Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90188 016 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # \$98557

1. Corporation Name

Principal Place of Business

FIRST AND TEN, INC.

| P.O. BOX 5224<br>FT. LAUDERDAL                     | O. BOX 5224 P.O. BOX 5224 T. LAUDERDALE FL 33310 FT. LAUDERDALE FL 33310  |                                 |              |             |  | DO NOT WRITE IN THIS SPACE  |                                    |                    |                      |  |
|--|---|---------------------------------|--------------|-------------|--|---|------------------------------------|--------------------|----------------------|--|
|  |   |                                 |              |             |  | <ol> <li>Date Incorporated or Qualified</li> <li>12/05/1991</li> </ol>                                |                                    |                    |                      |  |
| 2. Principal Place of Business 2a. Mailing Address |   |                                 |              |             |  | 4. FEI Number   |                                    | Applied For        |                      |  |
| 21   |   | 26                              |              |             |  | 65-0301477  |                                    | Not                | Applicable           |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.             |              |             |  | 5. Certificate of Status Desired  |                                    |                    | dditional            |  |
| 22   |   | 27                              | 7            |             |  | 5. Certificate of Otalida Desired   | Fe                                 | e Req              | uired -              |  |
| City & State                                       | City & State  | ity & State                     |              |             | 6. Election Campaign Financing \$5.00 May Be |   |                                    |                    |                      |  |
| 23   | 28  |                                 |              |             |  | Trust Fund Contribution   | st Fund Contribution Added to Fees |                    |                      |  |
| Zip  | Country Zip Cou   |                                 |              | untry       |  | This corporation owes the current year Intangible   |                                    |                    |                      |  |
| 24   | 25  | 29                              | 30           |             |  | T Cracinal Troporty Tak:  | Yes                                |                    | No                   |  |
|  | 9. Name and Address of Curren   | t Registered Agent              |              | 81          |  | 10. Name and Address of New Registered A  | <u>lgent</u>                       |                    |                      |  |
|  |   |                                 |              |             | Name   |   |                                    |                    |                      |  |
|  | Harek, dennis<br>I N.W. 69th Street   |                                 |              |             |  | ddress (P.O. Box Number is Not Acceptable)  |                                    |                    |                      |  |
| FT. LAUDERDALE FL 33309                            |   |                                 | •            | 83          |  |   |                                    |                    |                      |  |
|  |   |                                 |              | $\perp$     |  |   | T=-T                               | 7: 0               |                      |  |
|  | •   |                                 |              | 84          | City   | FL  | 85                                 | Zip C              | oge                  |  |
| office or o  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was :   | autnorize    | a bv        | the corporation                              | oration submits this statement for the purpose of on's board of directors. I hereby accept the appoin | changir<br>itment                  | ng its r<br>as reg | egistered<br>istered |  |
| SIGNATURE  | Signature, typed or printed name of registered ager   | at and title if conlicable (NOT | F: Ronistore | d Aner      | t signature required                         | 1 when reinstation) DATE  |                                    |                    | \                    |  |
| 12.  |   | ID DIRECTORS                    | 13.          |             |  | ADDITIONS/CHANGES TO OFFICERS AN  | D DIRE                             | CTOF               | RS IN 12             |  |
| TITLE  | D   | ☐ DELETE                        | _            | TLE         |  |   | Cha                                |                    | Addition             |  |
| NAME   | KUCHAREK, DENNIS  |                                 | 1.2 N        | IAME        |  |   |                                    |                    |                      |  |
| STREET ADDRESS                                     | P. O. BOX 5224 N/A  |                                 | 1.3 8        | TREE1       | ADDRESS                                      |   |                                    |                    |                      |  |
| CITY-ST-ZIP  | FT LAUDERDALE FL  |                                 |              | ITY-S       |  |   |                                    |                    |                      |  |
| TITLE  |   | ☐ DELETE                        |              | 2.1 TITLE   |  |   | Cha                                | ange               | Addition             |  |
| NAME   |   |                                 | 2.2 N        | <b>LAME</b> |  |   |                                    |                    | }                    |  |
| STREET ADDRESS                                     |   |                                 |              |             | ADDRESS                                      |   |                                    |                    |                      |  |
| CITY-ST-ZIP -                                      | ر سبیده سپوی ــا  |                                 |              |             | T-ZIP -~                                     | والمناف والمرافق والمرافق   |                                    |                    | l                    |  |
| TITLE  |   | DELETE                          | _            | TILE        |  |   | Ch:                                | ange               | Addition             |  |
| NAME   |   |                                 | 3.2 N        | IAME        | İ  |   |                                    |                    |                      |  |
| STREET ADDRESS                                     | •   |                                 | 3.3 9        | TREE        | ADDRESS                                      |   |                                    |                    |                      |  |
| CITY-ST-ZIP  |   |                                 | 3.4.         | CITY-S      | T-ZIP  |   |                                    |                    |                      |  |
| TITLE  |   | ☐ DELETE                        | _            | TTLE        |  |   | ☐ Ch                               | angė               | Addition             |  |
| NAME :   |   |                                 | 4.2          | NAME        |  |   |                                    |                    |                      |  |
| STREET ADDRESS                                     |   |                                 | 4.3 9        | TREE1       | ADDRESS                                      |   |                                    |                    |                      |  |
| CITY-ST-ZIP  |   |                                 | 4.40         | TY-S        | T-ZIP  | •   |                                    |                    |                      |  |
| TITLE  |   | DELETE                          |              | TILE        | . 1  |   | Ch                                 | ange               | ☐ Addition           |  |
| NAME   |   |                                 | 5.21         | IAME        | 1  |   |                                    |                    | •                    |  |
| STREET ADDRESS                                     |   |                                 | 5.3 \$       | TREE        | FADDRESS                                     |   |                                    |                    |                      |  |
| CITY-ST-ZIP  |   |                                 | 5.4 (        | CITY-S      | T-ZIP  |   |                                    |                    |                      |  |
|  |   | □ DELETE                        | 617          | ΠE          |  |   | Ch                                 | ance               | ☐ Addition           |  |

6.2 NAME

6.3 STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this acquial report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 inchanged, or on an attachment with an address, with all other like empowered. (954) - 974 - 30784/6/99 Dennis Kucharek

Date

Daytime Phone #

NAME

STREET ADDRESS CITY-ST-ZIP