FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation | IMENT # on Name CH & KELLY | |)4 | (7) | | į. | | | | | | |
|-------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------|---------------------|----------|----------------------|--------------------------------------------|----------------------------------------------------------------------------|--------------------|-----------------------------|-----------------------------------------|
| Principal Place 12249 U.S. H DADE CITY F | | The second state of the second | 12249 U | Mailing Address 12249 U.S. HWY. 301 DADE CITY FL 33525-6020 | | | | - | | | | |
| | | | | | | | | 3. | Date Incorporated or Qualified 12/09/1991 | | Pate of Last R 3/05/1996 | eport |
| · · | Place of Busines | | 2a. Mailing Address | | | | 4. | FEI Number | | } | plied For | |
| 1 Suite, Apt | | | | 26 | | | | <u> </u> | 59-3096805 | | | t Applicable |
| 2 | i #, etc | 27 | Suite, Apt. #, etc. | | | | 5. | Certificate of Status Desired | | \$8.75 / Fee Re | Additional equired | |
| City & Sta | He | | | City & State | | | | 1 | Election Campaign Financing Trust Fund Contribution | | \$5.00 bebbA | May Be to Fees |
| Z(p 4 | Zip Country 25 | | | Zip Cou 29 30 | | | Country | | | Yes | ☐ No | 199.032, |
| 9. Name and Address of Current Registered Agent | | | | | | | | | 10. Name and Address of New Registered Agent | | | |
| KELLY, JAMES E. 12249 U.S. HWY 301 DADE CITY FL 33525 | | | | | | 81 82 | Name Street Addre | ddress (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | 83 84 | City | | | los 7 | | Code |
| | | | | | | | City | | | FI | 85 Zip | 2000 |
| office or agent. I SIGNATURE | am tamiliar with | and accept the ob | ligations of, Sec | 1:00 607.0505, F | lorida Statu | nes | of the corporation | d when | a submits this statement for the card of directors. I hereby accentisating | DATE | | |
| TOLE | D | | | DELETE | 1.1 7171 | LE | | | | | Change | Addition |
| NAME STREET ADDRESS | | h street | | | 1.2 NAI 1.3 STA | | ADDRESS | | | | | |
| CITY-SI-ZIF | DADE CIT | / FL | | | 1.4 CIT | | T-ZIP | | | | | |
| TITLE | D | uco C | | ☐ DELETE | 2.1 111 | | | | | | Change | Addition |
| NAME Registrations | KELLY, JA | Mes e. . HWY 301 | | | 2.2 NA/ | | 4000000 | | | | | |
| STREET ADDRESS CHY-ST-ZIP | DADE CIT | | | | 2.3 SH 2.4 CH | | ADDRESS | | | | | |
| TITLE | 5, 55 VII | | | DELETE | 3.1 TITI | | 21 EK | | | | Change | Addition |
| NAME | | | | | 3.2 NA | ME | 1 | | | | | |
| STREET ADDRESS | ; | | | | 3.3 STF | REET | ADDRESS | | | | | |
| C11Y - S1 - Z1f' | | | | | 3.4. CI | IY-S | ST-ZIP | | | | | |
| TITLE | | | | DELETE | 4.1 TITI | | | | | | Change | Addition |
| NAME | | | | | 4;2 NA | | 1 ' | | | | | |
| STREET ADDRESS | 5 | | | | | | ADDRESS | | • | | | |
| DHY-\$1-7:P TITLE | | | | DELETE | 4.4 CIT 5.1 TITI | | I-ZIP | | | | Change | Addition |
| NAME | | | | the Papers | 5.1 HIII 5.2 NAI | | | | | | emi Guerile | - × × × × × × × × × × × × × × × × × × × |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| CITY - ST-ZIP | | | | | 5.4 CIT | | 1 | | | | | |
| TITLE | + | | | DELETE | 6.1 TIT | | | | | | Change | Addition |

6.4 CHY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6,2 NAME 6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS

(352) 567-2442

FILED

Apr 11 1997 8:00am

Secretary of State

SIGNATURE AND TYPEO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Larry S. Hersch