FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$98063

(8)

TAX BY SAM, INC.

Principal Place of Business

481 NORTH PINE HILLS ROAD
ORLANDO FL 32608

A Mailing Address

481 NORTH PINE HILLS ROAD
ORLANDO FL 32608

2. Principal Place of Business
2. Suite, Apt. #, etc.

Suite, Apt. #, etc.

FILED Apr 23 1997 8:00am Secretary of State



| CHLANDO FL | 35900 | ONLANDO PL 32006-7802 | | | . } | | | | |
|--------------------------------------|--|---------------------------------|-------------|----------------------------|---|---|---------------|---------------|--|
| | | | | , | 3 | Date Incorporated or Qualified 12/04/1991 | 3a. Date 0 | | port |
| 2. Principal F | Place of Business | 2a. Mailing Address | • | | 4 | I. FEI Number | | Apr | plied For |
| 21 | | 26 | | | | 59-3094071 | | Not | t Applicable |
| Suite, Apt. #, etc. Suite, Apt 22 27 | | | t #, etc. | | | . Certificate of Status Desired | □ \$ | 8.75 A | |
| City & Sta | ito | City & State | | | 6 | i. Election Campaign Financing | | \$5.00 | · Do |
| 23 | | 28 | | | " | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | 1 (| Country | - 8 | . This corporation has liability for in | | | |
| 24 | 25 | 29 | 30 | , | " | | Yes N | | (OD.OOL, |
| <u>1</u> | 9. Name and Address of Currer | | 1551 | ··· · | 10 | , Name and Address of New Reg | | | |
| CH | ANTARA YOUTH | | | 81 Name | | | | | —————————————————————————————————————— |
| | 1 N PINE HILLS RD | | | | | | | | |
| | ITER GARDEN FL 32808 | | | 82 Street Ade | idress (| P.O. Box Number is Not Acceptable | ie) | | |
| WIN | HEN GANDEN FL 32000 | | | 83 | | | | | |
| | • | | | / " | | | | | |
| | | | • | 84 City | *************************************** | | FI. 8 | 5 Zip C | ode |
| 11 Pursuan | Lto the provisions of Sections 607 050 | 2 and 607 1508 Florida Statut | tes th | e above-named co | ornorati | ion submits this statement for the o | urpose of ch | anging its | s registered |
| office or | t to the provisions of Sections 607.050 registered agent, or both, in the State am tamitar with and accept the oblig | of Florida. Such change was | autho | rized by the corpor | ration's | board of directors. I hereby accep | t the appoint | ment as r | registered |
| agent L | am familiar with and accept the oblig | ations of, Section 607.0505, Fi | orida | Statutes. | / | , | | | |
| SIGNATURE | 10000 | | | | | <u> </u> | <u> </u> | | · |
| 12. | Signar on the char profited name of registered age | D DIRECTORS | | stered Agent signature req | dn tea whe | ADDITIONS/CHANGES TO OFFIC | ERS AND DI | SECTOR' | S IN 12 |
| TILLE | T PO | DELETE | | 1.1 TITLE | | ADDITIONS OF IANGES TO OTHO | | Change | Addition |
| | ' - | (bretit | | | | | ٥ | Onlarige | Abbanilyi |
| NAME | KAMPOL SUWANAPAL | | | 1,2 NAME | | | | | |
| STREET ADDRESS | | | / [] | 1.3 STREET ADDRESS | | | | | |
| COLA-21-51-515 | WINTER GARDEN FL | | 1 | 1.4 CITY-ST-ZIP | | | | | |
| THE | SD | ☐ DELETE | 2 | 2.1 TALE | | | L | Change | Addition |
| MAME: | CHANTARA, ARUNSRI S. | | . 2 | 2.2 NAME | | | | | |
| STREET ADDRESS | | | / : | 2.3 STREET ADDRESS | | | | | |
| CHY-\$1-7IP | WINTER GARDEN FL 34787 | Ť | 1 2 | 2. 4 CITY-ST-7IP | | | | | |
| TIFLE | | DELETE | - 1 | 3.1 TITLE | | | | Change | Addition |
| NAME | | | 3 | 3.2 NAME | | | | | |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS | | | | | |
| CITY - ST - ZIP | | | | 3.4 CITY-ST-ZIP | | | | | |
| TITLE | | DELETE | | 4.1 TITLE | | | | Change | Addition |
| | | Last Occur | | 4. 2 NAME | | | | | |
| NAME ONOTED AND ON | | | | | | | | | |
| STREET ADDRESS |) | | | 4.3 STREET ADDRESS | | i | | | |
| CITY - S1 - ZIP | 1 | - Incierc | | 4.4 CITY-ST-ZIP | , | | | Change | Addis- |
| TIT(F | | ☐ DELETE | | 5.1 TITLE | | | | Grange | Addition |
| NAMÉ | | |] : | 5.2 NAME | | | | | |
| STREET ADDRESS | · | | | 5.3 STREET ADDRESS | | | | | |
| CITY S1-ZIP | | | | 5.4 CITY - ST-ZIP | | | | | |
| TIT, F | | ☐ DELETE | | 6 1 TITLE | | | | Change | Addition |
| NAME | | | - [| 6.2 NAME | | | | | |
| STREET ADDRESS | ; | | | 6.3 STREET ADDRESS | | | | | |
| CHTV - ST - 7IP | | | | 6.4 CITY-ST-ZIP | | | | | |
| 01-7-31-715 | .1 | | نابي | 0 T OIL I TO F - ZIF | | | | | |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I arm an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Tarpil Selectrapel (UFI)

4-18-57

407-297-6002