## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

POCUMENT # \$93493

(2)

**GILLETTE PRODUCTS, INC.** 

**FILED** May 02 1997 8:00am Secretary of State

|--|

| Principal Place of Business                   |                                       | Mailing Address                           |                  |                  | f 1009(ILIE 110 LOTON TIVIL BINKD 10400 ftl  | I OIDH BIBII DADI |               | ITT MINIL SOUT         |
|---|---------------------------------------|---|------------------|------------------|--|-------------------|---------------|------------------------|
| 8277 RANCH ROAD<br>TALLAHASSEE FL 32311<br>US |                                       | 6277 RANCH ROAD<br>TALLAHASSEE FL :<br>US |                  |                  |  |                   |               |                        |
|   |                                       | 00  |                  |                  | 3. Date Incorporated or Qualified 11/12/1991   | 3a. Date 05/01    | of Last I     |                        |
| 2. Principal Pa                               | lace of Business                      | 2a. Mailing Addres                        | s                |                  | 4. FEI Number  |                   |               | pplied For             |
| 21  |                                       | 26  |                  |                  | 59-3106701   |                   |               | lot Applicable         |
| Sulte, Apt.                                   | #, etc.                               | Suite, Apt. #, et                         | c.               |                  | 5. Certificate of Status Desired   |                   |               | Additional<br>Required |
| City & State                                  | 9                                     | Cily & State                              | <del></del>      |                  | 6. Election Campaign Financing   |                   | \$5.00        | May Be                 |
| 23  |                                       | 28  |                  |                  | Trust Fund Contribution  |                   |               | I to Fees              |
| Zip   | Country                               | Zip                                       | Zip Country      |                  | 8. This corporation has liability for  |                   |               | s. 199,032,            |
| 24  | 25 29                                 |   | 30               |                  | Florida Statutes Yes 🔀 No  |                   |               |                        |
|   | 9. Name and Address of Curr           | ent Registered Agent                      |                  |                  | 10. Name and Address of New Re   | gistered Ag       | ent           |                        |
| HUC   | DSON, WILLIAM E JR.                   |   |                  | B1 Nami          |  |                   |               |                        |
| 1515 PAUL RULL ROAD<br>UNIT #68               |                                       |   |                  | 82 Stree         | 1 Address (P.O. Box Number is Not Acceptal   | ole)              |               | <del></del>            |
|   | LAHASSEE FL 32301                     |   |                  | 83               |  |                   |               |                        |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       | 249100EE 1 E 0E001                    |   |                  |                  |  | <del></del>       |               |                        |
|   |                                       |   |                  | B4 City          |  | FI !              | <b>35</b> Zip | Code                   |
| agent. I a<br>SIGNATURE                       | m familiar with, and accept the obl   | igations of, Section 607.05               | US, Florida Stat | ules             | d corporation submits this statement for the proration's board of directors. I hereby acceptor to the provider of the provider | DATE              |               |                        |
| 12.   |                                       | NO DIRECTORS                              | 13.              |                  | ADDITIONS/CHANGES TO OFFIC   | CERS AND D        | IRECTO        | RS IN 12               |
| TITLE   | P                                     | DELE                                      | TE 1.1 10        | TLE              |  | L                 | Change        | Addilion               |
| NAME  | BLOUNT, JAMES E                       |   | 1.2 N            | AME              |  |                   |               |                        |
| STREET ADDRESS                                | 6277 RANCH RD.                        |   | 1.3 \$1          | TREET ADDRESS    | ; }  |                   |               |                        |
| CITY-ST-ZIP                                   | TALLAHASSEE FL                        |   | 1.4 CI           | ITY-ST-ZIP       |  |                   |               |                        |
| TITLE   |                                       | DELF                                      | TE 21 11         | ILE              |  | [_                | Change        | Addition               |
| NAME  |                                       |   | 2.2 N/           | AME              |  |                   |               |                        |
| STREET ADDRESS                                |                                       |   | 2.3 \$1          | TREET ADDRESS    | : 1  |                   |               |                        |
| CITY-ST-ZIP                                   |                                       |   | 2.40             | ity-St-ZiP       |  |                   |               |                        |
| TITLE   |                                       | DELE                                      |                  |                  |  |                   | Change        | Addition               |
| NAME  |                                       |   | 32 N/            | 4ME              |  |                   |               |                        |
| STREET ADDRESS                                |                                       |   | 3.3 51           | IREET ADDRESS    |  |                   |               |                        |
| CITY-ST-ZIP                                   |                                       |   | 3.4. C           | ITY-\$1-7IP      |  |                   |               |                        |
| TITLE   |                                       | DELE                                      | TE 4.1 T(        | ILE              |  |                   | Change        | Addition               |
| NAME  |                                       |   | 4.2 N            | IAME             |  |                   |               |                        |
| STREET ADDRESS                                |                                       |   | 4.3 \$1          | TREET ADDRESS    |  |                   |               |                        |
| CITY-ST-ZIP                                   |                                       |   | 4.4 CI           | ITY-ST-ZIP       |  |                   |               |                        |
| TOTLE   |                                       | DELE                                      |                  |                  |  |                   | Change        | Addition               |
| NAME  |                                       |   | 5 2 NA           | AME              |  |                   |               |                        |
| STREET ADDRESS                                |                                       |   | 53 \$1           | TREET ADDRESS    |  |                   |               |                        |
| CITY-ST-ZIP                                   |                                       |   | 540              | 1] Y - \$1 - ZIP |  |                   |               |                        |
| TITLE   |                                       | DELE                                      |                  |                  |  | L                 | Change        | Addition               |
| NAME  |                                       |   | 6.2 N/           | AME              |  |                   |               |                        |
| STREET ADDRESS                                |                                       |   | 6.3 \$1          | TREET AUDRESS    | ; [  |                   |               |                        |
| CITY-ST-ZIP                                   |                                       |   |                  | ITY-ST-ZIP       |  |                   |               |                        |
|   | by certify that the information suppl | lied with this filing does no             |                  |                  | stated in Section 119.07(3)(i), Florida Statute  | s. I further co   | ortify tha    | it the                 |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: