## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # \$95912**

1. Corporation Name

WILLIAMS CANAL CORPORATION

Principal Place	e of Business	Ma	alling Addre	SS							
100 SHIPYARD DRIVE BOX 336			100 SHIPYARD DR					•			
			BOX 336								
BRUNSWICK GA 31520			BRUNSWICK GA 31520					DO NOT WRITE IN THIS SPACE			
บร		US	US					<ol><li>Date Incorporated or Qualif</li></ol>	ed		l
							1	11/22/1991			}
2. Principal Pi	ace of Business	2a.	Mailing Ad	dress			-	4. FEI Number		A	pplied For
	ado of baomos	-					į	58-1981340		l N	ot Applicable
21			Suite, Apt. #, etc.				<del>- i</del>	30 130 10-10		<del></del>	Additional
Suite, Apt.	#, etc.	$\vdash$	Suite, Apt.	#, Etc.				<ol><li>Certificate of Status Desired</li></ol>			equired
22			27						٠,		•
City & State			City & State					<ol><li>Election Campaign Financin</li></ol>	ig []		May Be
23		28						Trust Fund Contribution		Added	to Fees
Zip	Country		Zip		ountry	/		8. This corporation owes the o	urrent year Int	tangible	}
24	25	29		30				Personal Property Tax.		Yes	Mo
	9. Name and Address of Curren	t Regis	tered Agen	it	ļ			10. Name and Address of Ne	w Registered	Agent	
					81	Nar	me	77-70			
CHRITTON, J K											
ROGERS TOWERS ET AL						Stre	eet Addres	s (P.O. Box Number is Not Acce	eptable)		
					83	<u> </u>					
1301 RIVERPLACE BOULEVARD, SUITE 1500			ru								1
JACI	KSONVILLE FL 32207				84	City	.,			85 Zip	Code
					04	City	y		FL	_  85  =#	1
11 Burguant	to the provisions of Sections 607.050	2 and 6	07 1508. Fl	orida Statutes, the	abov	e-nam	ned corpora	ation submits this statement for t	he purpose of	changing it	s registered
office or n	egistered agent, or both, in the State of familiar with, and accept the obligation	of Floric	ia. Such ch	ange was autnori	zea by	the co	orporation'	's board of directors. I hereby ac	cept the appoi	intment as r	egistered
SIGNATURE											
SIGNATORE	Signature, typed or printed name of registered agen	nt and title	if applicable.	(NOTE: Regist	ored Age	nt signat	ture required w	hen reinstating)	DATE		_
12.	OFFICERS AN	D DIRE	CTORS	1	3.			ADDITIONS/CHANGES TO	OFFICERS A		
TITLE	PTD			DELETE 1.	1 TITLE					Change	Addition
NAME	WILLIAMS, BURCH			1,	2 NAME						ļ
	100 SHIPYARD DRIVE			I,	2 CTDEE	T ADDRE	EGG				
STREET ADDRESS							255				\
CITY-ST-ZIP	BRUNSWICK GA 31520				4 CITY-S	T-ZIP		<del></del>	<del></del>	☐ Change	Addition
TITLE	VPAS		Ш	DELETE 2.	1 TITLE		İ			☐ Change	[_] Addition
NAME	GIBBONS, JAMES C			2.	2 NAME		İ				ĺ
STREET ADDRESS	49 TITUS LANE			2.	3 STREE	T ADDRE	ESS				
CITY-ST-ZIP	COLD SPRINS HARBOUR NY			,	4 CITY-	ST-7!P					
TITLE	S				1 TITLE	<del></del>		-		Change	Addition
	l <del>"</del>			·						_ "	-
NAME	MARIOTTI, REBECCA		FF 4500		2 NAME						Į
STREET ADDRESS	1301 RIVERPLACE BOULEVARI	v, sufi	IE 1500	3	3 STREE	T ADDRE	ESS				
CITY-ST-ZIP	JACKSONVILLE FL				4. CITY-	ST-ZIP					
TITLE			,	DELETE 4	1 TITLE					Change	☐ Addition
NAME				4.	2 NAME						
STREET ADDRESS	•			4	3 STRFF	T ADDRE	ESS				
					4 CITY-S						
CITY-ST-ZIP					1 TITLE	21-411	-			[ Change	Addition
TITLE											ا العدادة ال
NAME					2 NAMÉ						ł
STREET ADDRESS				1		TADORE	tess				ĺ
CITY-\$T-ZIP				5	4 CITY-S	ST-ZIP					
TITLE				DELETE 6	1 TITLE					Change	☐ Addition
				6	2 NAME		1				ŀ
NAME				■ •	ZIVANE						I

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/11/49

Daytime Phone #

Mar 24, 1999 8:00 am Secretary of State

03-24-1999 90024 015 \*\*\*150.00

SR2E034 (11/98)