## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S93620

LUIS A. BAUZO, M.D., P.A.

| FILED                |
|----------------------|
| Apr 21, 1999 8:00 am |
| Secretary of State   |
| •                    |

04-21-1999 90019 048 \*\*\*150.00

|--|

| Principal Place of Business |   | Mailing Address                   |                   |        |                            | + 1001/01/8 1/8 10/00 TITLE ONLY INDIT SENT GIBLE BIBLE GIBLE STREET GIBLE BIBLE TO BE |             |                           |              |  |
|-----------------------------|---|-----------------------------------|-------------------|--------|----------------------------|--|-------------|---------------------------|--------------|--|
| 11440 N. KENDA              | ALL DRIVE   | 11440 N. KENDALL DRIVE            | - سئد             | . •    |                            |  |             |                           | ~~~~         |  |
| SUITE: 208                  |   | SUITE 208<br>MIAMI FL 33176       |                   | *4.0   | DO NOT WRITE IN THIS SPACE |  |             |                           |              |  |
| , MINIMA 12 00110           |   |                                   |                   |        |                            | 3. Date Incorporated or Qualifed 11/12/1991  |             |                           |              |  |
| 2. Principal P              | lace of Business  | 2a. Mailing Address               |                   |        |                            | 4. FEI Number Applied For  |             |                           |              |  |
| 21                          |   | 26                                | <del></del>       |        |                            | 65-0294706 Not App   |             |                           |              |  |
| Suite, Apt.                 | #, etc.   | Suite, Apt. #, etc.               |                   |        |                            | 5. Certifcate of Status Desired  | • -         | . <b>/ 3</b> Ao<br>ee Red | dditional    |  |
| City & Stat                 |   | City & State                      |                   |        |                            | a Floation Compaign Financing  |             |                           | May Be       |  |
| City & Stat                 |   | 28                                |                   |        |                            | 6. Election Campaign Financing Trust Fund Contribution                                 |             | ided to                   | •            |  |
| Zip                         | Country   | Zip                               |                   |        |                            | 8. This corporation owes the current year  | ntangible   |                           |              |  |
| 24                          | 25  | 29                                | 30                |        |                            | Personal Property Tax.   | // Yes      | -                         | □No          |  |
|                             | 9. Name and Address of Curren   | t Registered Agent                |                   |        |                            | 10. Name and Address of New Registere  | d Agent     |                           |              |  |
|                             | 70 1110 4 14 0  |                                   |                   | 81     | Name                       |  |             |                           |              |  |
|                             | zo, luis a m.d.<br>10 n. Kendall drive  |                                   | ł                 | 82     | Street Addr                | ress (P.O. Box Number is Not Acceptable)   |             |                           |              |  |
|                             | E 208   |                                   | ļ                 |        |                            |  |             |                           |              |  |
|                             | Al FL 33176   |                                   | İ                 | 83     |                            |  |             |                           |              |  |
| 1111111                     | W 1 E 00 110  |                                   |                   | 84     | City                       | F  | 85          | Zip C                     | ode          |  |
| 44 Dureuant                 | to the provisions of Sections 607 050   | 2 and 607 1508. Florida Statute   | es, the ab        | ove-   | named com                  | oration submits this statement for the purpose   | of changing | ng its 1                  | egistered    |  |
| office or r                 | egistered agent, or both, in the State<br>im familiar with, and accept the obliga | of Florida, Such change was au    | Jihonzed          | DV ti  | he corporation             | on's board of directors. I hereby accept the app                                       | ointment    | as reg                    | istered      |  |
| SIGNATURE                   | Signature, typed or printed name of registered ages                               | nt and title if applicable (NOTE: | Registered        | Agent  | signature require          | d when reinstating) DATE   |             |                           |              |  |
| 12.                         |   | ID DIRECTORS                      | 13.               |        |                            | ADDITIONS/CHANGES TO OFFICERS  | AND DIRE    | ECTO                      | RS IN 12     |  |
| TITLE                       | PS  | · DELETE                          | 1.1 TIT           | LE     |                            |  | Ch:         |                           | Addition     |  |
| NAME                        | BAUZO, LUIS A   |                                   | 1.2 NA            | ME     |                            |  |             |                           |              |  |
| STREET ADDRESS              | 11440 N. KENDALL DRIVE  |                                   | 1.3 STI           | REET A | ADDRESS                    |  |             |                           |              |  |
| CITY-ST-ZIP                 | MIAMI FL 33176  |                                   | _                 | Y-ST-  | ZIP                        | <u></u>  |             |                           | T & JUNE     |  |
| TITLE                       |   | ☐ DELETE                          | 2.1 TIT           |        |                            | •  | Ch:         | ange                      | Addition     |  |
| NAME                        |   |                                   | 2.2 NA            |        |                            |  |             |                           |              |  |
| STREET ADDRESS              |   |                                   |                   |        | ADDRESS                    |  |             |                           |              |  |
| CITY-ST-ZIP                 |   | ☐ DELETE                          | 2.4 CI            | _      | -ZIP                       |  | ☐ Ch        | ange                      | Addition     |  |
| TITLE                       |   | C DETEIC                          | 3.1 TIT<br>3.2 NA |        |                            |  | ,,,         |                           |              |  |
| NAME                        |   |                                   | - 6               |        | ADDRESS                    |  |             |                           |              |  |
| STREET ADDRESS              |   |                                   | 3.4. CI           |        |                            |  |             |                           |              |  |
| CITY-ST-ZIP<br>TITLE        |   | ☐ DELETE                          | 4.1 TIT           |        |                            |  | ☐ Ch        | ange                      | Addition     |  |
| NAME                        |   | •                                 | 4. 2 NA           |        |                            |  |             |                           |              |  |
| STREET ADDRESS              |   |                                   |                   |        | ADDRESS                    |  |             |                           |              |  |
| CITY-ST-ZIP                 |   |                                   | 4.4 CIT           | ry-st- | ZIP                        | <u> </u>   |             |                           |              |  |
| TITLE                       |   | ☐ DELETE                          | 5.1 111           |        |                            | <del></del>  | ☐ Ch        | ange >                    | ~ 🔲 Addition |  |
| NAME                        | }   |                                   | 5.2 NA            | ME     |                            |  |             |                           |              |  |
| STREET ADDRESS              |   |                                   | 5.3 ST            | REET   | ADDRESS                    |  |             |                           |              |  |
| CITY-ST-ZIP                 |   |                                   | 5.4 CIT           |        | ·ZIP                       | <u> </u>   |             |                           |              |  |
| TITLE                       |   | ☐ DELETE                          | 6.1 TIT           |        |                            |  | ☐ Ch        | ange                      | ☐ Addition   |  |
| NAME                        | ]   |                                   | 6.2 NA            |        | ļ                          |  |             |                           |              |  |
| STREET ADDRESS              |   | Λ                                 |                   |        | ADDRESS                    |  |             |                           |              |  |
| CITY-ST-ZIP                 | 1   | /1                                | 6.4 CIT           | IY-ST- | -ZIP                       |  |             |                           |              |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is file and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receive on trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactment with an address, with all other like empowered.

SIGNATURE: \_

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

305-596-0203