SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS FILED

DOCUMENT # \$93163 (1) COUNTRY BOY PEST CONTROL, INC.					SECRETARY OF STATE TALLAHASSEE, FLORIDA		
Principal Place of Business Mailing Address						I BROKK BIDIL DIBIL BIDIL SI	
217 ST. RD 559 217 ST. RD 559 WINTER HAVEN FL 33880 WINTER HAVEN FL 33880					DO NOT WRITI	E IN THIS SPACE	
					3. Date Incorporated or Qualified	3a. Date of Last	Report
					11/12/1991	03/05/1996	i
— '	2. Principal Place of Business 2a. Mailing Address				4. FEI Number		Applied For
21 26					59-3096451		Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc. 27					5. Certificate of Status Desired		Additional Required
22					6. Election Campaign Financing		D May Be
28					Trust Fund Contribution		to Fees
Zip	Country	Zip	Country		B. This corporation owes or has pa		
24	25	29	30		Personal Property Tax due June		□No
	9. Name and Address of Curren	t Registered Agent			10. Name and Address of New Re	gistered Agent	
	DERSON, CHARLES R		81	Name			
2827 GRAPEFRUIT DR			82	Street Add	ress (P.O. Box Number is Not Accepta		
AUBURNDALE FL 33823					1000022 -07/307	<u> </u>	===4
			83				01(
		•	- 84	City	****16	5 UU - #85 ZI	500
dd Director	to the are delegated of Continue COT OF OF	2 and CO7 1509. Elevida Olah	too the elec-		neuties as begits this statement for the		ita an ainte and
office or r	egistered agent, or both, in the State m familiar with, and accept the obligations.	of Florida. Such change was	authorized b	y the corpora	poration submits this statement for the tion's board of directors. I hereby acce	purpose of changing pt the appointment a	is registered
SIGNATURE		Lander in the black of the control o			ired when reinstating)	DATE	
12.	Signature, typed or printed name of registered egent and title if applicable (NOTE OFFICERS AND DIRECTORS		13.	eni signature requi	ADDITIONS/CHANGES TO OFFIC		DRS IN 12
TITLE	PVTS	DELETE			7.00(1.010)010 (1.020) 10 0.11	☐ Change	
NAME	HENDERSON, CHARLES R		1.2 NAME	İ			[]
STREET ADDRESS	217 STATE RD 559		1.3 STREET ADDRESS				
CITY-ST-ZIP	WINTER HAVEN FL		1.4 CfTY-	ST - ZIP			
TITLE		☐ DELETE 2				Change	Addition C
NAME			2.2 NAME				ľ
STREET ADDRESS			2.3 STREE	T ADDRESS			
CITY-ST-ZIP			2.4 CITY-	ST-ZIP			
TITLE	DELETE		3.1 TITLE			∐ Change	Addition
NAME			3.2 NAME				Į
STREET ADDRESS				TADDRESS			
CITY-ST-ZIP		☐ DELETE	3.4. CITY-	ST-ZIP		Change	Addition
TITLE			4.1 TITLE			C change	L.) Addition
NAME OTDEET ADDRESS			4. 2 NAME				1
STREET ADDRESS				T ADDRESS			
CITY-ST-2IP TITLE		☐ DELETE	4.4 CITY - 5.1 TITLE	31-214		Change	Addition
₩ AME			5.2 NAME				
STREET ADDRESS				T ADDRESS			1
CITY-ST-ZIP			5.4 CITY-1				ł
TITLE		DELETE	6.1 TITLE			N) L Change	Addition
NAME			6.2 NAME			11/2	10
STREET ADDRESS			6.3 STREE	T ADDRESS		SU CO	~ I
CITY OF TIP			S 4 CITY 5			7-00	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

COUNTRY BOY PEST CONTROL INC 217 ST RD 559 WINTER HAVEN, FL 33880 941-293-7331

TO WHOM IT MAY CONCERN,

I RECEIVED A SECOND NOTICE ON MY CORPORATION ANNUAL REPORT AND I CALLED THE MAIN OFFICE AND TALKED TO CAROL AND EXPLAINED I HAD NEVER RECEIVED THE FIRST ONE TO MY KNOWLEDGE. SHE SUGGESTED THAT I WRITE THIS NOTE AND SUBMIT A CHECK FOR \$165.00.

WE HAVEN'T MOVED OR ANYTHING NOR I HAVE I EVER BEEN LATE BEFORE. WE HAVE HAD SOME MAIL PROBLEMS IN THE PAST, PLEASE LET ME KNOW IF I NEED TO SUBMIT ANY PAYMENT.

RESPECTIVELY SUBMITTED,

CHARLES HENDERSON