

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 20 AM 10:19

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # S97865

(7)

1. Corporation Name

PARCEL 84 DEVELOPMENT, INC.

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **12/04/1991** 3a. Date of Last Report **04/19/1994**

4. FEI Number **50-1976124** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

6. This corporation has liability for intangible tax under S. 193.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

**C/O JAMES MC CARTHY
1285 AVE OF THE AMERICA 36 FLOOR
NY NY 10019-0028
US**

2a. Mailing Address

**C/O JAMES MC CARTHY
1285 AVE OF THE AMERICAS 36 FLOOR
NY NY 10019-0028
US**

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. Zip Country

28. Zip Country

24. 25. 29. 30. 9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 S. PINE ISLAND RD.
PLANTATION, FL 33324**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **MIYAOKA, KAZUO**
STREET ADDRESS **1285 AVE OF THE AMERICAS**
CITY - ST - ZIP **NEW YORK NY 10019**

TITLE **P**
NAME **SANO, TAKASHI**
STREET ADDRESS **1285 AVE OF THE AMERICAS**
CITY - ST - ZIP **NEW YORK NY**

TITLE **V**
NAME **MCCARTHY, JAMES**
STREET ADDRESS **1285 AVE OF THE AMERICAS**
CITY - ST - ZIP **NEW YORK NY**

TITLE **S**
NAME **COHEN, ROBERT**
STREET ADDRESS **1285 AVE OF THE AMERICAS**
CITY - ST - ZIP **NEW YORK NY**

TITLE **T**
NAME **YONENAGA, TATSUHIRO**
STREET ADDRESS **1285 AVE OF THE AMERICAS**
CITY - ST - ZIP **NEW YORK NY**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D** ☒ Change ☐ Addition
1.2 NAME **KAWAMURA, HAJIME**
1.3 STREET ADDRESS **1285 Ave of the Americas, 36 fl**
1.4 CITY - ST - ZIP **New York, NY 10019**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE **T** ☒ Change ☐ Addition
5.2 NAME **MUSHIKA, HIDEKI**
5.3 STREET ADDRESS **1285 Ave of the Americas, 36 fl.**
5.4 CITY - ST - ZIP **New York, NY 10019**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Takashi Sano

Takashi Sano, President 4/7/95 (212) 397-5453

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #