FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # \$97528

(1)

| MEERA PROPERTIES, INC. Principal Place of Business 417 ORIOLE LANE INDIALANTIC FL 32803 FL. B2937 Same | | | | | 3. Date Incorporated or Qualified 11/27/1991 3a. Date of Last Report 04/14/1995 | | |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------|
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Applie | |
| | III Lansmy 186. Dr. Harri 26 | | | | 59-3119513 | | pplicable |
| | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | S8.75 Addi | |
| 22 | | | | | 6. Election Campaign Financing | \$5.00 Ma | |
| City & State | The state of the s | | | | Trust Fund Contribution | Added to F | |
| Zip | Country | Zip Country | | ry | 8. This corporation has liability for | | 032, |
| 24 | 25 | 29 | 30 | | | s 🔲 No | |
| | 9. Name and Address of Current | Registered Agent | B | 1 Name | 10. Name and Address of New I | Registered Agent | |
| | | | ľ | Į. | | | ., |
| MITCHELL, BRUCE A. | | | | 2 Street Add | dress (P.O. Box Number is Not Acceptal | ole) | |
| 1825 S. RIVERVIEW DRIVE MELBOURNE FL 32901 | | | | 3 | | | |
| | | | | | | 12.7.7.0.1 | |
| | | | | 4 City | | FL 85 Zip Cod | 10 |
| SIGNATURE | h, and accept the obligations of, Section Sponton, typed or providing the chregistated agent a OFFICERS AND DPS | od tírau 4 Bopplicabil: (NC | | pent signature raqui | oration submits this statement for the poard of directors. Thereby accept the application when reliability ADDITIONS/CHANGES TO OFF | DATE FICERS AND DIRECTORS IN | |
| NAME | SHAMMA, LINA Z. | • | 1.2 NAM | | | | |
| STREET ADDRESS | | ensing isc. Di | _ | ET ADDRESS | | | |
| City-St-ZiP | INDIALANTIC FL India | in Harboor Bch, | FU 14 CITY | - \$1 - 71 ⁵ | | | |
| TITLE | TS | DELETE | 2 1 Till | E | | Change | Addition |
| NAME | SHAMMA, LINA Z. | ne as above | 2.2 NAM | E | | | |
| STREET ADDRESS | 417 ORIOLE LANE 50.7 | ne as above | 2 3 STRE | E1 ADDRESS | | | |
| CITY-ST-ZIP | INDIALANTIC F L | ET DELEG | 2.4 CITY | | | Change | Addition |
| TITLE | | []] DETELF | 3. 1 TITU | | | [] Change [] | Addition |
| NAME | · | | 3 2 NAM | İ | | | |
| STREET ADDRESS | | | | EE I ADDRESS | | | |
| CHY-ST-ZIP | | [] DELETE | 3.4 City 4. 1 Titu | | | Change | Addition |
| NAME | | <u></u> | 4.2 NAV | | | | |
| STREET ADDRESS | | | | EET ADDRESS | | | |
| City-SI-ZiP | | | 4.4 CITY | - ST - 7IP | | | |
| TITLE | | DELETE | 5 i IITi | F | | Change [| Addition |
| NAME | | | 5.2 NAM | le | | | |
| STREET ADDRESS | | | 5.3 STRI | EET ADDRESS | | | |

64 CITY-S1-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cettly that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

5.4 CHY-ST-ZIP

6.3 STREET ADDRESS

6 1 TITLE

62 NAME

SIGNATURE:

CITY-ST-7/P

STREET ADDRESS

THLF

NAME

MONATURE AND TYPED THE HAL OF SIGNING OFFICER OR DIRECTOR

DELETH.

Daytine Phone #

Date

Change Addition