| Γ | | ALL INSTRUCTIONS E | | ING THIS FURIV | <u> -</u> | |
|---|---|--|---|--|------------------------------|--|
| AP | PLICATION PLICATION | FLORIDA DEPARTMENT | I OF STATE | | | |
| { | FOR A | Jim Smith Secretary of St | ate | | | |
| REIN | ISTATEMENT | DIVISION OF CORPORA | l | FILED | | |
| DOCUMENT # S92829 | | | | | | |
| 1. Corporation Name | | | | 97 APR 14 PM 1: 05 | | |
| SHEILA DUFFY-LEHRMAN PRODUCTIONS, INC. | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | |
| | | · | TALLA | HASSEE, FLORIDA | [| |
| Mailing Ad | Idress | Principal Place of Business | | | | |
| -MIAMI BEACH FL 33140 | | | | | | |
| WIAMI DEF | CON TIL SSIMU/ | 701 LANGOW RACK | la | | | |
| | • | The HOLD TO COL | [\$31B9] | | | |
| | addresses are incorrect in any way, line t | | rrection below. | DO NOT WRITE IN THIS | SPACE | |
| 1 3AA | alling Address, If Applicable 1E AS USTED | 3. New Principal Office Address & 701 Lincoln 2 | Applicable 4. Date Incorp. To Do Busir | orated or Qualified ness in Florida 1 | 1/08/1991 | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | 5. FEI Number | ¹ or 0000000 | Applied For | |
| City & Stat | te | City & State | 00.01 | 65-0299566 | Not Applicable | |
| Zip | Country | Zun 7,7 G Country | CERTIFICATI | E OF STATUS DESIRED S | 8.75 Additional Fee required | |
| | | <u> </u> | | | for a Certificate of Status | |
| 7. Names | and Street Addresses of Each Officer ar Name of Officers | d/or Director (Florida nonprofit corporation Stree | ons must list at least 3 directors) | T | | |
| Title(s) | and/or Directors | Offic 3 (Do NOT Use | er and/or Director Post Office Box Numbers) | City / § | State / Zip | |
| D | DUFFY-LEHRMAN, SHEILA 3090 ALTON RD | | D | MIANI BEACH FL 8000021439585 | | |
| | | 81 | | | | |
| | | | - Lawrence | -04/15/97 | -01079005 ***1245.00 | |
|) | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , 44771240.00 | |
| | | | 1 11 11 | | CHO ICA | |
| | | | | | AS IM | |
| | | | | | Wally | |
| | | | | | 100 | |
| | | | DEINSTAT | TEMENIA! | full | |
| | 8. Name and Address of Currer | nt Registered Agent | 9. Name and | Address of New Registered | d Agent | |
| LEHRMAN, RICHARD ALAN Name hichard Alan Vewernau | | | | | | |
| Street Address (P.Q. Box Number is plot Acceptable) | | | | | | |
| MANN BEACH EL 20100 | | | | | | |
| THE TOTAL TENSIONS | | | | | | |
| ſ | () (| | City MICHAIN POGO | ach Sta | | |
| 10. Vibeing appointed the registered apart of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. | | | | | | |
| Signature of Fregistered Agent Date | | | | | | |
| ļ | | REGISTERED AGENT MUST SIGN | | | 1 | |
| 11. If this corporation is a non-profit with I.R.S. 501(c)(3) tax exempt status, check this box additional information.) | | | | | | |
| | | | | | | |
| 12. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes No | | | | | | |
| 13. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I | | | | | | |
| certify that I am an efficiency the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application the reason fee disselution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paint in the information in the same legal effect as if made | | | | | | |
| tees of under | owed by the corporation have been paid oath. | ' | | | ime legal effect as if made | |
| SIGNA | TURE | JANIN S | HEILA DUFFY-LE | HRMAN 2/2/9 | 17 5319174 | |
| JIGNA | SIGNATURE AND TYPED OR | PRINTED NAME OF SIGNING OFFICER OR DI | RECTOR | Date | Daytime Phone # | |