## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90146 050 \*\*\*150.00

|   | <del></del>   |   |  |                   | <del>-</del>   |  |                        |
|---|---|---|--|-------------------|--|--|------------------------|
| DOCU  | MENT # S93257   | 7   |  |                   |  |  | ,                      |
| 1. Corporatio   | Name  TIONAL DEVELOPMENT RE   |   |  |                   |  |  |                        |
| EUUCAI  | HUNAL DEVELOPMENT RE  | Sounces, inc.   |  |                   |  | ( <b>8</b> 180) <b>(181</b> 1 (1816) (1  | AN ANANA K <b>aa</b> n |
|   |   |   |  |                   |  |  |                        |
| Principal Plac  | on of Rueiness  | Mailing Address   | ·  |                   |  | i mener miðir denir mi   | DIT APÔN LAM           |
| Throught lace of business   |   |   |  |                   |  |  |                        |
| 5417 KENNEDY HILLS DR. 5417 KENNEDY HILLS DH.   SEFFNER FL 33584 SEFFNER FL 33584 |   |   |  |                   |  |  |                        |
|   |   |   |  |                   | DO NOT WRITE IN TH  3. Date Incorporated or Qualifed   | IS SPACE   |                        |
|   |   |   |  |                   | 11/12/1991   |  |                        |
|   | New of Decision   | 2a. Mailing Address   |  |                   | 4. FEI Number  | App  | lied For               |
|   | Place of Business   | 26  |  |                   | 59-3099733   | Not  | Applicable             |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   | <del>-                                    </del> |                   | 5. Certificate of Status Desired   | \$8.75 A   |                        |
| 22 27   |   |   |  |                   | 5. Certificate of Status Desired   | Fee Red  | uired                  |
|   | City & State City & State   |   |  |                   | -6Election Campaign Financing  | \$5.00-1   | •                      |
| 23  | 28  |   |  |                   | Trust Fund Contribution Added to Fees  |  |                        |
| Zip   | Country Zip Cou   |   |  |                   | 8. This corporation owes the current year Intangible   |  |                        |
| 24  | 25  |   | 30   |                   | Personal Property Tax.  10. Name and Address of New Registere  |  |                        |
|   | 9. Name and Address of Curre  | ent Registered Agent  | 81   | Name              | 10. Harro and Addition   |  |                        |
| CAS   | STELLANO, ROBERT F.   |   | 82   |                   | (D.O. C. Marchania Not Assertable)   | · · ·  |                        |
| 5417 KENNEDY HILLS DRIVE  |   |   |  | Street Ad         | dress (P.O. Box Number is Not Acceptable)  | ,  |                        |
| SEFFNER FL 33584  |   |   |  |                   |  |  |                        |
|   |   |   | 84   | City              |  | . 85 Zip C   | ode                    |
|   |   |   | 1  | •                 | <b>F</b>   |  |                        |
| 11. Pursuant  | t to the provisions of Sections 607.05  | 502 and 607.1508, Florida Statute                                       | es, the above                                    | e-named co        | orporation submits this statement for the purpose ation's board of directors. I hereby accept the app  | of changing its of countries of a countries of the countr | registered \           |
| office or agent. I a  | registered agent, or both, in the Stati<br>am familiar with, and accept the oblig | e of Florida. Such change was au<br>pations of, Section 607.0505, Flori | ida Statutes                                     |                   | and the state of t |  | 1                      |
| SIGNATURE   | :   |   |  |                   | (irad when reinstation) DATE   |  |                        |
|   | Signature, typed or printed name of registered ag                                 |   | <del></del>                                      | nt signatura requ | uired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTOR   | RS IN 12               |
| TITLE   | DPS OFFICERS A  | ND DIRECTORS  | 13.  |                   | ADDITIONS/CHANGES TO OF TOLINO   | ☐ Change   | Addition               |
| NAME  | CASTELLANO, ROBERT F.   | <b>_</b>  | 1.2 NAME   |                   | •  |  |                        |
| STREET ADDRESS  |   |   |  | TADORESS          |  |  |                        |
| CITY-ST-ZIP   | SEFFNER FL  |   | 1.4 CITY-S                                       | T-ZIP             |  | ·  | _                      |
| TITLE   | DVT   | ☐ DELETE  | 2.1 TITLE  |                   |  | Change   | Addition               |
| NAME  | CASTELLANO, SANDRA L.   |   | 2.2 NAME   |                   | •  |  |                        |
| STREET ADDRESS  | EART MENNEDY LINES DD   |   | 2.3 STREE  | T ADDRESS         |  |  |                        |
| CITY-ST-ZIP   | SEFFNER FL  |   | 2. 4 CITY-S                                      | ST-ZIP            | ·  | Change   | C) Addition            |
| TITLE   |   | ☐ DELETE  | 3.1 TITLE  | }                 |  | ☐ Change   | Addition               |
| NAME  |   |   | 3.2 NAME   |                   |  |  | i                      |
| STREET ADDRESS  | s   |   |  | T ADDRESS         |  |  |                        |
| CITY-ST-ZIP   |   | ☐ DELETE  | 3.4. CITY-5<br>4.1 TITLE                         | 51-ZIP            |  | ☐ Change   | Addition               |
| TITLE   |   |   | 4.2 NAME   |                   |  |  |                        |
| NAME<br>STREET ADDRESS  | e   |   |  | T ADDRESS         |  |  | ļ                      |
| 1   | 3   |   | 4.4 CITY-S                                       |                   |  |  |                        |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE  | 5.1 TITLE  |                   |  | Change   | ☐ Addition             |
| NAME  |   |   | 5.2 NAME   |                   |  |  |                        |
| STREET ADDRESS  | s   |   | 5.3 STREE  | T ADDRESS         |  |  |                        |
| CITY-ST-ZIP   |   |   | 5.4 CITY-S                                       | T-ZIP             |  |  |                        |
| TITLE   |   | ☐ DELETE  | 6.1 TITLE  |                   |  | Change   | Addition               |
| NAME  |   |   | 6.2 NAME   | i i               |  |  | ,                      |
| STREET ADDRES   | s   |   | •  | TADORESS          |  |  |                        |
| 0.71.07.70  | 1   |   | 6.4 CITY-5                                       | T-ZIP             |  |  |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/2/99

8[3-979-0002\_ Daytime Phone #