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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S96999

(5)

P AND R GOURMET ENTERPRISES, INC.

ERPRISES, INC.

FILED
Apr 20 1998 8:00am
Secretary of State



| Principal Plac                          | ce of Business  | Mailing Address  | Mailing Address                |                 |                   | 1 Inditerie tan imiter bitte tatiff taliff fall attit alliff  | 1 restigie is inter brits stiff iffit fifth albit aftit bibit dibit iffil |   |  |
|---|---|--|--------------------------------|-----------------|-------------------|---|---|---|--|
| 901 US 27 N. STE 15 901 US 27 N. STE 15 |   |  |                                |                 |                   |   |   |   |  |
| SEBRING FL                              | 33870   | SEBRING FL 33870   |                                |                 |                   |   |   |   |  |
|   |   |  |                                |                 |                   | DO NOT WRITE IN THIS SI   | PACE  |   |  |
| ,                                       |   |  |                                |                 |                   | 3. Date Incorporated or Qualified   |   |   |  |
| <u> </u>                                |   |  |                                |                 |                   | 11/27/1991  |   |   |  |
| <b>—</b>                                | Place of Business   | 2a. Mailing Address  | 3                              |                 |                   | 4. FEI Number   | Appli   | ied For                                 |  |
| 21                                      |   | 26   |                                |                 |                   | 65-0295865  | Not A   | Applicable                              |  |
| Suite, Apt.                             | . #, etc.   | Suite, Apt. #, et  | Э.                             |                 |                   | 5. Certificate of Status Desired  | \$8.75 Add  |   |  |
| 22                                      |   | 27   |                                |                 |                   | S. Columbate of States Desired  | Fee Requ  | ired                                    |  |
| City & Stat                             | te  | City & State   |                                |                 |                   | 6. Election Campaign Financing  | \$5.00 M  | ау Ве                                   |  |
| 23                                      | 1 .   | 28   |                                |                 |                   | Trust Fund Contribution   | Added to I  | Fees                                    |  |
| Zip                                     | Country   | Zιρ  | —                              | ountry          |                   | 8. This corporation owes or has paid the curre  |   |   |  |
| 24                                      | 25  | 29   | 30                             |                 |                   |   | Yes 🗆 t   | No                                      |  |
| <u> </u>                                |   | Current Registered Agent   |                                |                 |                   | 10. Name and Address of New Registered A  | gent  |   |  |
|   | CCOLLUM, JAMES F.   |  |                                | 61              | Name              |   |   |   |  |
|   | 9 S COMMERCE AVE.   |  |                                | 82              | Street Ado        | lress (P.O. Box Number is Not Acceptable)   |   | i                                       |  |
| SE                                      | BRING FL 33870-3698   |  |                                |                 |                   |   |   |   |  |
|   |   |  |                                | 83              |                   |   |   |   |  |
|   |   |  |                                | 84              | City              |   | las   2:- 0:-   |   |  |
|   |   |  |                                | اما             | City              | FL  | 85 Zip Cod  | je je                                   |  |
| 11. Pursuant                            | to the provisions of Sections 6                                     | 07.0502 and 607.1508, Florida  | Statutes, the                  | above           | -named cor        | poration submits this statement for the purpose of o  | hanging its re  | egistered                               |  |
| agent La                                | registered agent, or both, in th<br>am familiar with, and accept th | ne State of Florida. Such change<br>ne obligations of, Section 607.050 | was authoriz<br>)5. Florida St | ed by<br>atutes | the corpora       | poration submits this statement for the purpose of cation's board of directors. I hereby accept the appoint | ntment as rec   | gistered                                |  |
| SIGNATURE                               | , , , , , , ,   | <b>9</b>   |                                |                 |                   |   |   |   |  |
| Sidnatione                              | Signature, typed or punted name of regi-                            | stered agent and title if applicable                                   | (NOTE Register                 | red Ager        | nt signature requ | red when reinstating) DATE  |   |   |  |
| 12.                                     |   | RS AND DIRECTORS   | 13                             |                 |                   | ADDITIONS/CHANGES TO OFFICERS AND I   | DIRECTORS I   | N 12                                    |  |
| TITLE                                   | D   | ☐ DELET  | E 1.1                          | TITLE           |                   |   | _ Change _  | Addition                                |  |
| NAME                                    | LOVELACE, PHYLLIS   |  | 1.2                            | NAME            |                   |   |   |   |  |
| STREET ADDRESS                          | 901 US 27 N STE 15  |  | 1.3                            | STREET          | ADDRESS           |   |   |   |  |
| CITY-ST-ZIP                             | SEBRING FL  |  | 1.4                            | CITY-ST         | - ZIP             |   |   | ľ                                       |  |
| TITLE                                   | 0   | ☐ DELET  | E 2.1                          | TITLE           |                   |   | Change [  | Addition                                |  |
| NAME                                    | LOVELACE, RAY   |  | 2.24                           | NAME            |                   |   |   | ļ                                       |  |
| STREET ADDRESS                          | 901 US 27 N., STE 15  |  | 2.3                            | STREET A        | ADDRESS           | 4   |   |   |  |
| CITY-ST-ZIP                             | SEBRING FL  |  | 2.4                            | CITY-S          | T-ZIP             |   |   |   |  |
| TITLE                                   |   | ☐ DELET  |                                | TITLE           |                   |   | Change  | Addition                                |  |
| NAME                                    |   |  | 3.21                           | NAME            |                   |   |   |   |  |
| STREET ADDRESS                          |   |  | 333                            | STREET A        | ADDRESS           |   |   | 1                                       |  |
| CITY-ST-ZIP                             |   |  |                                | CITY-SI         |                   |   |   |   |  |
| TITLE                                   |   | DELET  |                                | TITLE           |                   |   | Change [  | Addition                                |  |
| NAME                                    |   |  | 1                              | NAME            |                   | _   |   |   |  |
| STREET ADDRESS                          |   |  |                                |                 | NDDRESS           |   |   |   |  |
| CITY-ST-ZIP                             |   |  |                                | CITY-ST         |                   |   |   |   |  |
| TITLE                                   |   | DELET  |                                |                 |                   |   | Change [  | Addition                                |  |
| NAME                                    |   |  |                                | NAME            |                   | <b>L</b>  |   | _ , , , , , , , , , , , , , , , , , , , |  |
| STREET ADDRESS                          |   |  |                                |                 | ADDRESS           |   |   |   |  |
| CITY-ST-ZIP                             |   |  |                                |                 |                   |   |   |   |  |
| TITLE                                   |   | DELETI   |                                | ITUE            | · ZII'            |   | Change I  | Addition                                |  |
| NAME                                    |   | L Decen  |                                |                 |                   | L   | _ снапув  | T WOOIIION                              |  |
| STREET ADDRESS                          |   |  |                                | IAME            |                   |   |   | [                                       |  |
|   |   |  |                                |                 | ODAESS            |   |   |   |  |
| CITY-ST-ZIP                             |   |  | 6.4 0                          | ITY-ST          | -ZIP              |   |   | 1                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE TO THE STATE OF THE S