|                                                                    | ANNUAL RI                                                                                                                                                     | EPORT (AR)                                                    |                                                |                       | eb 02, 2004<br>Secretary (<br>02-02-2004 90001 0        | of State                                     |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|-----------------------|---------------------------------------------------------|----------------------------------------------|
|                                                                    |                                                                                                                                                               |                                                               |                                                | 2                     |                                                         |                                              |
| 351 N DIXIE                                                        | e of Business<br>E HIGHWAY<br>BEACH FL 33060                                                                                                                  | Mailing Address<br>2351 N DIXIE HIGHWAY<br>POMPANO BEACH FL 3 |                                                |                       | -                                                       |                                              |
|                                                                    | ace of Business<br>30 IV. Fort-Fslord T                                                                                                                       | 3. Mailing Address                                            | - shad Th                                      |                       |                                                         |                                              |
| Suite, Apt. #                                                      |                                                                                                                                                               | Suite, Apt. #, etc.                                           |                                                |                       | MOORE CR2E                                              | 034 (11/03)                                  |
| City & State                                                       | al RIVER FL                                                                                                                                                   | City & State<br>CRSStal Riv                                   |                                                | 4. FEI Nur            | <sup>ober</sup> 65-0302968                              | Applied For<br>Not Applicable                |
| Zip<br>3442                                                        |                                                                                                                                                               | Zip<br>34429                                                  | Country<br><u>USA</u>                          |                       | ate of Status Desired                                   | \$8.75 Additional<br>Fee Required            |
| 2351                                                               | 6. Name and Address of Current I<br>E, H. GARRETT<br>I N DIXIE HIGHWAY<br>IPANO BEACH FL 33060                                                                |                                                               | Name<br>Street Add<br>903                      |                       | nd Address of New Registe                               | 7 #2                                         |
|                                                                    |                                                                                                                                                               |                                                               | CR.ys7                                         | al Rive               |                                                         | FL Zip Code<br>34429                         |
| Fl<br>After                                                        | Signature, typed of Dimited name of registered agent a<br>ILE NOW !!! FEE IS \$150.00<br>May 1, 2004 Fee will be \$550.00<br>Payable to Florida Department of |                                                               | Registered Agent signature                     |                       | Election Campaign Financing<br>Trust Fund Contribution. | ATE<br><b>\$5.00</b> May Be<br>Added to Fees |
| 0.                                                                 | OFFICERS AND                                                                                                                                                  |                                                               | 11.                                            |                       | NS/CHANGES TO OFFICERS                                  |                                              |
| AME<br>TREET ADDRESS                                               | P<br>LANGLEY, DAVID R.<br>4817 NW 67TH AVE                                                                                                                    | X Delete                                                      | NAME<br>STREET ADDRESS                         | ERVEN<br>030 W·Fa     | Noncy<br>tet Istand TL +                                | Change Addition                              |
|                                                                    | LAUDERHILL FL                                                                                                                                                 | 🔀 Delete                                                      | CITY-ST-ZIP<br>TITLE                           | <u>(kystal</u><br>, S | Pixer Fla                                               | Change Addition                              |
|                                                                    | JANDA, WILLIAM R.<br>2341 SE 10TH COURT<br>POMPANO BEACH FL                                                                                                   | ·                                                             | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | (VEN, (<br>630 W. FO  | act<br>et Island TEP<br>River, Fla                      | 12                                           |
|                                                                    | S<br>HALE, H. GARRETT<br>5100 NE 30TH TERRACE                                                                                                                 | Delete                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                       | <u> </u>                                                | Change Addition                              |
| AME<br>TREET ADDRESS                                               |                                                                                                                                                               |                                                               | GHT-31-21F                                     |                       |                                                         | Change Addition                              |
| AME<br>TREET ADDRESS<br>ITY-ST-ZIP<br>ITLE<br>AME<br>TREET ADDRESS | LIGHTHOUSE POINT FL                                                                                                                                           | Delete                                                        | TITLE<br>NAME<br>STREET ADDRESS                |                       |                                                         |                                              |
| AME<br>TREET ADDRESS<br>ITY- ST-ZIP<br>TLE<br>AME                  |                                                                                                                                                               | Delete                                                        | NAME                                           |                       |                                                         | Change Addition                              |

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