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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| Principal Place of Business Mailing Address 1898 HIGH POINT DR. SARASOTA FL 34236 SARASOTA FL 34236 (1) Mailing Address 1898 HIGH POINT DR. SARASOTA FL 34236-7820 | | | | | | | | | | | | | | |
|--|---|--|----------------|----------------|------------------------|---|--|--|---------------|--|----------------|-------|--|---|
| | | | | | | | | | | Date Incorporated 2/02/1991 | d or Qualified | | ate of Last /21/1996 | |
| Principal P | lace of Busin | ess | 2a. 26 | Mailing A | ddress | | | | 3 | 65-0294752 | | | | Applied For Not Applicable |
| Suite, Apt | #, etc | | | Suite, Ap | t.#, etc. | | | | | Certificate of Stat | us Desired | | \$8.75 | Additional |
| City & Stati | te | | 27 | City & Sta | ate | | | · · · · · · · · · · · · · · · · · · · | 6. E | lection Campaig | n Financing | | | Required May Be |
| | | | 28 | 7 | ···· | | | | | rust Fund Contril | oution | | Adde | d to Fees |
| - Zip } | | Country 25 | 29 | Ζιρ | | 30 | untry | | | This corporation h Florida Statutes | | _ | e tax under □ No | s. 199.032, |
| | | and Address of Curi | | tered Age | nt | 1901 | | ··· | | Name and Addre | | | | |
| VOIC | ST, STEPHE | N F. | | | | | 81 | Name | | | | | | |
| | 5 BEE RIDG | | | | | | 82 | Street Add | dress (P.C | D. Box Number is | Not Accept | able) | ······································ | |
| SAR | ASOTA FL | 34239 | | | | | 83 | | | | | | ···· | |
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| | | | | | | | 84 | City | | | | FL | . 85 Zij | o Code |
| | | in, and accept the ob | ligations of | , Section 6 | 607.0505, I | s authorize Florida Sta | tutes. | по согрые | 2110118 00 | pard of directors. | | | | |
| agent La GNATURE 2. | Signature typed | or printed name of registered OFFICERS A | agent and tile | if applicable. | (N | OTE Registere | d Agent | signature requ | uired when re | | | DATE | D DIRECTO | DRS IN 12 |
| GNATURE | Signature typed | or printed name of registance OFFICERS A | agent and tile | if applicable. | | OTE Registere 13. | d Agent | | uired when re | einstating) | | DATE | | DRS IN 12 |
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Secretary of State