SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S93362

(9)

FILED	
Aug 08 1997 8:0)0am
Secretary of St	tate

B ₁ B ₁ LEVI	N & ASSOCIATES, INC) .								
Principal Place of Business Mailing Address										
20515 E. COUNTRY CLUB DRIVE APT. 1044 AVENTURA FL 33180 20515 E. COUNTRY CLUB DRIVE APT. 1044 AVENTURA FL 33180 AVENTURA FL 33180		APT. 1044	APT. 1044		DO NOT WRITE IN THIS SPACE					
				3. Date Incorporated or Qualified 11/13/1991		of Last Report 1/1996				
2, Principal Place of Business		2a. Mailing Address	2a. Mailing Address			4, FEI Number		Applied For		
21		26	26			65-0297366		Not Applicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5, Certificate of Status Desired		\$8.75 Additional Fee Required		
City & State		City & State				Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees		
Zip 24	Country 25	7 ₁ p	30	untry		This corporation owes or has pail Personal Property Tax due June	_			
g. Name and Address of Current Registered Agent				I.,		10. Name and Address of New Registered Agent				
LEVIN, BETSIE B. 20515 E. COUNTRY CLUB DRIVE #1044			81 82	Name Street Addre	iress (P.O. Box Number is Not Acceptable)					
	TURA FL 33180			83						
				84	City		FL [85 Zip Code		
office or reg	the provisions of Sections 607. Istered agent, or both, in the S familiar with, and accept the o	tate of Florida. Such change w	as authorize	d by	the corporation	oration submits this statement for the pr on's board of directors. I hereby accep	urpose of ch t the appoin	langing its registered tment as registered		
SIGNATURE SI	name vive or printed name or ogisters	d agent and title if applicable	(NOTE Register	ed Ago	ont signature require	nd when reinstating)	<u> </u>	41		

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. PSD ☐ DELETE Change Addition TITLE 1.1 TITLE LEVIN, BETSY 1.2 NAME 20515 E. COUNTRY CLUB DR STREET ADDRESS 1.3 STREET ADDRESS **AVENTURA FL** CITY-\$T-ZIP 1.4 CITY-ST-ZIP ☐ DELETE Change Addition TITLE 2.1 TITLE NAME 2.2 NAME STREET ADDRESS 2.3 STREET ADDRESS CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE Change Addition 3.1 TITLE TITLE NAME 3.2 NAME STREET ADDRESS 33 STREET ADDRESS CITY-ST-ZIP 3 4. CITY-\$1-ZIP TITLE DELETE 4.1 TITLE Change ■ Addition NAME 4.2 NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST- ZIP DELETE ☐ Change ☐ Addition TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.