|   | FILE  | E NOW                        | : FILI                       | NG FEE /   | FTER MAY   |   |                           |   |  |                                       |                                 |               |
|---|---|------------------------------|------------------------------|--|--|---|---------------------------|---|--|---------------------------------------|---------------------------------|---------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1996</b> |   |                              | Sa<br>Si                     | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |   |                           |   |  | ľ                                     |                                 |               |
|   | OCUN  | MENT                         | #                            | S9327  | 5 (;   | 3)  |                           |   |  |                                       |                                 |               |
| 1.  | Corporation                                       |                              |                              | SYSTEMS,   | •  | -)  |                           |   |  |                                       |                                 |               |
|   | 0110  |                              |                              |  | 110,   |   |                           |   |  |                                       |                                 |               |
|   |   |                              |                              |  | Mailing Address                                  | -   |                           |   | 1  | 1881 UIII 878F) UIUII UI              | 0)) 0(0)) 8000 0000             |               |
| 2105 PARK AVE SUITE 7<br>ORANGE PARK FL 32073<br>US   |   |                              |                              |  |  | 2105 PARK AVENUE. SUITE 7<br>ORANGE PARK FL 32073<br>US |                           |   | 3. Date hicorporated or Qualified<br>11/12/1991  | 3a. Date of La                        | ast Report                      | -             |
|   | Principal Pla                                     | ice of Busine                | oss                          |  | 2a. Mailing Address                              |   |                           |   | 4. FEI Number  | 00/2                                  | Applied For                     |               |
| 21  | Suite, Apt. #                                     | 26   1e, Apt. #, etc.        |                              |  | 26 Suite, Apt. #, et                             | Suite, Apt. #, etc.                                     |                           |   | <b>59-3094110</b>  | \$8                                   | Not Applicab<br>3.75 Additional | le            |
| 22  | City & State                                      | 27]                          |                              |  | • • • • • • • • • • • • • • • • • • •            | City & State  |                           |   | <ol> <li>Gertificate of Status Desired</li> <li>Election Campaign Financing</li> </ol> |                                       | Fee Required                    | _             |
| 23  |   | 28]                          |                              |  | he may a fill                                    | n an                |                           |   | Trust Fund Contribution  | <u>م</u>                              | 5.00 May Be<br>Added to Fees    |               |
| 24  | Ζφ  |                              | Count<br>25                  | Ŷ  | Zip<br>29  | <b>30</b>   | ountry                    |   | -  | □ No                                  |                                 |               |
| <b>.</b>  |   | 9. Name                      | and Addr                     | ess of Current   | Registered Agent                                 |   | 81 N                      | ame   | 10. Name and Address of New F  | tegistered Agen                       | t                               |               |
| KENNEDY, ALISON D.                                    |   |                              |                              |  |  |   |                           | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                       |                                 | - 1           |
| 225 WATER ST<br>SUITE 900                             |   |                              |                              |  | 83   |   |                           | ······  |  | ale a la fair ar fairte an ann a bhai |                                 |               |
|   |   | ONVILLE F                    | FL 32202                     |  |  |   | <b>84</b> Ci              | ity   |  | 85                                    | Zip Code                        | -             |
| 11.   | . Pursuant to                                     | o the provisio               | ons of Sect                  | ions 607.0502 a  | nd 607.1508, Florida S                           | tatutes, the a  | bove-nam                  | ed corporal   | ion submits this statement for the pu<br>of directors. Thereby accept the app          | FL pose of changing                   | its registered off              | ce            |
|   | or registere<br>familiar with                     | ed agent, or<br>h, and accep | both, in the<br>ot the oblig | ations of Section  | i Such change was aut<br>i 607.0505, Florida Sta | nonzea by the<br>tutes.                                 | e corporat                | ion's beard   | of directors. Thereby accept the app   | ointment as regisi                    | tered agent. I am               |               |
|   |   | Signature, typert            |                              | of registered agent an   |  | (NOTe: Register   |                           | af de tenismistiy.                                    |  | DA"ł                                  |                                 |               |
| 12.<br>THU  | · · · · · · · · · · · · · · · · · · ·             | PD                           | · · · · · · · · · · · ·      | OFFICERS AND   |  |   | <b>5.</b><br>1 THEE       | Ī   | ADDITIONS/CHANGES TO OFF   |                                       |                                 | 2E034 (12/95) |
| NAM   |   |                              | -                            | . WAYNE  |  |   | NAME                      |   |  |                                       |                                 | 034           |
|   | EET ADDRESS<br>Y - ST - ZIP                       |                              | park av<br>Ge park           |  |  |   | STREELADO                 |   |  |                                       |                                 | CR2E          |
|   | TIPLE   |                              |                              |  | DELETE   |   | 1 TITLE<br>NAME           |   |  | 🔲 Cha                                 | ange 🔲 Addition                 | 0             |
| NAME<br>STREET ADDRESS                                |   |                              |                              |  |  |   | STREET ADD                | RESS  |  |                                       |                                 |               |
| CITY - ST - ZIP<br>TITLE                              |   |                              |                              |  | [] DELETE  |   |                           |   | · ·····  | Cha                                   | ange 🗍 Addition                 |               |
| NAME  |   |                              |                              |  |  |   | 1 TITLE<br>'NAME          |   |  |                                       | inge LJ Abouton                 |               |
| STREET ADDRESS  |   |                              |                              |  |  |   | STREET ADD                |   |  |                                       |                                 |               |
| CITY-ST-ZIP<br>TITLE                                  |   |                              |                              |  | DELE IE  |   | CHY-ST-20<br>TTHLE        |   | · · · · · · · · · · · · · · · · · · ·  | Cha                                   | inge 🔲 Addition                 | - 1           |
| NAM   |   |                              |                              |  |  |   | NAME                      |   |  |                                       |                                 |               |
|   | EET ADDRESS<br>F-ST-ZIP                           |                              |                              |  |  |   | STREELADO<br>CITY-ST-20   |   |  |                                       |                                 |               |
| 1HLE  |   |                              |                              |  | DELE IE  |   | 1 ) II LE                 |   | · ···· ··· ··· ··· ··· ··· ··· ··· ···   | 🗋 Cha                                 | ange 📋 Addition                 |               |
| NAM<br>STRE   | AE<br>EET ADDRESS                                 |                              |                              |  |  |   | NAME<br>STREET ADD        | BESS  |  |                                       |                                 |               |
| CITY  | Y-ST-ZIP  |                              |                              |  | · · · · · · · · · · · · · · · · · · ·            | 5.4   | CITY · ST · Z#            |   |  |                                       |                                 |               |
| TITLE<br>NAME   |   |                              |                              |  | DELFTE   |   | 1 NILE<br>NAME            | ŀ   |  | 🔲 Cha                                 | inge 🔲 Addition                 |               |
|   | eet address                                       |                              |                              |  |  |   | STREET ADD                | RESS  |  |                                       |                                 |               |
|   | /-ST-ZIP<br>- I do hereby                         | v certify that               | the inform                   | ation supplied wit   | h this filing is volontarib                      |   | CITY-St-Zil<br>id does no |   | the exemption stated in Section 119  | 07(3)(k). Florida S                   | Statutes. Efurther              |               |
|   | <ul> <li>certily that<br/>oath; that i</li> </ul> | the informat<br>am an offici | ion indicate<br>er or direct | ed on this annual<br>or of the corpora   | report or supplementation or the receiver or t   | Lannual repor<br>rustee emipov                          | t is true a               | nd accurate   | and that my signature shall have the report as required by Chapter 607, FI             | same legal effect                     | as if made under                |               |
| -   |   |                              | BIOCK 13                     | changed, or on   | an attachment with an                            |   | +                         |   | 29 = hula  | nul u                                 | 10 not o                        |               |
| S   | IGNAT   | URE:                         | SIGNATU                      | RE AND TYPEO OR P  | RINTED NAME OF SIGNING                           | LUN<br>DEFICER OR DIRE                                  | ¥<br>Естоя                |   | <b>₽</b> 3/24/46   | 909 - 2<br>Daytinie F                 | 69-0067                         |               |

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