

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 16, 1999 8:00 am
Secretary of State

07-16-1999 90016 040 ***150.00

0092744

DOCUMENT # **S97265**

1. Corporation Name

MARJOHN ENTERPRISES, INC.



Principal Place of Business

**4100 EAST BAY DRIVE
A-4
CLEARWATER FL 33764**

Mailing Address

**4100 EAST BAY DRIVE
A-4
CLEARWATER FL 33764**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/03/1991

2. Principal Place of Business

21
Suite, Apt. #, etc.

22
City & State

23
Zip

25
Country

2a. Mailing Address

26
Suite, Apt. #, etc.

27
City & State

28
Zip

30
Country

4. FEI Number

59-3098210

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**ROSICA, JOHN S
1262 DELEON COURT
PALM HARBOR FL 34683**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE
NAME **ROSICA, JOHN S.**
STREET ADDRESS **1262 DELEON COURT**
CITY-ST-ZIP **PALM HARBOR FL 34683**

TITLE **T** ☐ DELETE
NAME **ROSICA, PAULA**
STREET ADDRESS **1262 DELEON COURT**
CITY-ST-ZIP **PALM HARBOR FL 34683**

TITLE **C** ☐ DELETE
NAME **ROSICA, JOHN S.**
STREET ADDRESS **1262 DELEON COURT**
CITY-ST-ZIP **PALM HARBOR FL 34683**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/8/99

727-5365311

CR2E034 (5/99)

MARJOHN ENT., INC dba DINO'S PIZZA

S89984-90016-40
S97265

4100 East Bay Drive A-4
Clearwater, FL 33764

Phone 727-536-5511

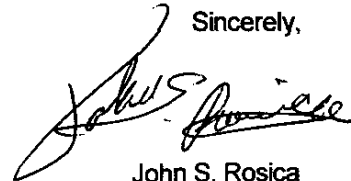
July 08, 1999

Florida Department of State
Division of Corporations

Dear Sirs:

This letter is in regards to documents we received via US Mail on 07-06-1999. It was a Second Notice for the 1999 Profit Corporations Annual Report, with document number **S97265**. We did not receive the initial report document of even a First Notice for the same document. In a phone conversation with Mr. Shawn Green, he stated that we write this letter to explain the circumstances and to remit a \$150.00 check immediately. Our FEI Number is **59-3098210**. We would appreciate your prompt attention to this matter. If you have any questions, please contact President, Mr. John S. Rosica at 727-536-5511. Enclosed, also find the check in the amount of \$150.00 for the filing fee. Thank you for your time.

Sincerely,



John S. Rosica
President