE | | | | ADDRESS | 20 | PALM CITY | 244 | EO. | | |
| CITY - ST - ZIP | PT ST LUCIE FL | | 1,4 0 | ITY-SI | - 2 IP | - 3 | PALM CITY | Pl | A.3 | 4990 | > |
| TIPLE | | ☐ DELETE | 2 1 1 | ITLE | | | • | | | Change | ☐ Additir |
| NAME STREET ADDRESS | | | 22 N | | | | | | | | |
| CITY ST-ZP | | | | (TY - S1 | ADDRESS - 71P | | | | | | |
| TITLE | | ☐ DELETE | 3 17 | | | | ····· | | | Change | Additio |
| NAME | | | 3.2 N | AME | | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | | |
| CITY-ST-7IF | | DELETE | 34C 4 1 1 | ITY-ST | - ZIP | | | | | Change | [Addir |
| NAM ! | | | 4.2 N | | | | | | • | | <u> </u> |
| STREET ADDRESS | | | 4.3 S | TREET | ADDRESS | | | | | | |
| Cily-Si-ZiP | | | 44C | ITY - ST | - 2 1P | ļ | · · · · · · · · · · · · · · · · · · · | | | | |
| TILLE | | DELETE | 5 1 1 | | | | | | | Change | ☐ Addit |
| NAME etatet annaece | | | 52 N | | ADDRESO | | | | | | |
| STREET ADDRESS CITY - ST - ZIF | | | | TREET A HTY - ST | ADDRESS | | | | | | |
| THILE | | DELETE | 6 1 1 | | -zir | | | | <u>-</u> | Change | ☐ Add |
| NAME | | | 62 N | | | | | | ' | _ , | _ |
| STREET ADDRESS | | | | | ADDRESS | | | | | | |
| CITY - ST - ZIF | | | 64C | ITY-SI | - 719 | | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

NATURE AND WPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/21/91

407-220 8053