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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State **DIVISION OF CORPORATIONS** 

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| <br> |   |   |   |   |
|      |   |   |   |   |

| 1. Corporation                         |   | ` '  |                          |                     |                                       |          |                                |                       |   |                           |                             |
|--|---|--|--------------------------|---------------------|---------------------------------------|----------|--------------------------------|-----------------------|---|---------------------------|-----------------------------|
| Principal Place                        | of Business   | Mailing Address  |                          |                     |                                       | 1        | I PRODUCEIR DIO PREMI 190910 A | JOO AND H             | ali vivil biskl   |                           | alan alah 1981              |
| 5870 SW 36<br>SUITE 200<br>FT LAUDERDA | TERRACE   | LTH ADMINISTRATORS OF FLORIDA, INC.  ### Addition Address  ### S70 S w 36 TERRACE  SUITE 200  ### S70 S w 36 TERRACE  SUITE 200  ### S11 LAUCERDALE FL 33312  ### 12/04/1991    2a Mailing Address  ### 12/04/1991    3a Date Incorporated or Qualified   3a Date of Last Report   12/04/1991   12/04/1991   Applied For   Applied F |                          |                     |                                       |          |                                |                       |   |                           |                             |
| U\$                                    |   | US   |                          |                     |                                       | 3.       |                                | ameu                  |   |                           |                             |
| 2. Principal Pla                       | ce of Business  | F .  |                          |                     |                                       | 4.       |                                | 1                     |   | <b>⊢</b> -+               |                             |
| Suite, Apt. #                          | •   | <del></del>  |                          |                     |                                       | 5.       | Certificate of Status Des      | ired                  | п   | • • •                     |                             |
| 22 (delet<br>City & State              | e Suite 200)  | TAXEAN DATE  | te 20                    | 0)                  | , , , , , , , , , , , , , , , , , , , | 6.       | Election Campaign Finan        | cing                  |   |                           | <del></del>                 |
| 23                                     |   |  |                          |                     |                                       | <u> </u> | Trust Fund Contribution        |                       |   |                           | •                           |
| Zip                                    | <u>├</u>  | <del></del>  | <b>—</b>                 | untry               |                                       | 8.       |                                |                       |   | under s                   | 199.032,                    |
| 24                                     |   |  | 30                       | Ι                   |                                       | 10       |                                |                       |   | gent                      |                             |
|  |   |  |                          |                     |                                       |          |                                |                       | <del></del>   |                           |                             |
| MARANT                                 | , RICHARD   | Mailing Address  Setto S W & TERRACE SIJITE 20  FT LAUDERDALE FL 33312 US  3. Date Incorporated or Qualified 12/QA/1991  4. FEI Nimber 65-0304261  Suid. Apri. #, etc. 28  |                          |                     |                                       |          |                                |                       |   |                           |                             |
|  | N 36 TERRACE  |  |                          |                     |                                       |          |                                |                       | 3a. Date of Last Report 04/25/1995    Applied For     Not Applicable     \$8.75 Additional     Fee Required     \$5.00 May Be     Added to Fees     Added to Fees     Addition     Addition     FL     85 |                           |                             |
|  | CENTRE, SUITE 200   |  |                          | 83                  |                                       |          | -                              |                       |   |                           |                             |
| FT LAUD                                | ERDALE FL 33312   |  |                          | <b>84</b> Cit       | y                                     |          |                                |                       | 201   | 85 Zi                     | o Code                      |
| 4. D                                   | Abo and delega of One (100 OF OF OF   |  | an the she               |                     | Ft                                    | . ]      | Lauderdale                     | <b>*</b>              |   |                           |                             |
| or registere                           | of the provisions of Sections 607.050.<br>Id agent, or both, in the State of Flori                                    | da. Such change was authorize  | ed by the                | orporation          | o corporat<br>on's board              | ofd      | irectors. I hereby accept t    | ne purpi<br>he appoir | ose of char<br>ntment as r  | igirig its r<br>agistered | egistered onk<br>agent. Lam |
|  |   |  | <b>Æ</b> / /.            |                     | g.                                    |          |                                |                       |   |                           |                             |
| SIGNATURE _                            | Linga B. Marant. I<br>Signature, typed or printed name of registered agen   | t and title if applicable. (NO   | TE: Registered           | Agent signa         | lure required v                       | when re  | einstating)                    | Aprıı                 | <u>24</u>   | 1996                      |                             |
| 12.                                    |   |  | 13.                      |                     |                                       |          | ADDITIONS/CHANGES 1            | O OFFIC               | <del></del>   |                           |                             |
| TITLE                                  | DPST  | <b>K</b> ] DEFELE  |                          |                     |                                       |          |                                |                       |   | Change                    | ☐ Addition                  |
| NAME                                   |   |  |                          |                     |                                       |          |                                |                       |   |                           |                             |
| STREET ADDRESS                         |   |  |                          |                     | :SS                                   |          |                                |                       |   |                           |                             |
| CITY-ST-ZIP                            | D   | (Z) DELETE   |                          |                     |                                       |          |                                |                       |   | Change                    | ☐ Addition                  |
| NAME                                   | SILLS, LYNN   | <b>A</b>   | _                        |                     |                                       |          |                                |                       | _   |                           |                             |
| STREET ADDRESS                         | 1325 HARDING PLACE  |  | 235                      | TREET ADDR          | ess                                   |          |                                |                       |   |                           |                             |
| CiTY-ST-ZiP                            | CHARLOTTE NC  |  | 2.4 C                    | ITY-ST- <i>ZI</i> P |                                       |          |                                |                       |   |                           |                             |
| TITLE                                  | D   | E DELETE   | 3.11                     | ITLE                |                                       |          |                                |                       |   | Change                    | ☐ Addition                  |
| NAME                                   | JONES, LARRY  |  | 3 2 N                    | AME                 |                                       |          |                                |                       |   |                           |                             |
| STREET ADDRESS                         | MANTA ALIERNI AL  |  |                          |                     | ESS                                   |          |                                |                       |   |                           |                             |
| CITY-ST-ZIP<br>T:TLE                   | VP MUNICOMERY AL  | ☐ DELETE   |                          |                     | DDG                                   | · m      |                                |                       | F   | Channe                    | ☐ Addition                  |
| NAME                                   | MARANT, LINDA B.  | [ Detert   |                          |                     | DPS                                   | T        |                                |                       | K-  | Straings.                 | L. J Padation               |
| STREET ADDRESS                         | 5870 SW 36 TERRACE  |  |                          |                     | SS                                    |          |                                |                       |   |                           |                             |
| CiTY+ST+ZiP                            | FT LAUDERDALE FL  |  |                          |                     |                                       |          |                                |                       |   |                           |                             |
| TITLE                                  | <u> </u>  | ☐ DELETE   |                          |                     |                                       |          |                                |                       |   | Change                    | ☐ Addition                  |
| NAMÉ                                   |   |  | 5.2 N                    | AME                 | 1                                     |          |                                |                       |   |                           |                             |
| STREET ADDRESS                         |   |  | 5.3 S                    | TREET ADOR          | ESS                                   |          |                                |                       |   |                           |                             |
| CITY-ST-7IP                            |   |  |                          | _                   | _                                     |          |                                |                       |   | Di                        |                             |
| TiTLE                                  |   | T DEFETE   |                          |                     |                                       |          |                                |                       |   | Change                    |                             |
| NAME                                   |   |  |                          |                     |                                       |          |                                |                       |   |                           |                             |
| STREET ADDRESS                         |   |  |                          |                     | :88                                   |          |                                |                       |   |                           |                             |
| 14. Ldo hereby                         | certify that the information supplied   | with this filing is voluntarily furn   |                          |                     | qualify for                           | the e    | exemption stated in Secti      | on 119.0              | 7(3)(k). Flori  | da Statul                 | es. I further               |
| certify that<br>oath; that I           | the information indicated on this ann<br>am an officer or director of the corp<br>Block 12 or Block 13 if changed, or | ual report or supplemental anno<br>pration or the receiver or trusted  | ual report i<br>e empowe | is true an          | d accurate                            | and      | that my signature shall h      | ave the sa            | ame legal e   | ffect as it               | made under                  |

April 24, 1996 (954) 986-2550 SIGNATURE: Linda B. Marant, Pres