

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
JANET B. NORTHGREN
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

55 MAY -1 PM 2:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # S96914

(4)

1. Corporation Name

JONATHAN S. RUBIN, M.D., P.A.

Principal Place of Business

**3850 COCONUT CREEK PKWY
COCONUT CREEK FL 33066**

Mailing Address

**3850 COCONUT CREEK PKWY
COCONUT CREEK FL 33066**

(DO NOT WRITE IN THIS SPACE)

3. Date incorporated or qualified	3a. Date of Last Report
11/27/1991	05/01/1994
4. FEI Number	Applied For
65-0297624	☐ Not Applicable
5. Certificate of Status Desired	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under § 196 (1)(2), Florida Statutes	☒ Yes ☐ No

2. Principal Place of Business	2a. Mailing Address
21. State: April 1995	26. State: April 1995
22. State: April 1995	27. State: April 1995
23. State: April 1995	28. State: April 1995
24. State: April 1995	29. State: April 1995
25. State: April 1995	30. State: April 1995

9. Name and Address of Current Registered Agent

**RUBIN, JONATHAN S., M.D.
3850 COCONUT CREEK PKWY
#201
COCONUT CREEK FL 33066**

10. Name and Address of New Registered Agent

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	FL
83. City	
84. City	

11. I, the undersigned, the president or secretary of the corporation, hereby certify that the above named corporation submits this statement for the purpose of a duly registered office in the State of Florida. Such statement was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the responsibility of the provisions of the Florida Statutes.

SIGNATURE

12. OFFICER, DIRECTOR, OR SHAREHOLDER	13. ADDITIONAL OFFICER, DIRECTOR, OR SHAREHOLDER
NAME	NAME
ADDRESS	ADDRESS
CITY	CITY
STATE	STATE
ZIP	ZIP
NAME	NAME
ADDRESS	ADDRESS
CITY	CITY
STATE	STATE
ZIP	ZIP
NAME	NAME
ADDRESS	ADDRESS
CITY	CITY
STATE	STATE
ZIP	ZIP
NAME	NAME
ADDRESS	ADDRESS
CITY	CITY
STATE	STATE
ZIP	ZIP
NAME	NAME
ADDRESS	ADDRESS
CITY	CITY
STATE	STATE
ZIP	ZIP

14. I, the undersigned, certify that the information supplied with this filing is substantially true and correct, and that the corporation is in good standing. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation, or the owner or holder of shares of the corporation, or the person who prepared this report as required by Chapter 602, Florida Statutes, and that my name appears on Block 1, or Block 1a of the report, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR

Jonathan S. Rubin, M.D.

4-27-95 305-977 3292