

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 AM 10:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **S98655**

(1)

1. Corporation Name

**ASAP COMPRESSORS, INC.**

Principal Place of Business

409 W KALEY AVENUE  
ORLANDO FL 32806  
US

Mailing Address

PO BOX 475-116  
REISTERSTOWN MD 21136-  
US *BORING, MD 21020*

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                             |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>12/06/1991</b>                                                                                                      | 3a. Date of Last Report<br><b>04/13/1994</b>           |
| 4. FEI Number<br><b>59-3100812</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                          | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under S. 193.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |

9. Name and Address of Current Registered Agent

**O'DONNELL, FRANCIS X**  
**2014 BASIL DR**  
**ORLANDO FL 32837**

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | <b>FL</b>   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *EX. O'DONNELL* *Francis X O'Donnell* *Vice President* *4-25-95*  
DATE

| 12. OFFICERS AND DIRECTORS |                                |
|----------------------------|--------------------------------|
| TITLE                      | <b>DST</b>                     |
| NAME                       | <b>SMITH, ARTHUR D.</b>        |
| STREET ADDRESS             | <b>4711 PLEASANT GROVE RD.</b> |
| CITY - ST - ZIP            | <b>REISTERSTOWN MD</b>         |
| TITLE                      | <b>DP</b>                      |
| NAME                       | <b>SMITH, JOYCE A.</b>         |
| STREET ADDRESS             | <b>4711 PLEASANT GROVE RD.</b> |
| CITY - ST - ZIP            | <b>REISTERSTOWN MD</b>         |
| TITLE                      | <b>VP</b>                      |
| NAME                       | <b>O'DONNELL, FRANCIS X</b>    |
| STREET ADDRESS             | <b>2014 BASIL DR</b>           |
| CITY - ST - ZIP            | <b>ORLANDO FL</b>              |
| TITLE                      |                                |
| NAME                       |                                |
| STREET ADDRESS             |                                |
| CITY - ST - ZIP            |                                |
| TITLE                      |                                |
| NAME                       |                                |
| STREET ADDRESS             |                                |
| CITY - ST - ZIP            |                                |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|-------------------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME                                              | <i>SMITH, ARTHUR D.</i>                                                      |
| 1.3 STREET ADDRESS                                    | <i>P.O. BOX 471</i>                                                          |
| 1.4 CITY - ST - ZIP                                   | <i>BORING, MD 21020</i>                                                      |
| 2.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME                                              | <i>SMITH, JOYCE A.</i>                                                       |
| 2.3 STREET ADDRESS                                    | <i>P.O. BOX 471</i>                                                          |
| 2.4 CITY - ST - ZIP                                   | <i>BORING, MD 21020</i>                                                      |
| 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME                                              |                                                                              |
| 3.3 STREET ADDRESS                                    |                                                                              |
| 3.4 CITY - ST - ZIP                                   |                                                                              |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME                                              |                                                                              |
| 4.3 STREET ADDRESS                                    |                                                                              |
| 4.4 CITY - ST - ZIP                                   |                                                                              |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME                                              |                                                                              |
| 5.3 STREET ADDRESS                                    |                                                                              |
| 5.4 CITY - ST - ZIP                                   |                                                                              |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME                                              |                                                                              |
| 6.3 STREET ADDRESS                                    |                                                                              |
| 6.4 CITY - ST - ZIP                                   |                                                                              |

REMITTED BY MAY 1

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: *Joyce A Smith* *Joyce A Smith* *4-2-95* *407-648-5884*  
DATE