| •  |  | ALL INSTRUCTI   | 7   | <u> </u>                          | i   |                               | <b>.</b>                              | •                |                           |  |
|--|--|---|---|-----------------------------------|---|-------------------------------|---------------------------------------|------------------|---------------------------|--|
|  | RPORATION<br>STATEMENT   | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS |   |                                   | FILED<br>01 JUN 29 PM 2:53                      |                               |                                       |                  |                           |  |
| DOCU                                       | ·  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA  |   |                                   |   |                               |                                       |                  |                           |  |
|  | ARMAN, INC.  | 10 A  |   |                                   |   |                               |                                       |                  |                           |  |
|  | The state of the s | <del>-</del>  | <b>!</b>  | rooter cont                       | 40  |                               | <b>4474</b><br>/13/01                 |                  |                           |  |
| •  | Office Address O University Dr.  | 1   | 3. Mailing Office Address P.O. Box 39533          |                                   |   | ***1200.00 ***1200.00<br>GG-D |                                       |                  |                           |  |
| Suite, Apt. #                              | , etc.   | Suite, Apt. #, etc. ,   |   |                                   | THE REAL PROPERTY.                              |                               |                                       |                  |                           |  |
| 208  | <u> </u>   |   | C/O Seyhan Gulec                                  |                                   |   | To Do Business in Florida     |                                       |                  |                           |  |
| City & State<br>Cor                        | al Springs, FL   | Ft. Lauderdale, FL  |   |                                   | <u> </u>  |                               |                                       |                  | plied For<br>t Applicable |  |
| Zip  | Country  | Zip   | Country   |                                   |   |                               |                                       |                  | Fee required              |  |
| 330  | 071 USA  | 33339   | USA   |                                   |   | OF STATES                     | 20:1120                               | for a Certificat | e of Status               |  |
|  | Name Seyhan Gulec Street Address (P.O. Box Number is 1500 University Suite, Apt. #, Etc.   | Not Acceptable)   | Address of Curre                                  | nt Register                       |   | ~                             |                                       | -                |                           |  |
|  | City Coral Springs   |   |   | ·                                 |   | -State                        | Zip Code<br>33071                     |                  |                           |  |
| <b>8.</b> I, being Signature of Registered | Agent X M/V  | pove named corporation, am  |   | accept the ob                     | oligations of section                           |                               | or 617.0503, F.:                      | S.               |                           |  |
| 9. Names                                   | and Street Addresses of Each Officer a   | nd/or Director (Florida nonpro  | ofit corporations n                               | nust list at le                   | ast 3 directors)                                | ı                             |                                       |                  |                           |  |
| Titles                                     | Name of<br>Officers and/or Directo   | rs  | Street Address of Each<br>Officer and/or Director |                                   |   |                               | City / St                             | ate / Zip        |                           |  |
| P,S,                                       | Seyhan Gulec.  | 1500  | Universit   | y Dr. o                           | é208  | Coral :                       | Springs,                              | FL 3307          | 71 -                      |  |
|  |  |   |   | ··· <u></u>                       |   |                               |                                       | . <u> </u>       |                           |  |
| i  |  |   |   | ,                                 |   |                               |                                       |                  |                           |  |
|  |  |   |   |                                   |   |                               |                                       |                  |                           |  |
| <del>-</del>                               |  |   |   |                                   |   |                               |                                       |                  |                           |  |
| this rei<br>owed t                         | y that I am an officer or director or the re instatement application, the reason for d by the corporation have been paid and the sapplication is true and accurate, and my   | issolution has been eliminated<br>ne names of individuals listed                            | d, the corporate na<br>on this form do no         | ame satisfies<br>at qualify for a | the requirements<br>an exemption und<br>r oath. | of section 60                 | 77.0401 or 617.<br>9.07(3)(i), F.S. 1 | 0401, F.S., tha  | t all fees<br>indicated   |  |
| SIGNA                                      | SIGNATURE AND TYPED OR   | TRINITED NAME OF SIGNING OF   | FICER OR DIRECT                                   | OR                                |   | Date                          | Da                                    | aytime Phone #   |                           |  |