

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # S98147 (9)**

1. Corporation Name

**TALKHOUSE SOUTH, INC.**

Principal Place of Business

**616 COLLINS AVE  
MIAMI BEACH FL 33139  
US**

Mailing Address

**616 COLLINS AVE  
MIAMI BEACH FL 33139  
US**

**APPROVED  
AND  
FILED**  
**95 APR 24 AM 9:06**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**12/05/1991**

3a. Date of Last Report

**02/21/1994**

4. FET Number

**58-1972676**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 100.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CORPORATION INFORMATION SERVICES, INC.  
1201 HAYS STREET  
TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent, and the if applicable

(NOTE: Registered Agent signature required when reconstituting)

DATE

12. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

**DV  
COYNE, PAUL  
616 COLLINS AVENUE  
MIAMI BEACH FL**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

**DV  
SCHNEIR, JEROME  
1036 ANDERSON AVENUE  
FT. LEE NJ**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

**DP  
HONERKAMP, PETER  
124 THREE MILE HARBOR  
EAST HAMPTON NY**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

**DTG  
GALLO, LOREN  
10 NECK PATH  
EAST HAMPTON NY**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

**DV  
MEYERS, TIMOTHY  
65-25 160TH ST #12 C  
FLUSHING NY**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

**DV  
GENTH, MICHAEL  
1500 BAY ROAD - #517  
MIAMI BEACH FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/22/95**

**305-531  
7557**

Signature (Printed)