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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S99076

(9)

ACCENT MEDI-VAN ENTERPRISES, INC.

FILED May 12 1997 8:00am Secretary of State



11 78-97

| Principal Plac | e of Business | Mailing Address | | | | # 1641/01% IND JOHN DOWN CARLE ONLY BIBLY 01011 EVENT BIBLY DIDIY DIBLY DIBLY | | | | | | |
|--|--|--|--|------------|---------------------|--|-------------------------|--------------------------------|--------------------------|--------|--|--|
| RT 2 BOX 351 GAINESVILLE FL 32609 US | | | 14623 NE 193 STREET ALACHUA FL 32615-8020 | | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 12/09/1991 | | te of Last F 15/1996 | Report |] | | |
| 2. Principal P | lace of Business | 2a. Mailing Addres | 2a. Mailing Address | | | 4. FEI Number | 1 72/ | | pplied For | ed For | | |
| 21 | | 26 | [26] | | | 59-3091737 | 59-3091737 Not Applicab | | | 1 | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, e | Suite, Apt. #, etc. | | | | \$8.75 Additional | | | | | |
| 22 | | 27 | | | | 5. Certificate of Status Desired | Ш | | equired | | | |
| City & State | e . | City & State | <u>├</u> ` | | | 6. Election Campaign Financing | \$5.00 May Be | | | | | |
| 23 | | 28 | | | | Trust Fund Contribution | Added to Fees | | | | | |
| Zip | | | | Country | | 8. This corporation has liability for it | | | | Ì | | |
| 24 | | 25 29 30 Name and Address of Current Registered Agent | | <u> </u> | | Florida Statutes | | | | | | |
| 000 | | iit negisteren Agent | | 81 | Name | 10. Name and Address of New Reg | istereo A | lgent | | | | |
| | DMAN, JUANITA | | | | Name | | | • | | | | |
| | 2 BOX 351 | | | 82 | Street A | ddress (P.O. Box Number is Not Acceptabl | e) | | | 1 | | |
| ALU | ICHUA FL 32815 | | | B3 | | | | | | - | | |
| | | | | | | | | | | | | |
| | | | | 84 | City | | FL | 85 Zip | Codo | | | |
| | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the oblig | | | | | orporation submits this statement for the proration's board of directors. I heroby accep | rnone of | changing i pintment as | ts registered registered | | | |
| SIGNATURE | Signature, typed or printed name of registered ag | | | | | | | | | | | |
| 12. | | ID DIRECTORS | (NOTE Register | ed Age | int signature re | quired when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE DC AND | DIDECTOR | OC IN 10 | بر ا | | |
| TITLE | D | DELE | | 1,1 1111.E | | ADDITIONS/CHANGES TO OFFICE | -no AND | Change | Addition | - } | | |
| NAME | BROMAN, JUANITA | | . 1,2 NA | | | | | [Onlings | LJ Modition | , | | |
| STREET ADDRESS | RT. 2 BOX 351 | | | | ADDRESS | | | | | 8 | | |
| CITY-ST-ZIP | ALACHUA FL | | 1.4 CI | | | | | | | Ç | | |
| TITLE | | | | ITITUE | | | | Charige | Addition | -15 | | |
| NAME | | | 2.2 N | | 1 | | | _ • | | ſ | | |
| STREET ADDRESS | | | 2.3 \$1 | | ADDRESS | | | | | | | |
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| NAME | | | 3.2 N | AME | | | | | | | | |
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| NAME | | | 6.2 N | AME | | | | | | | | |
| STREET ADDRESS | | | 6.3 \$ | TREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | ou carlify that the information curvilia | .1 | 6.40 | ITY - S | T-2(P | | | | | | | |
| IR IND DOME | | | | | wasting a selection | (| | | | | | |

our piece will units litting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the port or supplierrichtal annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that allow or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name under or on an altachment with an address. information indicated on this innual A I am an officer or director of the corpo appears in Block 12 or Block 13 if cha