## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION** ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(5)

## **FILED** Sep 23 1997 8:00am Secretary of State

| BONI JOHNSON, INC.  |                                       |                                       |                               |  |                           |   |  |  |                             |
|---|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------|---|--|--|-----------------------------|
|   |                                       |                                       |                               |  |                           |   | <u> </u>   | <b>4</b>   1   1   1   1   1   1   1   1   1 | III BHBH III                |
|   |                                       |                                       |                               |  |                           |   |  |  |                             |
| Principal Place of Business Mailing Address                                   |                                       |                                       |                               |  |                           |   |  |  |                             |
| 1680 MAITLAND AVENUE 1680 MAITLAND AVENUE MAITLAND FL 32751 MAITLAND FL 32751 |                                       |                                       |                               |  |                           |   |  |  |                             |
|   |                                       |                                       | marcano 1                     | CLIVI                                  |                           |   | DO NOT WRITE   | IN THIS SPACE                                |                             |
|   |                                       |                                       |                               |  |                           |   | 3. Date Incorporated or Qualified  | 3a. Date of Last F                           | Report                      |
|   |                                       |                                       |                               |  |                           |   | 12/09/1991   | 07/02/1996                                   |                             |
|   | al Place of Busi                      | ness                                  | 2a. Mailing Ad                | 2a. Mailing Address                    |                           |   | 4. FEI Number  | Ā  | pplied For                  |
| 21  |                                       |                                       | 26                            |  |                           |   | 59-3177544   |  | ot Applicable               |
| Suite, Apt. #, etc.   |                                       |                                       | <u> </u>                      | Suite, Apt #, etc.                     |                           |   | 5. Certificate of Status Desired   |  | Additional<br>equired       |
| City &  | State                                 | · <del></del>                         | City & State                  |  |                           |   | 6 Flashia Canada Finanda   |  | <u> </u>                    |
| 23  |                                       |                                       | 28                            |  |                           |   | 6. Election Campaign Financing Trust Fund Contribution                               |  | May Be<br>to Fees           |
| Zip   |                                       | Country                               | Zip                           |  | Country                   | ,                                       | 8. This corporation owes or has paid   |  |                             |
| 24  |                                       | 25                                    | 29                            | 30                                     |                           |   | Personal Property Tax due June 3   |  | No                          |
|   |                                       | and Address of Curre                  | nt Registered Agen            | ······································ |                           |   | 10. Name and Address of New Registered Agent   |  |                             |
|   | JOHNSON, B                            |                                       |                               |  | 81                        | Name                                    |  |  |                             |
|   | 1680 MAITLA                           |                                       |                               | 82                                     | Street Add                | ress (P.O. Box Number is Not Acceptable | 9)   |  |                             |
|   | MAITLAND FL                           | . 32/61                               |                               |  |                           |   |  | ·  |                             |
|   |                                       |                                       |                               |  | 83                        |   |  |  |                             |
|   |                                       |                                       |                               |  | 84                        | City                                    |  | <b>85</b> Zip                                | Code                        |
| 44 Durou  | ant to the provis                     | ions of Contions CO7 DE               | 02 and 607 1509 Fla           | vido Ctatutos II                       | 20.000                    |   |  | FL  °°   ZIP                                 | 4                           |
| office  | or registered ag                      | gent, or both, in the State           | e of Florida. Such ch         | ange was autho                         | rized by                  | r the corpora                           | poration submits this statement for the pution's board of directors. I hereby accept | rpose of changing i<br>the appointment as    | rs registered<br>registered |
|   |                                       | ith, and accept the obliq             | gations of, Section 60        | )7.0505, Florida                       | Statutes                  | <b>S</b> .                              |  |  |                             |
| SIGNATU   | Stanature, typed                      | or printed name of registered ag      | ient and title if applicable. | (NOTE: Bed                             | istored Apo               | ni signaturo requi                      | red when reinstating)  | DATE   |                             |
| 12.   |                                       |                                       | ID DIRECTORS                  |  | 13.                       |   | ADDITIONS/CHANGES TO OFFICE  |  | RS IN 12                    |
| TITLE   | U                                     | <b>A</b> 11 <b>B</b> 414              |                               | DELETE                                 | 1.1 TITLE                 |   |  | Change                                       | Addition                    |
| NAME  |                                       | ON, BONI                              |                               |  | 1.2 NAME                  |   |  |  |                             |
| STREET ADORE  |                                       | AITLAND AVE.                          |                               |  | 1.3 STREET                | ADDRESS                                 |  |  |                             |
| CITY-ST-ZIP   | MAITLA                                | NU FL                                 |                               |  | 1.4 CITY-S                | 1-ZIP                                   |  |  |                             |
| TITLE   |                                       |                                       | Ш                             |  | 2.1 TITLE                 |   |  | ∟ Change                                     | Addition                    |
| NAME  | İ                                     |                                       |                               |  | 2.2 NAME                  |   |  |  |                             |
| STREET ADDRE  | ESS                                   |                                       |                               |  | 2.3 STREET                | 1                                       |  |  |                             |
| CITY-ST-ZIP<br>TITLE  | <del> </del>                          |                                       | <del></del>                   |  | 2 4 CiTY - 9              | ST-ZIP                                  |  | Change                                       | 1144000                     |
| NAME  |                                       |                                       | لــا                          |  | 3 1 TITLE                 | Ì                                       |  | Change                                       | Addition                    |
| STREET ADDRE  | :ee                                   |                                       |                               |  | 32 NAME<br>3.3 STREET     | ADDDC66                                 |  |  |                             |
| CITY-ST-ZIP   | .00                                   |                                       |                               |  | 3.3 SINECT<br>3.4. CITY-9 |   |  |  |                             |
| TITLE   | · · · · · · · · · · · · · · · · · · · |                                       |                               |  | 4.1 TITLE                 | 01-212                                  |  | Change                                       | noitibtA 🔲                  |
| NAME  | - 1                                   |                                       |                               |  | 4. 2 NAME                 |   |  |  |                             |
| STREET ADDRE  | ss                                    |                                       |                               |  | 4.3 STREET                | ADDRESS                                 |  |  |                             |
| CITY-ST-ZIP   |                                       |                                       |                               |  | 4.4 CITY - S              |   |  |  |                             |
| TITLE   |                                       | ☐ DELETE                              |                               | DE: 575                                | 5.1 TITLE                 |   |  | ☐ Change                                     | ☐ Addition                  |
| NAME  |                                       |                                       |                               |  | 5.2 NAME                  |   |  |  |                             |
| STREET ADDRE  | ss                                    |                                       | *                             |  | 5.3 STREET                | ADDRESS                                 |  |  | 1                           |
| CITY-ST-ZIP   |                                       | · · · · · · · · · · · · · · · · · · · |                               |  | 5.4 CITY - S              | T- ZIP                                  |  |  |                             |
| TITLE   |                                       |                                       |                               | DELETE                                 | 6.1 TITLE                 |   |  | ☐ Change                                     | ☐ Addition                  |
| NAME  |                                       |                                       |                               |  | 6.2 NAME                  |   |  |  |                             |
| STREET ADDRE  | SS                                    |                                       |                               |  | 6.3 STREET                |   |  |  |                             |
| CITY-ST-ZIP   |                                       |                                       |                               |  | 6.4 CITY-S                |   |  |  |                             |

Information supplies the information supplies with this use for quality for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.