

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandia B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S93643** (2)

1. Corporation Name

**THE REAL ESTATE SHOPPE OF VOLUSIA, INC.**



Principal Place of Business

Mailing Address

P.O. BOX 15110  
DAYTONA BEACH FL 32115

P.O. BOX 15110  
DAYTONA BEACH FL 32115

2. Principal Place of Business

2a. Mailing Address

21 **374 S. Atlantic Ave**

26 **SAME**

Suite, Apt. #, etc

Suite, Apt. #, etc.

22 **STE A**

27

City & State

City & State

23 **Ormond Beach, FL**

28

Zip

Country

24 **32176**

25 **VOLUSIA**

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**ANDERSON, RONALD F.  
444 SEABREEZE BLVD, STE 820  
DAYTONA BEACH FL 32118**

3. Date incorporated or Qualified

**11/08/1991**

3a. Date of Last Report

**02/21/1995**

4. FEI Number

**59-3092422**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81

**M. A. RHYNARD**

82

Street Address (P.O. Box Number is Not Acceptable)

**515 S. Ridgewood Ave**

83

**Daytona Beach**

84

City

FL

85

Zip Code

**32114**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **M. A. RHYNARD**

DATE

**4/22/96**

12. OFFICERS AND DIRECTORS

|                |                              |                                            |
|----------------|------------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                     | <input checked="" type="checkbox"/> DELETE |
| NAME           | <b>GOODRICH, JOHN L.</b>     |                                            |
| STREET ADDRESS | <b>374 S ATLANTIC AVE #A</b> |                                            |
| CITY, ST, ZIP  | <b>ORMOND BEACH FL</b>       |                                            |
| TITLE          |                              | <input type="checkbox"/> DELETE            |
| NAME           |                              |                                            |
| STREET ADDRESS |                              |                                            |
| CITY, ST, ZIP  |                              |                                            |
| TITLE          |                              | <input type="checkbox"/> DELETE            |
| NAME           |                              |                                            |
| STREET ADDRESS |                              |                                            |
| CITY, ST, ZIP  |                              |                                            |
| TITLE          |                              | <input type="checkbox"/> DELETE            |
| NAME           |                              |                                            |
| STREET ADDRESS |                              |                                            |
| CITY, ST, ZIP  |                              |                                            |
| TITLE          |                              | <input type="checkbox"/> DELETE            |
| NAME           |                              |                                            |
| STREET ADDRESS |                              |                                            |
| CITY, ST, ZIP  |                              |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                   |                                                                              |
|--------------------|-----------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <b>PRES./DIRECTOR</b>             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | <b>JEAN WHALEY</b>                |                                                                              |
| 1.3 STREET ADDRESS | <b>374 S ATLANTIC AVE - Ste A</b> |                                                                              |
| 1.4 CITY, ST, ZIP  | <b>Ormond Beach, FL 32176</b>     |                                                                              |
| 2.1 TITLE          |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                   |                                                                              |
| 2.3 STREET ADDRESS |                                   |                                                                              |
| 2.4 CITY, ST, ZIP  |                                   |                                                                              |
| 3.1 TITLE          |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                   |                                                                              |
| 3.3 STREET ADDRESS |                                   |                                                                              |
| 3.4 CITY, ST, ZIP  |                                   |                                                                              |
| 4.1 TITLE          |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                   |                                                                              |
| 4.3 STREET ADDRESS |                                   |                                                                              |
| 4.4 CITY, ST, ZIP  |                                   |                                                                              |
| 5.1 TITLE          |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                   |                                                                              |
| 5.3 STREET ADDRESS |                                   |                                                                              |
| 5.4 CITY, ST, ZIP  |                                   |                                                                              |
| 6.1 TITLE          |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                   |                                                                              |
| 6.3 STREET ADDRESS |                                   |                                                                              |
| 6.4 CITY, ST, ZIP  |                                   |                                                                              |

**300001814243**

**-05/09/96 --01009--824**

**\*\*\*200.00**

**5-1-96  
OR**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **JEAN WHALEY, PRES**

Date **(904) 672-6000**

CR2E034 (12/95)