FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S96144

CORONA VIDEO & ELECTRONICS, INC.

| Principal Place of Business Mailing Address | | | | | | | ,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|---|---|------------------------------------|--------------------------|-------------------------|--|----------------------|---|
| 12680 S W 8TH STREET 12680 S W 8TH STREET | | | | 1 | | | |
| MIAMI FL 33184 MIAMI FL 33184 | | | | | DO NOT WRITE IN TH | IS SPACE | |
| | | | | | 3. Date Incorporated or Qualifed | O O AOL | |
| | | | | | 11/22/1991 | • | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | App | lied For |
| 21 26 | | | | | 65-0301048 | Not | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | \$8.7 | | dditional | |
| 27 | | | | | 5. Certificate of Status Desired | Fee Req | uired_ |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 N | vlay Be |
| 23 28 | | | | Trust Fund Contribution | Added to | Fees | |
| Zip Country Zip | | | Country | • | 8. This corporation owes the current year | ntangible | |
| 24 | 25 | 29 3 | 0 | | Personal Property Tax. | | □No |
| | 9. Name and Address of Curr | ent Registered Agent | 81 | Nome | 10. Name and Address of New Registere | u Agent | |
| LOPEZ, ANGEL R | | | 81 | Name | | | |
| 3618 SW 112 AVE | | | 82 | Street Addre | dress (P.O. Box Number is Not Acceptable) | | |
| MIAMI FL 33165 | | | 83 | | | | |
| MINA | W 1 E 00 100 | | 63 | | | | |
| | | | 84 | City | | 85 Zip C | ode |
| | | | 41 | <u> </u> | oration submits this statement for the purpose | _ ' | ogietorod |
| office or r | egistered agent, or both, in the Stat m familiar with, and accept the obli | e of Florida. Such change was auti | honzed by | the corporation | on's board of directors. I hereby accept the app | ointment as reg | istered |
| SIGNATURE | Signature, typed or printed name of registered a | | egistered Agei | nt signature required | | | |
| 12. | | | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTOR Change | RS IN 12 Addition |
| TITLE | _ | | 1.1 TITLE | | | ☐ Change | - Addition |
| NAME | EST EE, THOSE II | | 1.2 NAME | | | | |
| STREET ADDRESS | | | 1 | TADORESS | | | i |
| CITY-ST-ZIP | | | 1.4 CITY-S | T-ZIP | | ☐ Change | Addition |
| TITLE | | | 2.1 TITLE | | | ☐ Change | |
| NAME | | | 2.2 NAME | | | | 1 |
| STREET ADDRESS | 1 | | | TADDRESS | | | |
| -CITY-ST-ZIP | | | 2:4 CITY-5 | S1-ZIP | | Change | Addition |
| TITLE | | | 3.1 HILE 3.2 NAME | | | >e4v | |
| NAME | | | | T ADDRESS | | | |
| STREET ADDRESS | | | | | • | - • | |
| CITY-ST-ZIP TITLE | | | 3.4. CITY-5 4.1 TITLE | 31-211 | | ☐ Change | Addition |
| | | | 4. 2 NAME | | | _ , | - |
| NAME expect annoces | | | | T ADDRESS | | | |
| STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.4 CITY-S 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | | _ • | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| | | | 5.4 CITY-S | | | | |
| CITY-ST-ZIP TITLE | | | 6.1 TITLE | | • | ☐ Change | Addition |
| NAME | 62 N | | 6.2 NAME | | | | [|

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachnient with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: 🗠

STREET ADDRESS

CITY-ST-ZIP

Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90196 022 ***150.00