FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

S98137 **DOCUMENT #**

(0)

NGD, INC.

| Pı | incipal | Place | of | Busines |
|----|-----------------|-------|-----|---------|
| | 1819 N SUITE | | šT. | |

Mailing Address

4040 HAIN OT

| 1819 MAIN SUITE 610 SARASOTI | | SUITE 610 SARASOTA FL 34236 | | | 3. Date incorporated or Qualified 12/05/1991 | 3a. Date of Last Report 04/10/1995 |
|------------------------------------|--|---|---------------------|------------------------|--|---|
| | Place of Business | 2a. Mailing Address | | | 4. FEI Number 65-0303858 | Applied For |
| 21 | | 26 | | | 03703030 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5, Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & St | tate | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Cour | try | 8. This corporation has liability for it | intangible tax under s 199.032, |
| 24 | 25 | 29 | 30 | , | | No |
| | g. Name and Address of Cu | | | | 10. Name and Address of New R | legistered Agent |
| 1819 STE 6 | = 1 ·= | | | Name Street A | ddress (P.O. Box Number is Not Acceptab | ole) |
| SARASOTA FL 34236 | | | | B4 City | | FL 85 Zip Code |
| or regis | stered agent, or both, in the State of l r with, and accept the obligations of, t | Florida. Such change was authori Section 607.0505, Florida Statute | zed by the o | orporation's I | rporation submits this statement for the pur poard of directors. I hereby accept the appr gired when renslating: | rpose of changing its registered ointment as registered agent. I a |
| | | S AND DIRECTORS | 13. | sgrint and learning to | ADDITIONS/CHANGES TO OFF | |
| 12. | D | DELETE | 1.1 (1 | LE T | | Change Addi |
| HILL | | | | | | |

| 12. | Signature, typed or printed name of registered agent and title if an OFFICERS AND DIREC | | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
|-----------------|--|----------|---------------------|---|
| TITLE | D | ☐ DELETÉ | 1. 1 TITLE | Change Addition |
| NAME | HAMMERSLEY, PHILIP N. | | 1.2 NAME | |
| STREET ADDRESS | 1819 MAIN STREET, SUITE 610 | | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | SARASOTA FL | | 1.4 CITY - ST - ZIP | |
| TITLE | VDS | ☐ DELETE | 2 1 TITLE | ☐ Change ☐ Addition |
| NAME | GURLEY, DAVID E | | 2.2 NAME | |
| STREET ADDRESS | 1819 MAIN ST STE 610 | | 2 3 STREET ADDRESS | |
| C:TY-ST-ZIP | SARASOTA FL | | 2 4 CITY-ST-ZIP | |
| TITLE | DPT | DELETE | 3. 1 TITLE | Change Addition |
| NAME | NORTON, SAM D | | 3.2 NAME | |
| STREET ADDRESS | 1819 MAIN STREET, STE. 610 | | 3 3 STREET ADORESS | |
| CITY - S1 - ZIP | SARASOTA FL | | 3.4 CITY - ST - ZIP | |
| TITLÉ | | ☐ DELETE | 4. 1 TIFLE | ☐ Change ☐ Addition |
| NAME | | | 4.2 NAME | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | |
| TITLE | | DELETE | 5. 1 TITLE | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | |
| CITY-ST-ZIP | | | 5 4 CITY-ST-ZIP | |
| TITLE | | ☐ DELETE | 6 1 TITLE | Change Additio |
| NAME | | | 62 NAME | |
| STREET ADDRESS | | | 6 3 STREET ADDRESS | |
| DITY C1 7/0 | | | 6.4 CITY - ST - ZIP | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes I further certify that the information indicated of this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SAM D. NALTON SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER DR DIRECTOR

4/10/96 94/-954-469/