Mailing Address 119 C LAVE AVE

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **S92894**

1. Corporation Name

Principal Place of Business

HENDERSON PLANNING GROUP, INC.

ORLANDO FL 3															
US	-	US								NOT W		N THIS	SPAC	E	
							I			or Qualife	ed				}
							11	1/08/19	91						
2. Principa Pl	ace of Business	2a. Mailing Add	dress				4. FE	I Numbe	F					Apr	plied For
21		26					59	-3096	351					Not	t Applicable
Suite, Act.	# etc.	Suite, Apt.	#, etc.								. A		\$8	.75 A	dditional
22	.,	27	,				5. Ce	ertifo ite d	of Status	Desired	X	!	F	ee Re	cuired
City & State		City & Stat	e				6 Flo	ection Ca	mnaign	Financin	10		\$1	5.00	May Be
	,	28	-				I		Contribu		.9 _	Í			c Fees
Zip	Courtry	Zip		Countr	rv						urrent v	vear nt:			
	<del></del>	<del> </del>	¬ '				<ol> <li>This corporation owes the current year in Personal Property Tax.</li> </ol>					/cai illa	Ye		⊡Nο
24	25	29		30						s of Nev	w Regis	store d			13110
	9. Name and Address of Cu	irrent Registered Agen		8	4	Name	10. Na	ine and	Audies	S OI NET	v ivegia	stere a .	-gent		-
COD	PORATION COMPANY OF M	HAMI		"	•	Name									
<b>-</b>	N-7441		8:	2	Street A	dress (P.O.	dress (P.O. Box Number is Not Acceptable)								
	S BISCAYNE BLVD #1600				⊥.										
MIAN	II FL 33131			8	3										
					4	Oth.							85	Zip C	`ade
				*	4	City						FL	05	Zip C	,306
11 Pureus nt	to the provisions of Sections 607	0502 and 607 1508. Flo	rida Stat⊾te	es. the abo	ve-i	named c	crporation su	ıbmi s th	is staten	ent for t	he purp	ose of	chang	ing its	registered
office or r	egistered agent, or both, in the S	tate cf Florida. Such cha	inge was at	uthorized b	iy tn	ne corpor	ation's board	of direc	tors. I he	reby acc	cept the	apt oir	ntment	i as reç	j stered
agent. I a	m familiar with, and accept the o	bligations of, Section 60	7.0505, FI 3r	nda Statute	es.										
SIGNATUF:E												DATE			
	Signature, typed or printed na ne of registere		(NOT E.		jent s	signature req	red when reinst		CHANC	ES TO			D DIB	ECTO	FIS IN 12
12.		S AND DIRECTORS	DCI CTC	13.		г	ADL	NI ICINS	CHAING	E3 (0 (	JEFICE	113,10		hange	☐ Addition
TITLE	D/P	Ц	DELETE	1.1 TITLE										ange	
NAME	SCOTT, HENDERSON J			1.2 NAME	E										
STREET ADDRESS	112 S. LAKE AVE			1.3 STRE	ETA	ADDRESS									
CITY-ST-ZIP	ORLANDO FL 32801			14 CITY-	ST-	ZIP									
TITLE			DELETE	2.1 TITLE									☐ Ch	hange	Addition
NAME				2.2 NAME	E										
STREET ADDRESS				2.3 STRE	ETA	DDRESS									-
				2. 4 CITY											
TITLE			DELETE	3.1 TITLE		LII							ПC	hange	☐ Addition
			VLLL. <b>2</b>	3.2 NAME									_		
NAME															
STREET ADDRESS						ADDRESS									
CITY-ST-ZIP				3.4. CITY		ZIP								hange	Addition
TITLE		Li	DELETE	4.1 TITLE		i							Ши	nange	☐ Addition
NAME				4. 2 NAM	ΙE										
STREET ADDRESS				4.3 STRE	ETA	ADDRESS									
CITY-ST-ZIP				4.4 CITY-	ST-	ZIP									
TITLE			DELETE	5.1 TITLE										hange	Addition
NAME				5.2 NAME	E	i									
				5.3 STRE	ETA	ADDRESS									
STREET ADDRESS				5.4 CITY-											
CITY-ST-ZIP			DELETE	6.1 TITLE		-+							ПС	hange	Addition
TITLE			522212	6.2 NAME		- 1								<b>J</b> -	_
NAME															
STREET ADDRESS				63 STRE	:ETA	ADDRESS									

64 CITY-ST-ZIP

14. I herety certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.01(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, good an attaction of the receiver of the corporation of the receiver of the corporation of the receiver of the corporation of the corporation of the receiver of

SIGNATURE:

CITY-ST-ZIP

NTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90052 008 \*\*\*158.75

Daytime Phone #