## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

1033 CLAYTON RD

JACKSONVILLE FL 32205

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # \$95127**

1. Corporation Name

DON'S GLASS, INC.

Principal Place of Business 1033 CLAYTON RD

JACKSONVILLE FL 32205

5 D		T 2-	Mailing Addense					4. FEI Number	T	Δnr	olied For	
_ `	ace of Business	$\vdash$	2a. Mailing Address				59-3093905			<del> </del>	Applicable	
1		26						28-2093802	<u> </u>		<u></u> -	
Suite, Apt.	#, etc.	27	Suite, Apt. #, etc.					5. Certificate of Status Desired		ee Re	dditional quired	
City & State	e	1	City & State					6. Election Campaign Financing	\$!	5.00	May Be	
23		28	•					Trust Fund Contribution		dded to	- 2	
Zip					Country 8. This corporation owes the current year Intangib					,		
· 4	25	30				Personal Property Tax.   ☑ Yes  ☐ No						
25 29 3 9. Name and Address of Current Registered Agent								10. Name and Address of New Registered	Agent	_		
					81	Name			-			
STEPHENS, DONALD G.												
	CLAYTON RD		ļ			82 Street Address (P.O. Box Number is Not Acceptable)						
	SONVILLE FL 32205					83						
<b>U</b> , (C)	1001111222 12 02200				63						l	
					84	City			85	Zip C	ode	
								FL	Ш			
11. Pursuant to the provisions of Sections 607,0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE												
SIGNATURE	Signature, typed or printed name of registered agent a	and title	if applicable. (NOTE. Re	gistered	Agent	t signature re	equired w	when reinstating) DATE				
12.					13.			ADDITIONS/CHANGES TO OFFICERS AN				
TITLE	PTD DELETE			1.1 TITLE						nange	☐ Addition	
NAME	STEPHENS, DONALD G.			1.2 N/	AME						(	
STREET ADDRESS	1033 CLAYTON RD			1.3 \$1	REET	ADDRESS					1	
	JACKSONVILLE FL			14.0	TV. ST	r. 7IP						
CITY-ST-ZIP TITLE	S	DELETE	1.4 CITY-ST-ZIP 2.1 TITLE						ange	Addition		
	ALLEN, COREY		<b></b>						_		_	
NAME					22 NAME 23 STREET ADDRESS							
STREET ADDRESS	· · · · · · · · · · · · · · · · · · ·	<i>3</i> 3									ſ	
CITY-ST-ZIP	JACKSONVILLE FL			2.4 C		T-ZIP	<u> </u>	<del></del>		nange	Addition	
TITLE	VP		☐ DELETE	3.1 Ti					_, ∪	iai ige	L Addition	
NAME	STEPHENS, JEFFREY R.			3.2 N/	ME	ľ					İ	
STREET ADDRESS				3,3 \$1	TREET	ADDRESS					l	
CITY-ST-ZIP	JACKSONVILLE FL			3 4. C	ITY-S	T-ZIP						
TITLE			☐ DELETE	4.1 TI	TLE	ľ	5	- 9	□c	nange	Addition	
NAME				4. 2 N	AME		JAN	mes DAVID PERRSON			ì	
STREET ADDRESS				4.3 S <sup>1</sup>	TREET	ADDRESS	1033	mes DAUIO PEARSON 3 CLAYTON Rd CRSONUILLE, FL 32205				
CITY-ST-ZIP				4,4 CI	TY-ST	r-zip	JAC	EKSONUILLE, FL 3VVOS				
TITLE			☐ OELETE	5 1 TI	TLE				ÜC	nange	☐ Addition	
NAME				5.2 N/	AME	l						
STREET ADDRESS				5.3 \$1	TREET	ADDRESS					ļ	
CITY-ST-ZIP				5.4 CI	ITY-ST	T-ZiP						
TITLE			☐ DELETE	6.1 TI	TLE				[] C	hange	Addition	
NAME				6.2 N	AME	ſ					ĺ	
				6.3 S	TREET	ADDRESS	Į					
STREET ADDRESS				1								

14. I hereby certify that the information supplied with this filing floes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CR2E034 (11/98)

**FILED** 

Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90077 007 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

11/18/1991