

# **2012 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# S99205

**FILED**  
**Apr 09, 2012**  
**Secretary of State**

**Entity Name:** THE PEOPLE'S UNITED ORGANIZATION, INC.

**Current Principal Place of Business:**

3867 NW 19TH STREET  
LAUDERDALE LAKES, FL 33311 US

**New Principal Place of Business:**

**Current Mailing Address:**

3867 NW 19TH STREET  
LAUDERDALE LAKES, FL 33311 US

**New Mailing Address:**

**FEI Number:** 65-0300307      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

RUSSELL, ALTON A  
3980 NW 46 AVE  
LAUDERDALE LAKES, FL 33319 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: RUSSELL, ALTON A  
Address: 3980 N.W. 46TH AVENUE  
City-St-Zip: LAUDERDALE LAKES, FL 33319

Title: STD  
Name: RUSSELL, HAZELYN  
Address: 3980 NW 46 AVE  
City-St-Zip: LAUDERDALE, FL 33319

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALTON RUSSELL

PD

04/09/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date