

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S98503** (3)  
1. Corporation Name  
**PRIMARY HOUSING, INC.**



Principal Place of Business  
**1115 E LIVINGSTON ST  
ORLANDO FL 32803**

Mailing Address  
**1115 E LIVINGSTON ST  
ORLANDO FL 32803**

2. Principal Place of Business  
21 Suite, Apt. #, etc.  
22 City & State  
23 Zip  
24 Country

2a. Mailing Address  
26 Suite, Apt. #, etc.  
27 City & State  
28 Zip  
29 Country

3. Date Incorporated or Qualified  
**12/05/1991**

3a. Date of Last Report  
**04/20/1995**

4. FEI Number  
**59-3101476**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**LEARY, WILLIAM N  
1100 PALMER AVE.  
WINTER PARK FL 32789**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent, and title if applicable)

(NOTE: Registered Agent signature required when not signing)

DATE

12. OFFICERS AND DIRECTORS

|                |                                 |                                            |
|----------------|---------------------------------|--------------------------------------------|
| TITLE          | <b>P</b>                        | <input type="checkbox"/> DELETE            |
| NAME           | <b>LEARY, WILLIAM N</b>         |                                            |
| STREET ADDRESS | <b>1100 PALMER AVE.</b>         |                                            |
| CITY-STATE-ZIP | <b>WINTER PARK FL</b>           |                                            |
| TITLE          | <b>ST</b>                       | <input type="checkbox"/> DELETE            |
| NAME           | <b>LEARY, TAMRA P</b>           |                                            |
| STREET ADDRESS | <b>1100 PALMER AVE.</b>         |                                            |
| CITY-STATE-ZIP | <b>WINTER PARK FL</b>           |                                            |
| TITLE          | <b>V</b>                        | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>MCDANIEL, NANCY P.</b>       |                                            |
| STREET ADDRESS | <b>14465 VISTA DEL LAGO BVD</b> |                                            |
| CITY-STATE-ZIP | <b>WINTER GARDEN FL</b>         |                                            |
| TITLE          | <b>V</b>                        | <input type="checkbox"/> DELETE            |
| NAME           | <b>PETERSON, KAREN N.</b>       |                                            |
| STREET ADDRESS | <b>797 PINETREE ROAD</b>        |                                            |
| CITY-STATE-ZIP | <b>WINTER PARK FL</b>           |                                            |
| TITLE          |                                 | <input type="checkbox"/> DELETE            |
| NAME           |                                 |                                            |
| STREET ADDRESS |                                 |                                            |
| CITY-STATE-ZIP |                                 |                                            |
| TITLE          |                                 | <input type="checkbox"/> DELETE            |
| NAME           |                                 |                                            |
| STREET ADDRESS |                                 |                                            |
| CITY-STATE-ZIP |                                 |                                            |

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-STATE-ZIP |                                                                              |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS |                                                                              |
| 2.4 CITY-STATE-ZIP |                                                                              |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS |                                                                              |
| 3.4 CITY-STATE-ZIP |                                                                              |
| 4.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | <b>WISE, KAREN P.</b>                                                        |
| 4.3 STREET ADDRESS | <b>136 OAKDALE ST.</b>                                                       |
| 4.4 CITY-STATE-ZIP | <b>WINDERMERE, FL 34786</b>                                                  |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-STATE-ZIP |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-STATE-ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/11/96

(407) 841-1115

CR2E034 (12/95)