

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Martinez  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # S96807**

**(0)**

**AOT, INC.**

**APPROVED  
AND  
FILED**

**ST. JAMES - MAY 10 1995**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**Principal Place of Business  
5211 LEITNER DR  
CORAL SPRINGS FL 33065**

**Mailing Address  
5211 LEITNER DR  
CORAL SPRINGS FL 33065**

DO NOT WRITE IN THIS SPACE

**3. Date of Incorporation (or Creation) 11/27/1991** **3a. Date of Last Report 04/21/1994**

**4. FEI Number 65-0298526** **Applied For Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Election Campaign Financing Trust Fund Contribution** ☐ **\$5.00 May Be Added to Fees**

**7. This corporation has liability for a franchise fee under s. 139.032, Florida Statutes.** ☒ **Yes** ☐ **No**

**2. Principal Place of Business**

**2a. Mailing Address**

**21. Sub. Apt. # etc.**

**26. Sub. Apt. # etc.**

**22. City, State**

**27. City & State**

**23. City, State**

**28. City & State**

**24. City, State**

**25. City, State**

**29. City, State**

**30. City, State**

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**O'HARE, EDWARD J.  
9900 W SAMPLE RD  
SUITE 200  
CORAL SPRINGS FL 33065**

**81. Name JON D. LAING**

**82. Street Address (P.O. Box Number is Not Acceptable) 18200 N.W. 27th AVENUE**

**83. City**

**84. City MIAMI**

**FL 85. Zip Code 33056**

**11. Pursuant to the provisions of Sections 607.05 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of s. 607.1505, Florida Statutes.**

**SIGNATURE**

**JON D. LAING, V.P.**

**4-27-95**

**12. OFFICERS AND DIRECTORS**

**13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS IN 12**

**1. NAME D/ PRESIDENT**  
**2. NAME OH, KWAN SOO**  
**3. STREET ADDRESS 5211 LEITNER DR**  
**4. CITY, STATE CORAL SPRINGS FL**

**1. NAME D/ VICE PRESIDENT** ☐ Change ☒ Addition  
**2. NAME JON D. LAING**  
**3. STREET ADDRESS 18200 N.W. 27th AVENUE**  
**4. CITY, STATE MIAMI, FLA. 33056**

**14. I, the undersigned, certify that the information required with this filing is voluntarily furnished and true, and equally for this exemption stated in s. 139.032(1)(b), Florida Statutes. I further certify that the information made available on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by s. 139.032(1)(b), Florida Statutes, and that my name appears on Block 12 or Block 13 of this report or on an attachment with an address.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**2/14/95**