FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SUITE 314

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2750 NORTH 29 AVE.

HOLLYWOOD FL 33020

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

PROFIT CORPORATION ANNUAL REPORT

1999

CHROMEWORKS INC.

1. Corporation Name

Principal Place of Business

2. Principal Place of Business

2750 NORTH 29 AVE.

HOLLYWOOD FL 33020

Suite, Apt. #, etc.

City & State

SUITE 314

21

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Zip

DOCUMENT # **\$93494**

Country

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FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 25, 1999 8:00 am Secretary of State

03-25-1999 90008 017 ***150.00

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DO NOT WRI	TE IN TH	IIS SPACE		
3. Date Incorporated or Qualifed				
10/28/1991				
 4. FEI Number		Applied For		
65-0301348		Not Applicable		
5. Certificate of Status Desired		\$8.75 Additional Fee Required		
Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees		
9 This corporation owes the curr	ent veer	Intangible		

Personal Property Tax.

Yes

⊠No

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent
GROSSMAN, ALEX	81	Name
2750 NORTH 29 AVE. SUITE 314 HOLLYWOOD FL 33020	82	Street Address (P.O. Box Number is Not Acceptable)
	83	
	84	City · FL 85 Zip Code
Burguent to the provisions of Sections 607 0502 and 607 1508 Florida Statut	es the shove	e-named corporation submits this statement for the purpose of changing its registered

Country

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11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if epplicable. (NOTE: Registered Agent signature required when reinstating) DATE							
12.	OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12				
TITLE	D DELETE	1.1 TITLE	☐ Change ☐ Addition				
NAME	GROSSMAN, ALEX	1.2 NAME					
STREET ADDRESS	4710 SW 57 AVE.	1.3 STREET ADDRESS					
CITY-ST-ZIP	DAVIE FL	1.4 CITY-ST-ZIP					
TITLE	D DELETE	2.1 TITLE	☐ Change ☐ Addition				
NAME	GROSSMAN, MIRIAM	2.2 NAME					
STREET ADDRESS	4710 SW 57 AVE.	2.3 STREET ADDRESS					
. CITY-ST-ZIP	DAVIE FL	2.4 CITY-ST-ZIP					
TITLE	□ DELETE	3.1 TITLE	☐ Change ☐ Addition				
NAME		3.2 NAME					
STREET ADDRESS	•	3.3 STREET ADDRESS					
CITY-ST-ZIP	•	3.4. CITY-ST-ZIP					
TITLE	DELETE	4.1 TITLE	☐ Change ☐ Addition				
NAME		4. 2 NAME					
STREET ADDRESS		4.3 STREET ADDRESS					
CITY-ST-ZIP		4.4 CITY-ST-ZIP					
TITLE	☐ DELETE	5.1 TITLE	Change Addition				
NAME		5.2 NAME					
STREET ADDRESS		5.3 STREET ADDRESS					
CITY-ST-ZIP		5,4 CITY-\$T-ZIP					
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition S				
NAME	•	6.2 NAME	,				
STREET ADDRESS		6.3 STREET ADDRESS					
CITY-ST-ZIP		6.4 CITY-ST-ZIP					
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: MINISTER OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-22-99 954

954-930-9600 Daytime Phone #

CR2E034 (11/98)