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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$92931

(2)

EVERGREEN FLORIST, INC.

| | | | | | [1581/01] | | |
|--|---|-------------------------------|---|---------------------|---|----------------------------------|-----------------------|
| Principal Place of Business Mailing Address | | | | | i teestaka un tatik ilain läink tivot tian eikit aihu esatu esatu esatu esatu | | |
| 1020 CARLTON ARMS BLVD BRADENTON FL 34208 | | | 1020 CARLTON ARMS BLVD Bradenton FL 34208-5061 | | | | |
| | | | | | 3. Date Incorporated or Qualified 11/08/1991 | 3a. Date of Last R 03/07/1996 | leport |
| ` | Place of Business | 2a. Mailing Address | 3 | | 4. FEI Number | | oplied For |
| 21 | | 26 | | | 65-0292909 | | ot Applicable |
| Suite, Ap |)(#, etc. | Suite, Apt. #, etc | C. | | 5. Certificate of Status Desired | | Additional equired |
| City & St | ale | City & State | | | 6. Election Campaign Financing | | May Be |
| 23 | | 28 | | | Trust Fund Contribution | | to Fees |
| Zφ | Country | Zip | Count | ry | 8. This corporation has liability for it | | . 199.032, |
| 24 | 25 | 29 | 30 | | | Yes No | |
| | 9. Name and Address of Curre | ent Registered Agent | 8 | 4 Nome | 10. Name and Address of New Re | pistered Agent | |
| | OVER III, JACK | | l° | 1 Name | | | |
| | 20 CARLTON ARMS BOULEVARE | , | 8 | 2 Street Add | ress (P.O. Box Number is Not Acceptab | le) | |
| BH | IADENTON FL 34208 | | 8 | 3 | | | |
| | | | Ľ | <u></u> | | | |
| | | | 8 | 4 City | | FL 85 Zip | Code |
| 11. Pursuar | nt to the previsions of Sections 607.05 | 02 and 607,1508, Florida | Statules, the abo | ve-named con | poration submits this statement for the p | urpose of changing it | ts registered |
| office or | r registered agent, or both, in the Stat | le of Florida, Such change | was authorized | by the corpora | tion's board of directors. I hereby accep | t the appointment as | registered |
| | | gations of, occitor tor.com | oo, moraa biaidi | og. | | | |
| SIGNATURE | Signature, typied or printed name of registered a | gent and title if applicable. | (NOTE Registered A | gent signature requ | red when reinstating) | DATE | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTOR | 1S IN 12 |
| TITLE | PD | ☐ DELE | TE 1.1 TITLE | | | Change | Addition |
| NAME | GOVER III, JACK | | 1.2 NAM | E | | | |
| STREET ADDRESS | | EVARD | 1.3 STRE | ET ADDRESS | | | |
| CITY-ST-7IP | BRADENTON FL | | 1.4 CITY | | · · · · · · · · · · · · · · · · · · · | | |
| TITLE | VPD | ☐ DELET | 1 | 1 | | ☐ Change | Addition |
| NAME: | NICHOLS, BOBBY L. 5 1020 CARLTON ARMS BOUL | EVADO | 2.2 NAM | | | | |
| STREET ADDRESS | BRADENTON FL | EVARU | | ET ADDRESS | | | |
| CITY - ST - ZIP | STD | DELET | 2 4 CITY | | | Change | Addition |
| TITLE NAME | CLEIRBAUT, LAWRENCE | ☐ pere | TE 3.1 TITLE | | | First priorings | |
| STREET ADDRESS | JANA GERLEGEL ADMO DOLL | EVARD. | | ET ADDRESS | | | |
| CITY - ST - ZIP | BRADENTON FL | कार संभित | 1 | ST-ZIP | • | | |
| 100E | | ☐ DELÉ1 | | | | Change | ☐ Addition |
| NAME | | | 4 2 NAM | j | | | |
| STHEET ADDRESS | s | | | ET ADDRESS | | | |
| City-\$1-7:P | | | 4.4 CITY | | | | |
| TITLE | | ☐ DELET | | | | Change | Addition |
| NAME | | | 5.2 NAM | E | | | |
| STREET ADDRESS | s | | 5.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIF | | | 5.4 CITY | -ST-ZIP | | | |
| TITLE | | DELE | TE 6.1 YITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAM | E | | | |
| STREET ADORES | 55 | | 6.3 STRE | ET ADDRESS | • | | |
| CITY-ST-ZIP | | | 6.4 CITY | | | | ···· |
| informa | tion indicated on this annual report or | sunniemental annual rerv | ort is true and ac | curate and tha | d in Section 119.07(3)(i), Florida Statutes it my signature shall have the same lega | l effect as it made un | nder oath: that |
| I am an | officer or director of the corporation | or the receiver or trustee e | mpowered to exi | ecute this repo | ort as required by Chapter 607, Florida S | tatutes; and that my r | name |
| appear: | s in block 12 of block 13 if changed, | or on an attachment with a | an accress. | | | | |

SIGNATURE:

CHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-26-97 (941) 147-2296

FILED

May 09 1997 8:00am

Secretary of State

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