## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**FILED** Apr 07 1998 8:00am Secretary of State

|                                            | MENT # <b>S9650</b> PAN ASSOCIATES, INC.          | 1 (9)                                 |                        |                     |                                                                                                            |                                        |
|--------------------------------------------|---------------------------------------------------|---------------------------------------|------------------------|---------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Principal Piac                             | ce of Business                                    | Mailing Address                       |                        |                     |                                                                                                            | LL MIDIT DIGIT DLOTI DIBIT LOBI        |
| 111 E BOCA RATON RD SAME                   |                                                   |                                       |                        |                     | ļ                                                                                                          |                                        |
| BOCA RATOR                                 |                                                   | SUITE 311-E                           | SUITE 311-E            |                     |                                                                                                            |                                        |
| US                                         |                                                   | BOCA RATON FL 33431                   |                        |                     | DO NOT WRITE IN THIS SPACE                                                                                 |                                        |
|                                            |                                                   | US                                    |                        |                     | 3. Date Incorporated or Qualified 11/25/1991                                                               |                                        |
|                                            | ncipal Place of Business 2a. Mailing Address      |                                       |                        |                     | 4. FEI Number                                                                                              | Applied For                            |
| 21                                         | 26                                                |                                       |                        |                     | 65-0299912                                                                                                 | Not Applicable                         |
|                                            | Suite, Apt. #, etc.                               |                                       |                        |                     | 5. Certificate of Status Desired                                                                           | \$8.75 Additional                      |
| 22 27 City & City & City & City            |                                                   |                                       |                        |                     |                                                                                                            | Fee Required                           |
| City & State City & State                  |                                                   |                                       |                        |                     | 6. Election Campaign Financing                                                                             | \$5.00 May Be                          |
| 23                                         | 28 Zin                                            |                                       | Count                  |                     |                                                                                                            | Added to Fees                          |
| 24                                         | Country Zip 25 29 36                              |                                       | 30                     | ٠,                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                                        |
| 24]                                        | 9. Name and Address of Curre                      |                                       | 1301                   |                     | 10. Name and Address of New Registered                                                                     |                                        |
| ·                                          | LBOTT, GREGORY K                                  |                                       | 8                      | 1 Name              |                                                                                                            | <u> </u>                               |
| 111 E BOCA RATON RD<br>BOCA RATON FL 33432 |                                                   |                                       | <u> </u>               | 0                   | (0.0 p. 1)                                                                                                 |                                        |
|                                            |                                                   |                                       | 8                      | 2 Street Add        | dress (P.O. Box Number is Not Acceptable)                                                                  |                                        |
| •                                          |                                                   |                                       | 8                      | 3                   |                                                                                                            |                                        |
|                                            |                                                   |                                       | _                      |                     |                                                                                                            |                                        |
|                                            |                                                   |                                       | 8                      | 4 City              | · FI                                                                                                       | 85 Zip Code                            |
| SIGNATURE                                  | Signature, typed or printed name of registered as |                                       |                        | gent signature requ | pired when reinstaling) DATE                                                                               | ID DIDECTORS IN 12                     |
| 12.                                        | PD OFFICERS AF                                    | ND DIRECTORS  DELETE                  | 13.                    |                     | ADDITIONS/CHANGES TO OFFICERS AN                                                                           | ID DIRECTORS IN 12  Change Addition    |
| NAME                                       | TALBOTT, GREGORY K.                               | precit                                | 1.2 NAM                | - 1                 |                                                                                                            |                                        |
| STREET ADDRESS                             | 111 E BOCA RATON RD                               |                                       |                        | ET ADDRESS          |                                                                                                            |                                        |
| CITY-ST-ZIP                                | BOCA RATON FL                                     |                                       | 1.4 CITY               |                     |                                                                                                            |                                        |
| TITLE                                      |                                                   | ☐ DELE <b>te</b>                      | 2.1 TITLE              |                     |                                                                                                            | ☐ Change ☐ Addition                    |
| NAME                                       |                                                   |                                       | 2.2 NAM                |                     |                                                                                                            |                                        |
| STREET ADDRESS                             |                                                   |                                       |                        | ET ADDRESS          |                                                                                                            |                                        |
| CITY-ST-ZIP                                |                                                   |                                       | 2. 4 CITY              |                     |                                                                                                            |                                        |
| TITLE                                      |                                                   | ☐ DELETE                              | 3.1 TITLE              |                     |                                                                                                            | Change Addition                        |
| NAME                                       |                                                   |                                       | 3.2 NAM                | E                   |                                                                                                            | Ì                                      |
| STREET ADDRESS                             |                                                   |                                       | 3.3 STRE               | ET ADDRESS          |                                                                                                            |                                        |
| CITY-ST-ZIP                                |                                                   |                                       | 3.4. CITY              | - ST - 21P          |                                                                                                            |                                        |
| TITLE                                      |                                                   | ☐ D£LETE                              | 4.1 TITLE              |                     |                                                                                                            | Change Addition                        |
| NAME                                       |                                                   |                                       | 4. 2 NAM               | E J                 |                                                                                                            |                                        |
| STREET ADDRESS                             |                                                   |                                       | 4.3 STRE               | ET ADDRESS          |                                                                                                            | ,                                      |
| CITY-ST-ZIP                                |                                                   |                                       | 44 CITY                |                     | ***************************************                                                                    | 11 1                                   |
| TITLE                                      |                                                   | ☐ DELETE                              | 5.1 TITLE              | ì                   |                                                                                                            | Addition                               |
| NAME                                       |                                                   |                                       | 5.2 NAMI               |                     | _                                                                                                          | W///////////////////////////////////// |
| STREET ADDRESS                             |                                                   |                                       |                        | E1 ADDRESS          |                                                                                                            | ハナリナキ                                  |
| CITY-ST-ZIP                                |                                                   | Totiere                               | 5.4 CITY-<br>6.1 TITLE | <del></del>         | <u> 1900024818</u>                                                                                         | Change Addition                        |
| TITLE                                      |                                                   |                                       |                        |                     | 1000024816<br>-04/07/38010820<br>***158.75                                                                 | 15 L AUGIGUS                           |
| NAME<br>CARCET ADDRESS                     |                                                   |                                       | 6.2 NAMI               |                     | ***158.75                                                                                                  | ĺ                                      |
| STREET ADDRESS                             |                                                   | , , , , , , , , , , , , , , , , , , , | . 1                    | ET ADDRESS          |                                                                                                            | {                                      |
| CITY-ST-ZIP                                | 1                                                 |                                       | 6.4 CITY               | 51-Z#P              |                                                                                                            |                                        |

14. I hereby certify that the information supplies with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statules. I further certify that the information indicated on this annual report or supplies ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.