

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



**FLORIDA DEPARTMENT OF STATE
Sandra H. Northing
Secretary of State
DIVISION OF CORPORATIONS**

**APPROVED
AND
FILED**

95 FEB 22 AM 11:02

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT #

594525

1. Corporation Name

EXCELLENT CARE MEDICAL CENTER INC.

Principal Place of Business

Mailing Address

**3518 NW 36th ST
MIAMI FLORIDA 33142**

**3518 NW 36th ST
MIAMI FLORIDA 33142**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Created

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 3518 NW 36th ST

26 3518 NW 36th ST

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23 MIAMI FLORIDA

28 MIAMI FLORIDA

24

33142

Country

25 DADE

29

33142

Country

30 DADE

4. FEI Number

Applied For

Not Applicable

65-0298467 ID

5. Certificate of Status (Required)

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

**8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ANGELA LEON

**3518 NW 36th ST
MIAMI FLORIDA 33142**

81 Name

ANGELA LEON

82

Street Address (P.O. Box Number is Not Acceptable)

3518 NW 36th ST

83

84 City

MIAMI FLORIDA

FL

85 Zip Code

33142

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

ANGELA LEON

Angela Leon

12. Registered Agent signature required when registering

2-21-95

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

PRESIDENT

ANGELA LEON

3518 NW 36th ST MIAMI FL

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

SECRETARY

ERNESTO COLON

3518 NW 36th ST MIAMI FL

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

1. TITLE

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

☐ Change ☐ Addition

800001413158

-02/23/95--01019--013

******200.00 ****200.00**

☐ Change ☐ Addition

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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.02(1)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 406, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment without deletion.

SIGNATURE:

Angela Leon

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/17/95

636-0797

Telephone No.